

**FACTBOOK**  
**2016 - 2020**



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## MISSION

Building on its social justice history and heritage, Clark Atlanta University is a culturally diverse, research-intensive, liberal arts institution that prepares and transforms the lives of students. CAU is located in the heart of Atlanta which is the epicenter of the Civil Rights Movement and modern center of emerging technologies and innovation. Ignited by its history, CAU is committed to delivering education that is accessible, relevant, and transformative.

*Approved by the Board of Trustees, May 17, 2019*

## VISION

Clark Atlanta University will be recognized internationally as a leading research institution of higher education and learning. The University will impact society through global innovation, transformative educational experiences, and high-value engagement.

*Approved by the Board of Trustees, May 17, 2019*

## CORE VALUES

Our University's core values are like a compass, a tool that guides the campus community in navigating uncertainty while keeping the big picture in mind. These values serve as the foundational steps the University will take towards achieving its strategic vision.

### ***"CAU P.R.I.D.E.S. ITSELF ON BEING ..."***

#### **People-Centric**

Treat students, colleagues, and broad beneficiaries of our services with professionalism, respect, responsiveness, focused on effective solutions.

#### **Research-Focused, Innovative and Creative**

Ignite new possibilities in research and advance knowledge of humankind.

#### **Inclusive and Accountable**

Promote collaboration and unity among students, faculty, and staff to provide a significant contribution are added to the University's body of knowledge.

#### **Diverse and Global**

Embrace and support all forms of human differences, ideas and perspectives, and our natural environment.

#### **Excellent**

Commit to high-quality in all we do to achieve our noble cause.

#### **Student-Centered**

Commit to leveraging our students' experience through teaching, learning, and service.

*Approved by the Board of Trustees, May 17, 2019*





## **Institutional Accreditation**

Clark Atlanta University is accredited by the Southern Association of Colleges and Schools Commission on Colleges to award the baccalaureate, masters, specialist and doctorate degrees. Contact the Commission on Colleges at 1866 Southern Lane, Decatur, Georgia, 30033-4097 or call 404-679-4500 for questions about the accreditation of Clark Atlanta University.

## **Academic Program Accreditations**

- AACSB International – The Association to Advance Collegiate Schools of Business
- Council on Social Work Education, B.S.W. and M.S.W. degree programs
- Council for Accreditation of Counseling and Related Educational Programs
- Network of Schools of Public Policy, Affairs, and Administration
- National Council for Accreditation of Teacher Education (Subsumed under Council for the Accreditation of Educator Preparation - CAEP)
- The Georgia Professional Standards Commission

## **Georgia State Authorization - Nonpublic Postsecondary Education Commission**

Clark Atlanta University is authorized by GNPEC to operate in the state of Georgia and is exempt from the "Nonpublic Postsecondary Educational Institutions Act of 1990" (O.C.G.A. 20-2-250.1). For further assistance, contact NPEC, 2082 East Exchange Place, Suite 220, Tucker, Georgia 30084-5305 or call 770-414-3300.

## **Religious Affiliation**

Clark Atlanta University is approved for listing as a United Methodist Church-related University by the University Senate General Board of Higher Education and Ministry of the United Methodist Church.

## **NCAA Athletic Affiliation**

Clark Atlanta University is affiliated with the National Collegiate Athletic Association (NCAA) Division II and has been a member of the Southern Intercollegiate Athletic Conference (SIAC) since 1913, when the Conference was established.

## **Equal Employment Opportunity and Affirmative Action Statement**

Clark Atlanta University is an equal opportunity/affirmative action employer. The University provides equal employment opportunities to all faculty, staff, students and applicants without regard to race, color, religion, sex, age, national origin, marital status, physical handicap, military or status as a Vietnam veteran in compliance with applicable federal and state laws that pertain to nondiscrimination. Such action shall include, but is not limited to, employment, promotion, demotion or transfer; recruitment or recruitment advertising; lay-off or separation; rates of pay or other forms of compensation and selection for training programs.

Clark Atlanta University is committed to providing equal educational opportunity for all qualified student applicants and enrolled students without regard to race, sex, religion, color, national origin, age, ancestry, physical handicap, military or marital status. This commitment to equal opportunity includes recruitment, admission, access to and usage of facilities, counseling and testing, financial assistance, placement and curricular programs and activities.



# **THE 2016-2020 FACTBOOK**

## **Eleventh Edition**

### **Acknowledging Facts and Figures**

The Office of Planning, Assessment and Institutional Research (OPAR) is pleased to present the Clark Atlanta University 2016-2020 Fact Book. This publication contains both current and historical abstract of statistical information such as student, faculty and staff trends, academics, finances, library and learning resources, and physical plant from a variety of institutional databases. The data presented is frequently requested and is the definitive source of essential information that chronicles the University's progress over the past five years.

The compiled information is a result of data collected, recorded or retrieved from various sources by the fall and spring census dates and distributed to numerous campus offices and reported to federal, state and regional agencies.

The Fact Book is intended to serve as a resource for CAU constituents and decision makers engaged in planning, budgeting, evaluating and improving programs and services as well as reporting institutional effectiveness and stakeholder accountability.

Reader suggestions for improving subsequent editions are welcome.

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**In order to ensure accurate and valid data collected through professional methods, the OPAR adheres to the Code of Ethics and Professional Practice ([www.airweb.org](http://www.airweb.org)) adopted by the Association of Institutional Research (AIR) and follows ethical principles and standards that guide the work of institutional research practitioners.**



# General Education





## UNIVERSITY PROFILE

### Fall 2020

Clark Atlanta University (CAU), formed in 1988 as a result of the consolidation of two independent historically black institutions — Atlanta University (1865) and Clark College (1869), is a United Methodist Church-related, private, coeducational, residential, and comprehensive urban research university. The University, the largest of the 37-member UNCF colleges, offers undergraduate, graduate and professional, and non-degree certificate programs.

CAU is classified by Carnegie as R2: Doctoral Universities – Higher Research Activity and the only private, independent graduate research institution in the HBCU community, and the only HBCU member of the Georgia Research Alliance. Clark Atlanta University is accredited by the Southern Association of Colleges and Schools Commission on Colleges to award baccalaureate, master's, educational specialist, and doctoral degrees. Questions about the accreditation of Clark Atlanta University may be directed in writing to the Southern Association of Colleges and Schools Commission on Colleges at 1866 Southern Lane, Decatur, GA 30033-4097, by calling (404) 679-4500, or by using information available on SACSCOC's website ([www.sacscoc.org](http://www.sacscoc.org)).

CAU is also accredited by the Association to Advance Collegiate Schools of Business (AACSB International); the National Council for Accreditation of Teacher Education (NCATE) now under Council for the Accreditation of Educator Preparation (CAEP) and the Georgia Professional Standards Commission (GPSC); the Council for Accreditation of Counseling and Related Educational Programs (CACREP); the Council on Social Work Education (CSWE); the Network of Schools of Public Policy, Affairs, and Administration (NASPAA); and the National Collegiate Athletic Association, Division II. CAU is authorized by Georgia State Nonpublic Postsecondary Education Commission (NPEC) to operate in the state of Georgia. The University is approved for listing as United Methodist Church-affiliated University by the University Senate General Board of Higher Education and Ministry of the United Methodist Church.

The main campus, with 33 academic, administrative, and student support buildings spanning over 126 acres of land, is located about 1.5 miles southwest from the heart of metro downtown Atlanta, Georgia. The University is accessible from all major arteries – I-20, I-75, I-85, and I-285 of the State and Hartsfield Jackson International Airport.

The University offers 40 major areas of study through four schools – Arts and Sciences; Business Administration; Education; and Social Work and awards Bachelor's, Master's, Specialist, and Doctoral degrees. Highest enrolled undergraduate fields: Biology, Business Administration, Criminal Justice, Mass Media Arts, Psychology.

Total full-time teaching faculty number = 177, 91% of whom hold terminal degrees; 68% have tenure status. Faculty-student ratio is 1:19.

During the 2019-20 academic year, the University awarded a total of 880 degrees (694 Bachelor's; 150 Master's; 36 Doctorates). Retention of first-year students returning for a second year is 69% and six-year cohort graduation rate is 41%. Our graduates are deeply employed in the sectors such as business, film and media, medical and healthcare, and government.

Fall 2020 Headcount Enrollment = 3776 (3096 Undergraduate; 680 Graduate). Total Full-time Equivalent (FTE) = 3608.

Georgia students constitute 41% of total enrollment, 57% of students come from out-of-state and 2% represent Saudi Arabia and 9 other foreign countries. Female students constitute 75% of the total enrollment while male students comprise of 25%.

Currently there are seven University operated and two affiliated residential facilities to house approximately 2400 students. There are more than 45 chartered student organizations including social fraternities and sororities.

As a NCAA Division II Southern Intercollegiate Athletic Conference member, the University provides athletic opportunities in varsity sports: Men – baseball, basketball, football, track/field & cross-country; Women – basketball, softball, tennis, track/field & cross-country, volleyball.

2020-21 Annual tuition/fees = \$20,695; Room/Board = \$10,098; Total Cost of Attendance is \$36,793.

The market value of the University's endowment asset is \$ 74,408,547 (as of June 30, 2020).

Economic Impact: \$545M combined gross sales and labor producing 3321 full and part-time jobs in FY2020.



## UNIVERSITY HISTORY

Atlanta University, founded in 1865, by the American Missionary Association, with later assistance from the Freedman's Bureau, was, before consolidation, the nation's oldest graduate institution serving a predominantly African-American student body. By the late 1870s, Atlanta University had begun granting bachelor's degrees and supplying black teachers and librarians to the public schools of the South. In 1929-30, it began offering graduate education exclusively in various liberal arts areas, and in the social and natural sciences. It gradually added professional programs in social work, library science, and business administration. At this same time, Atlanta University affiliated with Morehouse and Spelman Colleges in a university plan known as the Atlanta University System. The campus was moved to its present site, and the modern organization of the Atlanta University Center emerged, with Clark College, Morris Brown College, and the Interdenominational Theological Center joining the affiliation later. The story of the Atlanta University over the next twenty years from 1930 includes many significant developments. The Schools of Library Science, Education, and Business Administration were established in 1941, 1944, and 1946 respectively. The Atlanta School of Social Work, long associated with the University, gave up its charter in 1947 to become an integral part of the University.

Clark College was founded in 1869 as Clark University by the Freedmen's Aid Society of the Methodist Episcopal Church, which later became the United Methodist Church. The University was named for Bishop Davis W. Clark, who was the first President of the Freedmen's Aid Society and became Bishop in 1864. A sparsely furnished room in Clark Chapel, a Methodist Episcopal Church in Atlanta's Summer Hill section, housed the first Clark College Class. In 1871, the school relocated to a new site on the newly purchased Whitehall and McDaniel Street property. In 1877, the School was chartered as Clark University.

An early benefactor, Bishop Gilbert Haven, visualized Clark as the "University" of all the Methodist schools founded for the education of freedmen. Strategically located in the gateway to the South, Clark was founded to "give tone" to all the other educational institutions of the Methodist Episcopal Church providing education for Negro youth. After the school had changed locations several times, Bishop Haven, who succeeded Bishop Clark, was instrumental in acquiring 450 acres in South Atlanta, where in 1880 (the institution relocated in 1883) the school conferred its first degree. Also in 1883, Clark established a department, named for Dr. Elijah H. Gammon, known as Gammon School of Theology, which in 1888 became an independent theological seminary and is now part of the Interdenominational Theological Center.

For purposes of economy and efficiency, during the 1930s, it was decided that Clark would join the Atlanta University Complex. In the winter of 1939, work began across town on an entirely new physical plant adjoining Atlanta University, Morehouse College, and Spelman College. In 1957, the controlling Boards of the six institutions (Atlanta University; Clark, Morehouse, Morris Brown and Spelman Colleges; and Gammon Theological Seminary) ratified new Articles of Affiliation creating the Atlanta University Center, the most prevalent consortium of African-American private institutions of higher education in the nation.

During the 1980s some of the advantages of proximity, which had seemed promising earlier, again became evident. Clark College and Atlanta University through consolidation preserved the best of the past and present and "Charted a Bold New Future." Clark Atlanta University was created on July 1, 1988. The new and historic University inherits the rich traditions of two independent institutions, connected over the years by a common heritage and commitment; by personal, corporate and consortia relationships; and by location.

The first President of Clark Atlanta University was Thomas W. Cole, Jr., Ph.D., who served concurrently as the President of both Atlanta University and Clark College prior to consolidation. Dr. Walter D. Broadnax, Ph.D., became the second President on August 1, 2002, and retired July 31, 2008. The third President, Dr. Carlton E. Brown, Ph.D., assumed leadership on August 1, 2008 and retired June 30, 2015. Ronald A. Johnson, Ph.D., became the University's fourth president on March 31, 2015, and resigned effective, December 7, 2018. George T. French, Jr., J.D., Ph.D., is currently serving as Clark Atlanta University's fifth President since September 1, 2019.



**LIST OF ACADEMIC PROGRAMS BY SCHOOL**  
**2020-2021**

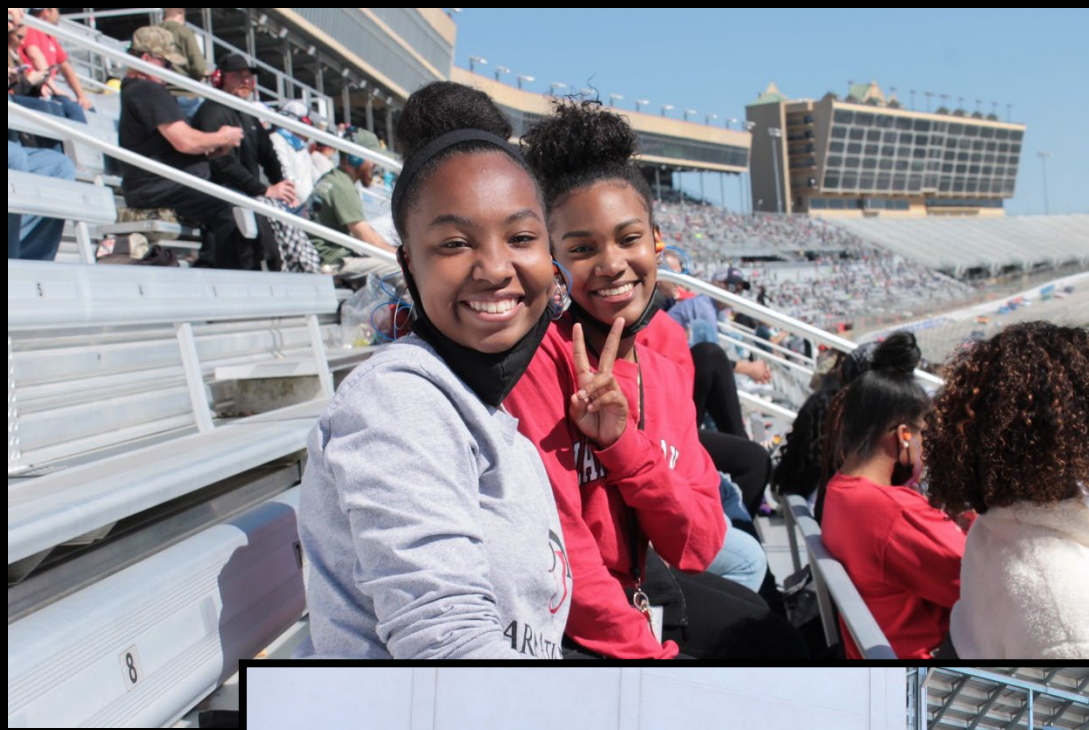
| CIP                            | MAJORS  | DEGREES    |           |            |          |                          |                      |
|--------------------------------|---|------------|-----------|------------|----------|--------------------------|----------------------|
|                                |   | UG         | GM        | Specialist | GD       | Certificate              | Accelerated/<br>Dual |
| <b>Arts &amp; Sciences</b>     |   |            |           |            |          |                          |                      |
| 50299                          | Africana Women's Studies  |            | M.A.      |            |          |                          |                      |
| 50201                          | African American Studies  |            | M.A.      |            |          |                          |                      |
| 500701                         | Art   | B.A.       |           |            |          |                          |                      |
| 500703                         | Art History**   | B.A.       |           |            |          |                          |                      |
| 260101                         | Biology   | B.S.       | M.S.      |            | Ph.D.    |                          | B.S./M.S. (ADP)      |
| 400501                         | Chemistry   | B.S.       | M.S.      |            | Ph.D.    |                          | B.S./M.S. (ADP)      |
| 110101                         | Computer and Information Systems*   | B.S.       |           |            |          |                          |                      |
| 110701                         | Computer Science  | B.S.       | M.S.      |            |          |                          | B.S./M.S. (ADP)      |
| 110103                         | Cybersecurity   | B.S.       |           |            |          |                          |                      |
| 430104                         | Criminal Justice  | B.A.       | M.A.      |            |          |                          |                      |
| 230101                         | English   | B.A.       | M.A.      |            |          |                          |                      |
| 500407                         | Fashion Design and Merchandising  | B.A.       |           |            |          |                          |                      |
| 160901                         | French  | B.A.       | M.A.      |            |          |                          |                      |
| 540101                         | History   | B.A.       | M.A.      |            |          |                          |                      |
| 240103                         | Humanities Interdisciplinary Program  |            |           |            | Ph.D.    |                          |                      |
| 400599                         | Industrial Chemistry  |            | M.S.      |            |          |                          |                      |
| 90799                          | Mass Media Arts   | B.A.       |           |            |          |                          |                      |
| 270101                         | Mathematics   | B.S.       | M.S.      |            |          |                          | B.S./M.S. (ADP)      |
| 500901                         | Music   | B.A.       |           |            |          |                          |                      |
| 380101                         | Philosophy  | B.A.       |           |            |          |                          |                      |
| 400801                         | Physics   | B.S.       | M.S.      |            |          |                          | B.S./M.S. (ADP)      |
| 451001                         | Political Science   | B.A.       | M.A.      |            | Ph.D.    |                          |                      |
| 420101                         | Psychology  | B.A., B.S. |           |            |          |                          |                      |
| 440401                         | Public Administration   |            | M.P.A.    |            |          |                          |                      |
| 380201                         | Religion  | B.A.       |           |            |          |                          |                      |
| 451101                         | Sociology   | B.A.       | M.A.      |            |          |                          |                      |
| 160905                         | Spanish   | B.A.       | M.A.      |            |          |                          |                      |
| 231304                         | Speech Communication  | B.A.       |           |            |          |                          |                      |
| 500505                         | Theatre Arts  | B.A.       |           |            |          |                          |                      |
| <b>Business Administration</b> |   |            |           |            |          |                          |                      |
| 520301                         | Accounting  | B.A.       | M.A.      |            |          |                          | B.S./M.A. (ADP)      |
| 520201                         | Business Administration   | B.A.       | M.B.A.    |            |          |                          |                      |
| 520601                         | Economics   | B.A.       | M.A.      |            |          |                          |                      |
| <b>Education</b>               |   |            |           |            |          |                          |                      |
| 511504                         | Clinical Mental Health Counseling   |            | M.A.      |            |          |                          |                      |
| 131210                         | Early Childhood Education   | B.A.       |           |            |          | Post-Bach<br>Certificate |                      |
| 130401                         | Educational Leadership –<br>School Administration (P-12)/ Higher<br>Education |            | M.A.      | Ed.S.      | Ed.D.    |                          |                      |
| 130101                         | Educational Studies   | B.A.       |           |            |          |                          |                      |
| 131101                         | School Counseling   |            | M.A.      |            |          |                          |                      |
| 131205                         | Secondary Education (Science or Math)   |            | M.A.T.    |            |          |                          |                      |
| 131001                         | Special Ed - Gen Curriculum   |            | M.A.      |            |          |                          |                      |
| <b>Social Work</b>             |   |            |           |            |          |                          |                      |
| 440701                         | Social Work   | B.S.W.     | M.S.W.    |            | Ph.D.    |                          |                      |
| <b>TOTAL</b>                   |   | <b>30</b>  | <b>25</b> | <b>1</b>   | <b>6</b> | <b>1</b>                 | <b>6</b>             |

SOURCE: Office of University Registrar

\*This denotes the program is no longer offered and will be phased out by the Fall of 2020.

\*\*Program is housed within the Department of Art and Visual Culture at CAU's off-site campus, Spelman College.





# Student Information



## UNDERGRADUATE ENROLLMENT BY SCHOOL, PROGRAM, CLASS AND GENDER

FALL 2020

| SCHOOL/PROGRAM  | 1st YR FRESHMA |            | RETURNING FRESHMAN |            | SOPH       |            | JUNIOR     |            | SENIOR     |            | TTL        |             | GRAND TTL   |
|---|----------------|------------|--------------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|-------------|
|   | M              | W          | M                  | W          | M          | W          | M          | W          | M          | W          | M          | W           |             |
| <b>ARTS &amp; SCIENCES</b>  |                |            |                    |            |            |            |            |            |            |            |            |             |             |
| Art   | 4              | 4          |                    | 2          | 1          | 4          | 2          | 5          | 3          | 7          | 10         | 22          | 32          |
| Biology**   | 14             | 110        | 7                  | 34         | 1          | 40         | 4          | 62         | 6          | 67         | 32         | 313         | 345         |
| Chemistry   | 3              | 10         | 1                  | 2          |            | 9          | 1          | 6          | 6          | 9          | 11         | 36          | 47          |
| Computer and Information Sys  | 1              |            |                    |            | 1          |            | 3          |            | 5          | 3          | 10         | 3           | 13          |
| Computer Science  | 8              | 9          | 3                  | 2          | 1          | 7          | 7          | 10         | 12         | 9          | 31         | 37          | 68          |
| Criminal Justice Admin  | 6              | 65         | 5                  | 19         | 2          | 51         | 10         | 51         | 16         | 40         | 39         | 226         | 265         |
| Cybersecurity   | 7              | 3          | 3                  | 3          | 5          | 2          | 5          | 3          | 2          | 3          | 22         | 14          | 36          |
| Dual Deg Engineering - Biology*   | 1              | 2          |                    |            |            | 1          | 1          | 1          |            | 1          | 2          | 5           | 7           |
| Dual Deg Engineering - Chemistry*   | 1              | 1          |                    |            |            | 3          | 1          | 4          |            | 3          | 2          | 11          | 13          |
| Dual Deg Engineering - Physics*   | 5              | 4          |                    |            | 5          | 1          | 5          | 5          | 7          | 1          | 22         | 11          | 33          |
| Dual Deg Engineering - Comp Sci*  |                | 1          |                    |            |            | 1          | 3          | 1          |            | 1          | 3          | 4           | 7           |
| Dual Deg Engineering - Math*  | 1              | 1          |                    |            | 2          | 1          |            | 2          |            |            | 3          | 4           | 7           |
| English   | 1              | 1          |                    | 1          | 2          | 3          | 3          | 11         | 2          | 3          | 8          | 19          | 27          |
| Fashion Design/Merchandising  | 7              | 27         | 4                  | 8          | 4          | 31         | 9          | 41         | 1          | 34         | 25         | 141         | 166         |
| History   | 1              | 2          |                    |            | 3          |            | 1          | 6          | 4          | 4          | 9          | 12          | 21          |
| Mass Media Arts   | 15             | 41         | 10                 | 19         | 41         | 93         | 48         | 84         | 36         | 74         | 150        | 311         | 461         |
| Mathematics   |                | 3          | 1                  | 1          |            | 6          | 1          | 2          |            | 5          | 2          | 17          | 19          |
| Music   | 3              | 6          |                    |            | 3          | 1          | 3          | 13         | 4          | 10         | 13         | 30          | 43          |
| Philosophy  |                | 1          |                    |            |            | 2          |            | 3          |            | 1          |            | 7           | 7           |
| Physics   |                | 2          |                    |            | 1          | 1          | 1          |            | 6          | 1          | 8          | 4           | 12          |
| Political Science   |                | 33         | 1                  | 7          | 8          | 24         | 2          | 25         | 1          | 19         | 12         | 108         | 120         |
| Psychology  | 7              | 94         | 3                  | 10         | 10         | 39         | 8          | 63         | 5          | 50         | 33         | 256         | 289         |
| Psychology - BS Degree  |                | 8          | 1                  | 2          | 3          | 24         |            | 18         |            | 9          | 4          | 61          | 65          |
| Religion  | 2              |            |                    |            |            | 2          | 1          |            |            | 1          | 3          | 3           | 6           |
| Sociology   | 2              | 6          |                    | 2          | 3          | 6          |            | 14         | 2          | 9          | 7          | 37          | 44          |
| Spanish   |                |            |                    |            |            |            |            | 2          |            |            |            | 2           | 2           |
| Speech Communication  |                | 5          | 1                  | 1          | 1          | 2          | 2          | 5          | 1          | 2          | 5          | 15          | 20          |
| Theatre Arts  | 5              | 8          | 1                  | 1          | 5          | 5          | 4          | 13         | 7          | 11         | 22         | 38          | 60          |
| <b>TOTAL</b>  | <b>94</b>      | <b>447</b> | <b>41</b>          | <b>114</b> | <b>102</b> | <b>359</b> | <b>125</b> | <b>450</b> | <b>126</b> | <b>377</b> | <b>488</b> | <b>1747</b> | <b>2235</b> |
| <b>BUSINESS ADMIN</b>   |                |            |                    |            |            |            |            |            |            |            |            |             |             |
| Accounting  | 4              | 6          | 2                  | 3          | 3          | 7          | 5          | 10         | 3          | 18         | 17         | 44          | 61          |
| Business Administration<br>(Concentrations: Entrepreneurship<br>Mgmt, Accounting, Finance,<br>International Bus., Management,<br>Marketing, Sports & Ent. Mgmt., Supply<br>Chain Mgmt.) | 65             | 115        | 16                 | 14         | 45         | 83         | 25         | 92         | 45         | 85         | 196        | 389         | 585         |
| Economics   | 2              | 1          | 1                  |            | 4          | 2          | 1          | 2          |            | 1          | 8          | 6           | 14          |
| <b>TOTAL</b>  | <b>71</b>      | <b>122</b> | <b>19</b>          | <b>17</b>  | <b>52</b>  | <b>92</b>  | <b>31</b>  | <b>104</b> | <b>48</b>  | <b>104</b> | <b>221</b> | <b>439</b>  | <b>660</b>  |
| <b>EDUCATION</b>  |                |            |                    |            |            |            |            |            |            |            |            |             |             |
| Early Childhood Education   | 1              | 9          |                    | 8          | 1          | 13         | 6          | 17         |            | 14         | 8          | 61          | 69          |
| Educational Studies   |                | 1          |                    | 1          | 3          | 3          | 2          | 7          |            | 6          | 5          | 18          | 23          |
| <b>TOTAL</b>  | <b>1</b>       | <b>10</b>  |                    | <b>9</b>   | <b>4</b>   | <b>16</b>  | <b>8</b>   | <b>24</b>  |            | <b>20</b>  | <b>13</b>  | <b>79</b>   | <b>92</b>   |
| <b>SOCIAL WORK</b>  |                |            |                    |            |            |            |            |            |            |            |            |             |             |
| Social Work   | 1              | 16         | 1                  | 2          | 1          | 16         | 4          | 15         | 1          | 19         | 8          | 68          | 76          |
| <b>TOTAL</b>  | <b>1</b>       | <b>16</b>  | <b>1</b>           | <b>2</b>   | <b>1</b>   | <b>16</b>  | <b>4</b>   | <b>15</b>  | <b>1</b>   | <b>19</b>  | <b>8</b>   | <b>68</b>   | <b>76</b>   |
| <b>UNDECIDED</b>  |                |            |                    |            |            |            |            |            |            |            |            |             |             |
| Major Not Declared  |                |            |                    |            |            |            |            |            |            |            |            |             |             |
| Non Degree Seeking  |                |            |                    |            |            |            |            |            |            |            | 0          | 0           | 0           |
| General Studies   | 6              | 18         | 2                  | 6          |            |            | 1          |            |            |            | 9          | 24          | 33          |
| <b>TOTAL</b>  | <b>6</b>       | <b>18</b>  | <b>2</b>           | <b>6</b>   |            |            | <b>1</b>   |            |            |            | <b>9</b>   | <b>24</b>   | <b>33</b>   |
| <b>GRAND TOTAL</b>  | <b>173</b>     | <b>613</b> | <b>63</b>          | <b>148</b> | <b>159</b> | <b>483</b> | <b>169</b> | <b>593</b> | <b>175</b> | <b>520</b> | <b>739</b> | <b>2357</b> | <b>3096</b> |

\* 3 plus 2 Dual Degree Program with partner engineering institution

\*\* includes those students that have "Biology-Public Health" as their major

SOURCE: Banner by Ellucian/OPAR





## GRADUATE ENROLLMENT BY SCHOOL, PROGRAM, DEGREE LEVEL AND GENDER

**FALL 2020**

| SCHOOL/PROGRAM  | DOCTORATE |            | MASTER'S   |            | SPECIALIST |          | CERTIFICATE |   | TTL        |            | GRAND TTL  |
|---|-----------|------------|------------|------------|------------|----------|-------------|---|------------|------------|------------|
|   | M         | W          | M          | W          | M          | W        | M           | W | M          | W          |            |
| <b>ARTS &amp; SCIENCES</b>  |           |            |            |            |            |          |             |   |            |            |            |
| African American Studies  |           |            | 5          | 6          |            |          |             |   | 5          | 6          | 11         |
| Africana Womens Studies   |           |            |            | 1          |            |          |             |   |            | 1          | 1          |
| Biology   | 5         | 14         |            | 3          |            |          |             |   | 5          | 17         | 22         |
| Chemistry   | 11        | 12         | 3          | 1          |            |          |             |   | 14         | 13         | 27         |
| Computer and Information Sys  |           |            | 1          | 1          |            |          |             |   | 1          | 1          | 2          |
| Computer Science  |           |            | 9          | 4          |            |          |             |   | 9          | 4          | 13         |
| Criminal Justice Admin  |           |            | 2          | 9          |            |          |             |   | 2          | 9          | 11         |
| English   |           |            | 1          | 8          |            |          |             |   | 1          | 8          | 9          |
| History   |           |            | 3          | 1          |            |          |             |   | 3          | 1          | 4          |
| Humanities  | 18        | 35         |            |            |            |          |             |   | 18         | 35         | 53         |
| Mathematics   |           |            | 1          | 5          |            |          |             |   | 1          | 5          | 6          |
| Physics   |           |            |            | 2          |            |          |             |   |            | 2          | 2          |
| Political Science   | 9         | 12         | 3          | 6          |            |          |             |   | 12         | 18         | 30         |
| Public Administration   |           |            | 11         | 25         |            |          |             |   | 11         | 25         | 36         |
| Romance Languages   |           |            |            |            |            |          |             |   |            |            |            |
| Sociology   |           |            | 1          | 2          |            |          |             |   | 1          | 2          | 3          |
| <b>TOTAL</b>  | <b>43</b> | <b>73</b>  | <b>40</b>  | <b>74</b>  |            |          |             |   | <b>83</b>  | <b>147</b> | <b>230</b> |
| <b>BUSINESS ADMINISTRATION</b>  |           |            |            |            |            |          |             |   |            |            |            |
| Accounting  |           |            |            | 1          |            |          |             |   |            | 1          | 1          |
| Business Administration<br>(Concentrations: Entrepreneurship Mgmt, Finance,<br>Marketing, Sports & Ent. Mgmt., Supply Chain<br>Mgmt.) |           |            | 32         | 66         |            |          |             |   | 32         | 66         | 98         |
| Economics   |           |            |            |            |            |          |             |   |            |            |            |
| <b>TOTAL</b>  |           |            | <b>32</b>  | <b>67</b>  |            |          |             |   | <b>32</b>  | <b>67</b>  | <b>99</b>  |
| <b>EDUCATION</b>  |           |            |            |            |            |          |             |   |            |            |            |
| Clinical Mental Hlth Counseling   |           |            | 3          | 22         |            |          |             |   | 3          | 22         | 25         |
| Community Counseling  |           |            | 1          | 10         |            |          |             |   | 1          | 10         | 11         |
| Early Childhood Education†  |           |            |            |            |            |          |             |   |            |            |            |
| Educational Leadership  | 5         | 10         | 8          | 13         |            | 1        |             |   | 13         | 24         | 37         |
| Higher Ed - Ed Leadership   | 17        | 27         |            |            |            |          |             |   | 13         | 17         | 30         |
| Higher Ed Leadership Online   | 11        | 27         |            |            |            |          |             |   | 5          | 5          | 10         |
| School Counseling   |           |            | 5          | 22         |            |          |             |   | 5          | 22         | 27         |
| Secondary Education (Math or Science)   |           |            | 3          | 5          |            |          |             |   | 1          | 1          | 2          |
| Special Ed - General Curriculum   |           |            | 5          | 3          |            |          | 1           |   | 6          | 3          | 9          |
| <b>TOTAL</b>  | <b>33</b> | <b>64</b>  | <b>25</b>  | <b>75</b>  |            | <b>1</b> | <b>1</b>    |   | <b>59</b>  | <b>140</b> | <b>199</b> |
| <b>SOCIAL WORK</b>  |           |            |            |            |            |          |             |   |            |            |            |
| Social Work   |           |            | 15         | 114        |            |          |             |   | 15         | 114        | 129        |
| SW Plan-Admin and Soc Sci   | 1         | 22         |            |            |            |          |             |   | 1          | 22         | 23         |
| <b>TOTAL</b>  | <b>1</b>  | <b>22</b>  | <b>15</b>  | <b>114</b> |            |          |             |   | <b>16</b>  | <b>136</b> | <b>152</b> |
| <b>UNDECIDED</b>  |           |            |            |            |            |          |             |   |            |            |            |
| Major Not Declared  |           |            |            |            |            |          |             |   |            |            |            |
| Non Degree Seeking  |           |            |            |            |            |          |             |   |            |            |            |
| <b>TOTAL</b>  |           |            |            |            |            |          |             |   |            |            |            |
| <b>GRAND TOTAL</b>  | <b>77</b> | <b>159</b> | <b>112</b> | <b>330</b> | <b>1</b>   | <b>1</b> | <b>1</b>    |   | <b>190</b> | <b>490</b> | <b>680</b> |

† Post-Bacc Certification

SOURCE: Banner by Ellucian/OPAR





## STUDENT ENROLLMENT BY HEADCOUNT

FALL 2016 – 2020

*As of Fall Census Dates*

|   | FALL<br>2016 | FALL<br>2017 | FALL<br>2018 | FALL<br>2019 | FALL<br>2020 |
|---|--------------|--------------|--------------|--------------|--------------|
| <b>Total Students Enrolled:</b>                   | <b>3884</b>  | <b>3992</b>  | <b>3911</b>  | <b>3920</b>  | <b>3776</b>  |
| <b>Total Full-Time Equivalent (FTE)*:</b>         | <b>3719</b>  | <b>3821</b>  | <b>3761</b>  | <b>3779</b>  | <b>3608</b>  |
| <b>Graduate Programs</b>                          | <b>791</b>   | <b>690</b>   | <b>586</b>   | <b>602</b>   | <b>680</b>   |
| <b>Undergraduate Programs</b>                     | <b>3093</b>  | <b>3302</b>  | <b>3325</b>  | <b>3318</b>  | <b>3096</b>  |
| <b>Undergraduate Student Enrollment Breakdown</b> |              |              |              |              |              |
| New Students                                      | 1177         | 1119         | 1084         | 957          | 937          |
| Returning Students                                | 1916         | 2183         | 2241         | 2361         | 2159         |
| Full-Time Students                                | 2986         | 3187         | 3234         | 3255         | 2951         |
| Part-Time Students                                | 107          | 115          | 91           | 63           | 145          |
| <b>Full-Time Equivalence (FTE)*</b>               | <b>3053</b>  | <b>3261</b>  | <b>3292</b>  | <b>3291</b>  | <b>3038</b>  |
| Male Students                                     | 893          | 909          | 830          | 803          | 739          |
| Female Students                                   | 2200         | 2393         | 2495         | 2515         | 2357         |
| Students Living On-Campus***                      | 1927         | 1995         | 2037         | 1935         |              |
| <b>Graduate Student Enrollment Breakdown</b>      |              |              |              |              |              |
| New Students                                      | 222          | 141          | 170          | 232          | 231          |
| Returning Students                                | 569          | 549          | 416          | 370          | 449          |
| Full-Time Students                                | 559          | 459          | 385          | 414          | 497          |
| Part-Time Students                                | 232          | 231          | 201          | 188          | 183          |
| <b>Full-Time Equivalence (FTE)*</b>               | <b>666</b>   | <b>560</b>   | <b>469</b>   | <b>488</b>   | <b>571</b>   |
| Male Students                                     | 262          | 219          | 185          | 195          | 190          |
| Female Students                                   | 529          | 471          | 401          | 407          | 490          |
| Students Living On-Campus***                      | 35           | 20           | 34           | 40           |              |
| <b>New Undergraduate Students</b>                 |              |              |              |              |              |
| First-Time Freshmen                               | 999          | 914          | 921          | 814          | 786          |
| New Transfer-In                                   | 170          | 192          | 158          | 136          | 147          |
| ****Special (Non-Degree)                          | 8            | 13           | 5            | 7            | 4            |
| <b>TOTAL</b>                                      | <b>1177</b>  | <b>1119</b>  | <b>1084</b>  | <b>957</b>   | <b>937</b>   |

Fall 2020 headcounts are unduplicated and only include those students that were financially enrolled as of September 28, 2020 at 5pm. "New Students" unduplicated counts include those students enrolled for the first-time during the Summer 2020 or Fall 2020 terms.

\*Number of FT UG Headcount plus TTL PT UG credit hours converted to FT (divide TTL PT hrs by 12)

\*\*Number of FT Grad Headcount plus TTL PT Grad credit hours converted to FT (divide TTL PT hrs by 9)

\*\*\*Living On-Campus counts were not included in the Fall 2020 Official Enrollment Census Report. The University's operations for the Fall 2020 semester is 100% online as a result of the Novel Coronavirus

\*\*\*\*Non-degree seeking headcounts include Special and Cross-Registered students.

SOURCE: Banner by Ellucian/OPAR/Residence Life



## STUDENT ENROLLMENT BY HEADCOUNT

**SPRING 2017 – 2021**

*As of Spring Census Dates*

|   | <b>SPRING<br/>2017</b> | <b>SPRING<br/>2018</b> | <b>SPRING<br/>2019</b> | <b>SPRING<br/>2020</b> | <b>SPRING<br/>2021</b> |
|---|------------------------|------------------------|------------------------|------------------------|------------------------|
| <b>Total Students Enrolled:</b>                   | <b>3811</b>            | <b>3847</b>            | <b>3787</b>            | <b>3720</b>            | <b>3572</b>            |
| <b>Total Full-Time Equivalent (FTE):</b>          | <b>3621</b>            | <b>3661</b>            | <b>3608</b>            | <b>3571</b>            | <b>3411</b>            |
| <b>Graduate Programs</b>                          | <b>777</b>             | <b>644</b>             | <b>562</b>             | <b>604</b>             | <b>656</b>             |
| <b>Undergraduate Programs</b>                     | <b>3034</b>            | <b>3203</b>            | <b>3225</b>            | <b>3116</b>            | <b>2916</b>            |
| <b>Undergraduate Student Enrollment Breakdown</b> |                        |                        |                        |                        |                        |
| New Students                                      | 144                    | 154                    | 83                     | 95                     | 101                    |
| Returning Students                                | 2890                   | 3049                   | 3142                   | 3021                   | 2815                   |
| Full Time Students                                | 2923                   | 3070                   | 3103                   | 3019                   | 2768                   |
| Part Time Students                                | 111                    | 133                    | 122                    | 97                     | 148                    |
| <b>Full Time Equivalence (FTE)*</b>               | <b>2991</b>            | <b>3155</b>            | <b>3178</b>            | <b>3081</b>            | <b>2861</b>            |
| Male Students                                     | 876                    | 855                    | 811                    | 759                    | 673                    |
| Female Students                                   | 2158                   | 2348                   | 2414                   | 2357                   | 2243                   |
| Living On-Campus (Univ Operated)***               | 1849                   | 1919                   | 1989                   | 1823                   | 499                    |
| <b>Graduate Student Enrollment Breakdown</b>      |                        |                        |                        |                        |                        |
| New Students                                      | 56                     | 27                     | 27                     | 51                     | 24                     |
| Returning Students                                | 721                    | 617                    | 535                    | 553                    | 632                    |
| Full Time Students                                | 499                    | 391                    | 327                    | 403                    | 455                    |
| Part Time Students                                | 278                    | 253                    | 235                    | 201                    | 201                    |
| <b>Full Time Equivalence (FTE)**</b>              | <b>630</b>             | <b>506</b>             | <b>430</b>             | <b>490</b>             | <b>550</b>             |
| Male Students                                     | 248                    | 201                    | 175                    | 191                    | 176                    |
| Female Students                                   | 529                    | 443                    | 387                    | 413                    | 480                    |
| Living On-Campus (Univ Operated)***               | 35                     | 20                     | 28                     | 44                     | 3                      |
| <b>New Undergraduate Students</b>                 |                        |                        |                        |                        |                        |
| First-Time Freshmen                               | 78                     | 67                     | 33                     | 26                     | 101                    |
| New Transfer-In                                   | 66                     | 87                     | 50                     | 61                     | 50                     |
| Special (Non-Degree)                              | 0                      | 0                      | 0                      | 8                      | 0                      |
| <b>Total</b>                                      | <b>144</b>             | <b>154</b>             | <b>83</b>              | <b>95</b>              | <b>151</b>             |

\*Number of FT UG Headcount plus TTL PT UG credit hours converted to FT (divide TTL PT hrs by 12)

\*\*Number of FT Grad Headcount plus TTL PT Grad credit hours converted to FT (divide TTL PT hrs by 9)

\*\*\* The University reopened in Spring 2021 and only the approved cohorts (New First-Time Freshmen, New Transfers, Graduating Seniors, and Student Leaders) are living on campus.

SOURCE: Banner by Ellucian/OPAR



**STUDENT ENROLLMENT**  
**SUMMER 2017 – 2021**

|                      | 2017       |            |            |            | 2018       |            |            |            | 2019       |            |            |            | 2020       |            |            |            | 2021       |            |            |            |
|----------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| LEVEL                | FT         | PT         | TTL        | FTE*       | FT         | PT         | TTL        | FTE*       | FT         | PT         | TTL        | FTE*       | FT         | PT         | TTL        | FTE*       | FT         | PT         | TTL        | FTE*       |
| <b>Undergraduate</b> | 71         | 318        | 389        | 251        | 107        | 389        | 496        | 342        | 105        | 335        | 440        | 316        | 102        | 237        | 339        | 239        | 111        | 204        | 315        | 229        |
| %                    | 18%        | 82%        | 100%       |            | 22%        | 78%        | 100%       |            | 24%        | 76%        | 100%       |            | 30%        | 70%        | 100%       |            | 35%        | 65%        | 100%       |            |
| <b>Graduate</b>      | 122        | 66         | 188        | 148        | 78         | 59         | 137        | 101        | 85         | 55         | 140        | 106        | 109        | 56         | 165        | 131        | 114        | 40         | 154        | 130        |
| %                    | 65%        | 35%        | 100%       |            | 57%        | 43%        | 100%       |            | 61%        | 39%        | 100%       |            | 66%        | 34%        | 100%       |            | 74%        | 26%        | 100%       |            |
| <b>TOTAL</b>         | <b>193</b> | <b>384</b> | <b>577</b> | <b>399</b> | <b>185</b> | <b>448</b> | <b>633</b> | <b>443</b> | <b>190</b> | <b>390</b> | <b>580</b> | <b>422</b> | <b>211</b> | <b>293</b> | <b>504</b> | <b>370</b> | <b>225</b> | <b>244</b> | <b>469</b> | <b>359</b> |
| %                    | 39%        | 61%        | 100%       |            | 29%        | 71%        | 100%       |            | 33%        | 67%        | 100%       |            | 42%        | 58%        | 100%       |            | 48%        | 52%        | 100%       |            |

\* FTE = Number of FT UG Headcount **plus** TTL PT UG credit hours converted to FT (divide TTL PT hrs by 9)

Number of FT Grad Headcount **plus** TTL PT Grad credit hours converted to FT (divide TTL PT hrs by 6)

SOURCE: Banner by Ellucian/Student Database





**ENROLLMENT BY TERM, LEVEL AND FULL-TIME EQUIVALENT (FTE)\***

**AY 2016-17 – 2020-21**

|                    | AY 2016-17  |             |            |             | AY 2017-18  |             |            |             | AY 2018-19  |             |            |             | AY 2019-20  |             |            |             | AY 2020-21  |             |            |             |
|--------------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|
|                    | FALL        | SPG         | SUM        | TTL         | FALL        | SPG         | SUM        | TTL         | FALL        | SPG         | SUM        | TTL         | FALL        | SPG         | SUM        | TTL         | FALL        | SPG         | SUM        | TTL         |
| Undergraduate      | 3093        | 3034        | 389        | <b>6516</b> | 3302        | 3203        | 496        | <b>7001</b> | 3325        | 3225        | 440        | <b>6990</b> | 3318        | 3116        | 339        | <b>6773</b> | 3096        | 2916        | 315        | <b>6327</b> |
| Graduate           | 791         | 777         | 188        | <b>1756</b> | 690         | 644         | 137        | <b>1471</b> | 586         | 562         | 140        | <b>1288</b> | 602         | 604         | 165        | <b>1371</b> | 680         | 656         | 154        | <b>1490</b> |
| <b>TOTAL</b>       | <b>3884</b> | <b>3811</b> | <b>577</b> | <b>8272</b> | <b>3992</b> | <b>3847</b> | <b>633</b> | <b>8472</b> | <b>3911</b> | <b>3787</b> | <b>580</b> | <b>8278</b> | <b>3920</b> | <b>3720</b> | <b>504</b> | <b>8144</b> | <b>3776</b> | <b>3572</b> | <b>469</b> | <b>7817</b> |
| Undergraduate FTE* | 3053        | 2991        | 251        | <b>6295</b> | 3261        | 3155        | 342        | <b>6758</b> | 3292        | 3178        | 316        | <b>6786</b> | 3291        | 3081        | 239        | <b>6611</b> | 3183        | 2861        | 229        | <b>6273</b> |
| Graduate FTE*      | 666         | 630         | 148        | <b>1444</b> | 560         | 506         | 101        | <b>1167</b> | 469         | 430         | 106        | <b>1005</b> | 488         | 490         | 131        | <b>1109</b> | 753         | 550         | 130        | <b>1433</b> |
| <b>TOTAL FTE</b>   | <b>3719</b> | <b>3621</b> | <b>399</b> | <b>7739</b> | <b>3821</b> | <b>3661</b> | <b>443</b> | <b>7925</b> | <b>3761</b> | <b>3608</b> | <b>422</b> | <b>7791</b> | <b>3779</b> | <b>3571</b> | <b>370</b> | <b>7720</b> | <b>3936</b> | <b>3411</b> | <b>359</b> | <b>7706</b> |

\*Fall/Spring FTE = Number of FT UG Headcount plus TTL PT UG credit hours converted to FT (divide TTL PT hrs by 12)  
 Number of FT Grad Headcount plus TTL PT Grad credit hours converted to FT (divide TTL PT hrs by 9)

\*Summer FTE = Number of FT UG Headcount plus TTL PT UG credit hours converted to FT (divide TTL PT hrs by 9)  
 Number of FT Grad Headcount plus TTL PT Grad credit hours converted to FT (divide TTL PT hrs by 6)

SOURCE: Banner by Ellucian/Student Database



**TOTAL STUDENT ENROLLMENT BY STATE, U.S. TERRITORIES,  
INTERNATIONAL AND LEVEL**

**FALL 2016 – 2020**

| STATE, US TERRITORIES, INT | 2016        |            |             | 2017        |            |             | 2018        |            |             | 2019        |            |             | 2020        |            |             |
|----------------------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|
|                            | UG          | GRAD       | TTL         | UG          | GRAD       | TTL         | UG          | GRAD       | TTL         | UG          | GRAD       | TTL         | UG          | GRAD       | TTL         |
| ALABAMA                    | 57          | 9          | 66          | 54          | 5          | 59          | 58          | 9          | 67          | 68          | 9          | 77          | 66          | 8          | 74          |
| ALASKA                     |             |            |             | 1           | 1          | 2           |             |            |             | 1           |            | 1           | 1           | 1          | 1           |
| ARIZONA                    | 4           | 1          | 5           | 7           |            | 7           | 5           |            | 5           | 5           |            | 5           | 6           | 1          | 7           |
| ARKANSAS                   | 6           | 1          | 7           | 8           |            | 8           | 12          | 1          | 13          | 13          | 1          | 14          | 11          |            | 11          |
| CALIFORNIA                 | 222         | 12         | 234         | 238         | 9          | 247         | 253         | 12         | 265         | 226         | 13         | 239         | 223         | 17         | 240         |
| COLORADO                   | 11          | 1          | 12          | 3           |            | 3           | 4           | 1          | 5           | 10          |            | 10          | 8           | 1          | 9           |
| CONNECTICUT                | 26          |            | 26          | 31          | 2          | 33          | 34          | 2          | 36          | 27          | 2          | 29          | 27          | 2          | 29          |
| DELAWARE                   | 23          |            | 23          | 19          | 1          | 20          | 16          | 1          | 17          | 16          | 2          | 18          | 9           | 3          | 12          |
| DIST. OF COLUMBIA          | 59          | 1          | 60          | 53          |            | 53          | 52          |            | 52          | 48          | 2          | 50          | 37          | 3          | 40          |
| FLORIDA                    | 151         | 13         | 164         | 142         | 13         | 155         | 145         | 9          | 154         | 149         | 7          | 156         | 148         | 15         | 163         |
| GEORGIA                    | 1035        | 510        | 1545        | 1122        | 432        | 1554        | 1093        | 399        | 1492        | 1086        | 426        | 1512        | 1078        | 518        | 1596        |
| HAWAII                     |             |            |             |             |            |             |             |            |             |             |            |             | 1           |            | 1           |
| IDAHO                      |             |            |             |             |            |             |             |            |             |             |            |             |             |            |             |
| ILLINOIS                   | 221         | 8          | 229         | 235         | 7          | 242         | 249         | 6          | 255         | 250         | 9          | 259         | 228         | 7          | 235         |
| INDIANA                    | 24          |            | 24          | 28          |            | 28          | 26          | 1          | 27          | 32          | 2          | 34          | 27          | 2          | 29          |
| IOWA                       | 2           | 1          | 3           | 2           |            | 2           | 1           |            | 1           | 1           |            | 1           | 1           | 1          | 2           |
| KANSAS                     | 4           |            | 4           | 3           |            | 3           | 3           |            | 3           | 2           |            | 2           | 3           | 1          | 4           |
| KENTUCKY                   | 15          |            | 15          | 15          | 1          | 16          | 16          | 2          | 18          | 16          | 1          | 17          | 16          |            | 16          |
| LOUISIANA                  | 29          | 4          | 33          | 36          | 2          | 38          | 41          | 2          | 43          | 47          |            | 47          | 36          | 6          | 42          |
| MAINE                      |             |            |             |             |            |             |             |            |             |             |            |             |             |            |             |
| MARYLAND                   | 141         | 7          | 148         | 123         | 5          | 128         | 137         | 5          | 142         | 144         | 9          | 153         | 125         | 11         | 136         |
| MASSACHUSETTS              | 20          |            | 20          | 21          |            | 21          | 24          | 2          | 26          | 27          | 1          | 28          | 27          |            | 27          |
| MICHIGAN                   | 86          | 5          | 91          | 92          | 4          | 96          | 90          | 1          | 91          | 96          | 3          | 99          | 92          | 6          | 98          |
| MINNESOTA                  | 24          |            | 24          | 18          |            | 18          | 13          |            | 13          | 14          |            | 14          | 14          |            | 14          |
| MISSISSIPPI                | 21          | 4          | 25          | 29          | 5          | 34          | 31          | 5          | 36          | 29          | 4          | 33          | 23          | 4          | 27          |
| MISSOURI                   | 29          | 1          | 30          | 33          |            | 33          | 36          | 3          | 39          | 45          | 3          | 48          | 33          | 4          | 37          |
| NEBRASKA                   | 2           |            | 2           | 3           |            | 3           | 4           |            | 4           | 2           |            | 2           | 2           |            | 2           |
| NEVADA                     | 15          |            | 15          | 14          |            | 14          | 21          |            | 21          | 14          |            | 14          | 17          |            | 17          |
| NEW HAMPSHIRE              |             |            |             |             |            |             |             |            |             |             |            |             |             |            |             |
| NEW JERSEY                 | 53          | 1          | 54          | 55          | 1          | 56          | 74          | 2          | 76          | 74          | 1          | 75          | 84          | 4          | 88          |
| NEW MEXICO                 |             |            |             |             |            |             |             |            |             |             | 1          | 1           |             |            |             |
| NEW YORK                   | 161         | 14         | 175         | 187         | 6          | 193         | 200         | 6          | 206         | 210         | 6          | 216         | 222         | 6          | 228         |
| NORTH CAROLINA             | 52          | 18         | 70          | 50          | 12         | 62          | 52          | 7          | 59          | 56          | 11         | 67          | 54          | 10         | 64          |
| NORTH DAKOTA               |             |            |             |             |            |             |             |            |             |             |            |             | 1           |            | 1           |
| OHIO                       | 69          | 9          | 78          | 71          | 3          | 74          | 75          | 2          | 77          | 90          | 1          | 91          | 75          | 1          | 76          |
| OKLAHOMA                   | 4           | 4          | 8           | 5           | 2          | 7           | 6           | 1          | 7           | 7           |            | 7           | 5           |            | 5           |
| OREGON                     | 9           |            | 9           | 6           |            | 6           | 4           |            | 4           | 5           |            | 5           | 7           |            | 7           |
| PENNSYLVANIA               | 91          | 3          | 94          | 97          |            | 97          | 93          | 1          | 94          | 93          | 2          | 95          | 88          | 2          | 90          |
| RHODE ISLAND               | 4           |            | 4           | 5           |            | 5           | 7           |            | 7           | 7           |            | 7           | 4           |            | 4           |
| SOUTH CAROLINA             | 47          | 7          | 54          | 47          | 3          | 50          | 50          | 4          | 54          | 51          | 9          | 60          | 46          | 12         | 58          |
| TENNESSEE                  | 74          | 6          | 80          | 68          | 3          | 71          | 83          | 2          | 85          | 77          | 5          | 82          | 66          | 10         | 76          |
| TEXAS                      | 89          | 4          | 93          | 92          | 5          | 97          | 99          | 4          | 103         | 98          | 13         | 111         | 74          | 16         | 90          |
| UTAH                       | 2           |            | 2           | 1           |            | 1           |             | 1          | 1           |             | 1          | 1           |             |            |             |
| VERMONT                    |             |            | 0           |             |            |             |             |            |             |             |            |             |             |            |             |
| VIRGINIA                   | 31          | 5          | 36          | 38          | 4          | 42          | 45          | 5          | 50          | 46          | 6          | 52          | 52          | 4          | 56          |
| WASHINGTON                 | 12          | 4          | 16          | 10          | 1          | 11          | 14          |            | 14          | 15          |            | 15          | 16          |            | 16          |
| WEST VIRGINIA              |             |            |             |             |            |             |             |            |             | 1           |            | 1           | 2           |            | 2           |
| WISCONSIN                  | 20          | 3          | 23          | 33          |            | 33          | 23          |            | 23          | 30          |            | 30          | 28          | 1          | 29          |
| UNKNOWN                    | 8           | 8          | 16          | 8           | 5          | 13          | 7           | 2          | 9           | 4           | 4          | 8           | 1           | 1          | 2           |
| <b>U.S. TERRITORIES</b>    |             |            |             |             |            |             |             |            |             |             |            |             |             |            |             |
| PUERTO RICO                |             |            |             |             |            |             |             |            |             |             |            |             |             |            |             |
| VIRGIN ISLANDS             | 9           |            | 9           | 5           |            | 5           | 3           | 1          | 4           | 2           |            | 2           | 1           |            | 1           |
| <b>INTERNATIONAL</b>       | 131         | 127        | 258         | 194         | 158        | 352         | 126         | 87         | 213         | 84          | 48         | 132         | 11          | 3          | 14          |
| <b>GRAND TOTAL</b>         | <b>3093</b> | <b>791</b> | <b>3884</b> | <b>3302</b> | <b>690</b> | <b>3992</b> | <b>3325</b> | <b>586</b> | <b>3911</b> | <b>3318</b> | <b>602</b> | <b>3920</b> | <b>3096</b> | <b>680</b> | <b>3776</b> |

SOURCE: Banner by Ellucian/Student Database



**STUDENTS PARTICIPATING IN STUDY ABROAD  
PROGRAM BY COUNTRY\***

**AY 2016 – 2020**

|                    | <b>2016-17</b> | <b>2017-18</b> | <b>2018-19</b> | <b>2019-20**</b> | <b>2020-21**</b> |
|--------------------|----------------|----------------|----------------|------------------|------------------|
| Argentina          |                |                |                |                  |                  |
| Australia          | 1              |                |                |                  |                  |
| Bahamas            |                |                |                | 19               |                  |
| Brazil             |                |                |                |                  |                  |
| China              | 20             | 28             | 38             |                  |                  |
| Colombia           |                |                |                |                  |                  |
| Cuba               | 2              |                | 2              |                  |                  |
| Dominican Republic |                |                |                |                  |                  |
| Ecuador            |                |                |                |                  |                  |
| England            | 2              |                | 29             | 2                |                  |
| Europe             |                |                |                |                  |                  |
| France             | 19             | 21             | 42             | 1                |                  |
| Ghana              |                |                | 6              |                  |                  |
| Greece             |                | 1              | 3              |                  |                  |
| Haiti              |                | 1              |                |                  |                  |
| India              |                | 14             |                |                  |                  |
| Italy              |                |                | 28             |                  |                  |
| Jamaica            |                | 15             | 4              |                  |                  |
| Liberia            |                | 2              | 3              |                  |                  |
| Netherlands        |                | 1              | 13             |                  |                  |
| Portugal           |                |                | 1              |                  |                  |
| Scotland           |                |                |                | 1                |                  |
| South Africa       |                | 1              |                |                  |                  |
| South Korea        |                |                | 1              |                  |                  |
| Spain              | 1              |                | 4              |                  |                  |
| Thailand           |                |                |                |                  |                  |
| <b>TOTAL</b>       | <b>45</b>      | <b>84</b>      | <b>174</b>     | <b>23</b>        |                  |

\* Includes Graduate Students

\*\*Due to the COVID Pandemic, we canceled international travel from March 2019 to December 2021. As such, zero international engagements for this period.

SOURCE: Office of International Education/Study Abroad



**STUDENTS PARTICIPATING IN STUDY ABROAD PROGRAM BY MAJOR\***

**AY 2016 – 2021**

| <b>MAJOR</b>                       | <b>2016-17</b> | <b>2017-18</b> | <b>2018-19</b> | <b>2019-20**</b> | <b>2020-21**</b> |
|------------------------------------|----------------|----------------|----------------|------------------|------------------|
| African American Studies           |                |                |                |                  |                  |
| Africana Women's Study             |                |                |                |                  |                  |
| Art                                | 1              | 1              | 1              | 1                |                  |
| Biology                            | 2              | 2              | 6              |                  |                  |
| Business Administration            | 11             | 8              | 26             | 15               |                  |
| Business Administration - Master's |                |                | 1              |                  |                  |
| Computer Science                   |                | 2              | 6              |                  |                  |
| Criminal Justice                   |                | 6              | 5              |                  |                  |
| Dual-Degree Engineering            |                | 9              | 1              |                  |                  |
| Economics                          |                |                |                | 1                |                  |
| Education                          | 1              | 4              | 3              |                  |                  |
| English                            |                | 2              | 1              |                  |                  |
| Fashion Design                     | 5              | 6              | 7              |                  |                  |
| French                             |                |                |                |                  |                  |
| History                            |                |                |                |                  |                  |
| Mass Media Arts                    | 13             | 23             | 59             | 2                |                  |
| Music                              |                | 1              | 1              |                  |                  |
| Physics                            |                |                |                |                  |                  |
| Political Science                  |                | 2              | 1              |                  |                  |
| Psychology                         | 9              | 10             | 18             | 3                |                  |
| Public Administration              |                |                | 7              | 1                |                  |
| Religion/Philosophy                |                |                |                |                  |                  |
| Social Work                        | 1              | 1              | 2              |                  |                  |
| Sociology                          |                |                |                |                  |                  |
| Spanish                            |                |                |                |                  |                  |
| Speech Comm./Theatre Arts          | 2              | 7              | 29             |                  |                  |
| <b>TOTAL</b>                       | <b>45</b>      | <b>84</b>      | <b>174</b>     | <b>23</b>        |                  |

\* Includes Graduate Students

\*\* Due to the COVID Pandemic, we canceled international travel from March 2019 to December 2021.

As such, zero international engagements for this period.

SOURCE: Office of International Education/Study Abroad





## ON-CAMPUS STUDENT OCCUPANCY RATES BY RESIDENCE

**FALL 2016 – 2020**

| Building Name                      | Type  | Level      | 2016          |             |            | 2017          |             |            | 2018          |             |            | 2019          |             |            | 2020          |           |           |
|------------------------------------|-------|------------|---------------|-------------|------------|---------------|-------------|------------|---------------|-------------|------------|---------------|-------------|------------|---------------|-----------|-----------|
|                                    |       |            | Max. Capacity | Actual      | %          | Max. Capacity | Actual      | %          | Max. Capacity | Actual      | %          | Max. Capacity | Actual      | %          | Max. Capacity | Actual ** | %         |
| <b>CAU OPERATED</b>                |       |            |               |             |            |               |             |            |               |             |            |               |             |            |               |           |           |
| Beckwith                           | Women | Freshman   | 299           | 240         | 80%        | 288           | 245         | 85%        | 288           | 266         | 92%        | 288           | 238         | 83%        | 287           |           | 0%        |
| New Brawley<br>(Residential Apts.) | Coed  | Upperclass | 464           | 444         | 96%        | 464           | 456         | 98%        | 464           | 454         | 98%        | 464           | 459         | 99%        | 464           |           | 0%        |
| Bumstead                           | Women | Freshman   | 148           | *           | *          | 148           | *           | *          | 148           | *           | *          | 148           | *           | *          | 148           |           | *         |
| Holmes                             | Women | Freshman   | 112           | 101         | 90%        | 112           | 110         | 98%        | 112           | 106         | 95%        | 112           | 96          | 86%        | 112           |           | 0%        |
| Merner                             | Women | Freshman   | 114           | 106         | 93%        | 112           | 112         | 100%       | 113           | 110         | 97%        | 113           | 99          | 88%        | 114           |           | 0%        |
| Pfeiffer                           | Men   | Upperclass | 116           | 116         | 100%       | 112           | 112         | 100%       | 114           | 114         | 100%       | 114           | 98          | 86%        | 116           |           | 0%        |
| Ware                               | Men   | Upperclass | 162           | *           | *          | 162           | *           | *          | 162           | *           | *          | 162           | *           | *          | 162           |           | *         |
| <b>LEASED HOUSING</b>              |       |            |               |             |            |               |             |            |               |             |            |               |             |            |               |           |           |
| CAU Suites                         | Coed  | Upperclass | 565           | 533         | 94%        | 564           | 547         | 97%        | 564           | 556         | 99%        | 564           | 521         | 92%        | 591           |           | 0%        |
| Heritage Commons                   | Coed  | Upperclass | 438           | 430         | 98%        | 438           | 433         | 99%        | 438           | 437         | 100%       | 438           | 433         | 99%        | 450           |           | 0%        |
| <b>GRAND TOTAL</b>                 |       |            | <b>2418</b>   | <b>1970</b> | <b>81%</b> | <b>2400</b>   | <b>2015</b> | <b>84%</b> | <b>2403</b>   | <b>2043</b> | <b>85%</b> | <b>2403</b>   | <b>1944</b> | <b>81%</b> | <b>2444</b>   |           | <b>0%</b> |

\* Offline

\*\* The University's operations for the Fall 2020 semester was 100% online as a result of the Novel Coronavirus.

SOURCE: Housing Occupancy Report



## UNIVERSITY CAMPUS BUILDINGS

**FALL 2020**

| #  | BUILDING NAME                                | BUILDING SQ FT   | BUILDING TYPE          |
|----|--|------------------|------------------------|
| 1  | AIKEN ESTATE HALL                            | 5,400            | EVENTS SPACE           |
| 2  | ALUMNI HOUSE                                 | 3,200            | ADMINISTRATIVE         |
| 3  | AUCC MODULE OFFICE                           | 2,500            | ADMINISTRATIVE         |
| 4  | BECKWITH HALL                                | 65,447           | RESIDENTIAL            |
| 5  | BECKWITH VILLAGE                             | 16,135           | RESIDENTIAL            |
| 6  | BRAWLEY HALL (FKA Residential Apartments)    | 149,684          | RESIDENTIAL            |
| 7  | BUMSTEAD/WARE HALL                           | 93,150           | RESIDENTIAL            |
| 8  | CARL & MARY WARE                             | 67,700           | ACADEMIC               |
| 9  | CAU ATHLETIC STADIUM                         | 29,551           | SPORTS                 |
| 10 | CLEMENT HALL                                 | 22,602           | ACADEMIC               |
| 11 | COLE RESEARCH CENTER                         | 172,640          | RESEARCH/ACADEMIC      |
| 12 | ENVIROMENTAL SCIENCES/BIOLOGY BUILDING       | 30,000           | RESEARCH/ACADEMIC      |
| 13 | FACULTY ROW HOUSING                          | 36,250           | RESIDENTIAL            |
| 14 | HARKNESS HALL                                | 23,316           | ADMIN                  |
| 15 | HAVEN - WARREN                               | 47,590           | ADMIN / ACADEMIC       |
| 16 | HENDERSON STUDENT CENTER                     | 72,000           | STUDENT CENTER         |
| 17 | HOLLY HILL                                   | 5,900            | PRESIDENT HOME         |
| 18 | HOLMES HALL                                  | 29,450           | RESIDENTIAL            |
| 19 | KNOWLES HALL                                 | 10,312           | ACADEMIC               |
| 20 | KRESGE HALL                                  | 22,000           | ADMIN / ACADEMIC       |
| 21 | McPHEETERS                                   | 77,703           | ACADEMIC               |
| 22 | MERNER HALL                                  | 22,663           | RESIDENTIAL            |
| 23 | OGLETHORPE HALL                              | 10,416           | ACADEMIC               |
| 24 | PARK STREET CHURCH                           | 38,400           | ACADEMIC               |
| 25 | PFEIFFER HALL                                | 29,450           | RESIDENTIAL            |
| 26 | ROBERT WOODRUFF LIBRARY (MMA)                | 23,316           | MASS COMM              |
| 27 | SAGE-BACOTE HALL                             | 20,178           | RESEARCH/ACADEMIC      |
| 28 | SHEPARD POWER PLANT                          | 8,929            | POWER PLANT/MECHANICAL |
| 29 | STUDENT HEALTH CTR. (ATTACHED TO CAU SUITES) | 2,700            | HEALTH CENTER          |
| 30 | TANNER-TURNER                                | 5,681            | PUBLIC SAFETY          |
| 31 | THAYER HALL                                  | 25,667           | ADMIN / ACADEMIC       |
| 32 | TRAILER I                                    | 1800             | ADMINISTRATIVE         |
| 33 | TRAILER II                                   | 1800             | ADMINISTRATIVE         |
| 34 | TRAILER III                                  | 1800             | ADMINISTRATIVE         |
| 35 | TREVOR - ARNETT HALL                         | 52,596           | ACADEMIC               |
| 36 | VISITOR'S PARKING GARAGE                     | 172,500          | PARKING                |
| 37 | VIVIAN HENDERSON CENTER GYM                  | 80,000           | SPORTS                 |
| 38 | WRIGHT - YOUNG HALL                          | 47,360           | ACADEMIC               |
| 39 | ALONZO HERNDON STADIUM                       | 230,868          | SPORTS FIELD           |
|    | <b>TOTAL</b>                                 | <b>1,758,654</b> |                        |

SOURCE: Facilities Management



**STUDENT RIGHT TO KNOW  
ON-CAMPUS CRIME STATISTICS**

**AY 2015-16 – 2019-20**

| <b>TYPE OF OFFENSE</b>            | <b>2015-16</b> | <b>2016-17</b> | <b>2017-18</b> | <b>2018-19</b> | <b>2019-20</b> |
|-----------------------------------|----------------|----------------|----------------|----------------|----------------|
| Murder/Non-negligent Manslaughter | 0              | 0              | 0              | 0              | 0              |
| Negligent Manslaughter            | 0              | 0              | 0              | 0              | 0              |
| Sex offenses - Forcible           | 1              | 0              | 3              | 3              | 5              |
| Sex offenses - Non-forcible       | 0              | 0              | 0              | 0              | 0              |
| Robbery                           | 0              | 11             | 12             | 5              | 0              |
| Aggravated Assault                | 0              | 2              | 0              | 1              | 0              |
| Burglary                          | 2              | 12             | 9              | 9              | 2              |
| Motor Vehicle Theft               | 0              | 2              | 1              | 0              | 0              |
| Arson                             | 0              | 0              | 0              | 0              | 0              |

SOURCE: Campus Safety and Security Survey



**Undergraduate Student Enrollment**



## UNDERGRADUATE NEW STUDENT APPLICANT YIELD RATE

**FALL 2016 – 2020**

|                          | 2016         |              |       | 2017         |              |       | 2018         |              |       | 2019         |              |       | 2020         |              |       |
|--------------------------|--------------|--------------|-------|--------------|--------------|-------|--------------|--------------|-------|--------------|--------------|-------|--------------|--------------|-------|
|                          | New Freshman | New Transfer | TTL   | New Freshman | New Transfer | TTL   | New Freshman | New Transfer | TTL   | New Freshman | New Transfer | TTL   | New Freshman | New Transfer | TTL   |
| Completed Applications   | 10733        | 479          | 11212 | 13940        | 838          | 14778 | 14942        | 696          | 15638 | 16483        | 653          | 17136 | 15613        | 660          | 16273 |
| Applicants Admitted      | 7711         | 361          | 8072  | 8075         | 494          | 8569  | 7747         | 475          | 8222  | 9036         | 428          | 9464  | 9219         | 403          | 9622  |
| Enrolled                 | 999          | 170          | 1169  | 914          | 192          | 1106  | 921          | 158          | 1079  | 814          | 136          | 950   | 786          | 147          | 933   |
| % of Applicants Admitted | 72%          | 75%          | 72%   | 58%          | 59%          | 58%   | 52%          | 68%          | 53%   | 55%          | 66%          | 55%   | 59%          | 61%          | 59%   |
| % of Applicants Enrolled | 9%           | 35%          | 10%   | 7%           | 23%          | 7%    | 6%           | 23%          | 7%    | 5%           | 21%          | 6%    | 5%           | 22%          | 6%    |
| % of Admitted Enrolled   | 13%          | 47%          | 14%   | 11%          | 39%          | 13%   | 12%          | 33%          | 13%   | 9%           | 32%          | 10%   | 9%           | 36%          | 10%   |

SOURCE: Banner by Ellucian/Student Database





## FIRST-TIME ENTERING FRESHMAN PROFILE

**FALL 2016 – 2020**

| Cohort Term                       | 2016  |     | 2017  |     | 2018  |     | 2019  |     | 2020  |     |
|-----------------------------------|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|
| <b>Application status:</b>        |       |     |       |     |       |     |       |     |       |     |
| Number of completed applications  | 10733 |     | 13940 |     | 14942 |     | 16483 |     | 15613 |     |
| Number of students admitted       | 7711  | 72% | 8075  | 58% | 7747  | 52% | 9036  | 55% | 9219  | 59% |
| Total number of students enrolled | 999   | 13% | 914   | 11% | 921   | 12% | 814   | 9%  | 786   | 9%  |

### ENROLLMENT BY

#### Gender:

|              |     |      |     |      |     |      |     |      |     |      |
|--------------|-----|------|-----|------|-----|------|-----|------|-----|------|
| Male         | 248 | 25%  | 201 | 22%  | 200 | 22%  | 173 | 21%  | 173 | 22%  |
| Female       | 751 | 75%  | 713 | 78%  | 721 | 78%  | 641 | 79%  | 613 | 78%  |
| <b>TOTAL</b> | 999 | 100% | 914 | 100% | 921 | 100% | 814 | 100% | 786 | 100% |

#### Residence:

|               |     |      |     |      |     |      |     |      |     |      |
|---------------|-----|------|-----|------|-----|------|-----|------|-----|------|
| Georgia State | 265 | 27%  | 294 | 32%  | 220 | 24%  | 213 | 26%  | 186 | 24%  |
| Out-Of-State  | 709 | 71%  | 611 | 67%  | 695 | 75%  | 597 | 73%  | 599 | 76%  |
| Foreign       | 25  | 3%   | 9   | 1%   | 6   | 1%   | 4   | 0%   | 1   | 0%   |
| <b>TOTAL</b>  | 999 | 100% | 914 | 100% | 921 | 100% | 814 | 100% | 786 | 100% |

#### Intended Area of Study by School:

|                         |     |      |     |      |     |      |     |      |     |      |
|-------------------------|-----|------|-----|------|-----|------|-----|------|-----|------|
| Arts & Sciences         | 750 | 75%  | 680 | 74%  | 668 | 73%  | 583 | 72%  | 541 | 69%  |
| Business Administration | 175 | 18%  | 166 | 18%  | 196 | 21%  | 188 | 23%  | 193 | 25%  |
| Education               | 17  | 2%   | 29  | 3%   | 27  | 3%   | 15  | 2%   | 11  | 1%   |
| Social Work             | 19  | 2%   | 15  | 2%   | 22  | 2%   | 16  | 2%   | 17  | 2%   |
| Undecided               | 38  | 4%   | 24  | 3%   | 8   | 1%   | 12  | 1%   | 24  | 3%   |
| <b>TOTAL</b>            | 999 | 100% | 914 | 100% | 921 | 100% | 814 | 100% | 786 | 100% |

#### Academic Profile:

|                         |      |  |      |  |      |  |      |  |      |  |
|-------------------------|------|--|------|--|------|--|------|--|------|--|
| Average High School GPA | 3.18 |  | 3.24 |  | 3.33 |  | 3.28 |  | 3.20 |  |
| Average SAT Score       | 903  |  | 925  |  | 1037 |  | 1014 |  | 957  |  |
| Average ACT Score       | 20   |  | 20   |  | 20   |  | 19   |  | 18   |  |
| Average Age             | 18   |  | 18   |  | 18   |  | 18   |  | 18   |  |

SOURCE: Banner by Ellucian/Student Database



## FIRST-TIME FRESHMAN ENROLLMENT BY STATE, U.S. TERRITORIES, INTERNATIONAL AND GENDER

**FALL 2016 – 2020**

| STATE, US<br>TERRITORIES, INT | 2016       |            |            | 2017       |            |            | 2018       |            |            | 2019       |            |            | 2020       |            |            |
|-------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|                               | M          | W          | TTL        | M          | W          | TTL        | M          | W          | TTL        | M          | W          | TTL        | M          | W          | TTL        |
| ALABAMA                       | 8          | 15         | 23         | 4          | 16         | 20         | 7          | 13         | 20         | 3          | 15         | 18         | 6          | 15         | 21         |
| ALASKA                        |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| ARIZONA                       |            |            |            |            | 3          | 3          |            |            |            |            | 2          | 2          | 1          | 3          | 4          |
| ARKANSAS                      | 1          | 3          | 4          |            | 3          | 3          | 2          | 4          | 6          | 2          | 1          | 3          |            | 2          | 2          |
| CALIFORNIA                    | 11         | 56         | 67         | 14         | 51         | 65         | 11         | 52         | 63         | 9          | 39         | 48         | 15         | 51         | 66         |
| COLORADO                      |            | 6          | 6          |            | 2          | 2          |            | 1          | 1          | 1          | 5          | 6          | 1          | 3          | 4          |
| CONNECTICUT                   | 1          | 13         | 14         | 2          | 11         | 13         |            | 11         | 11         |            | 2          | 2          | 4          | 12         | 16         |
| DELAWARE                      | 2          | 7          | 9          | 1          | 7          | 8          |            | 3          | 3          | 1          | 2          | 3          | 1          | 1          | 2          |
| DIST. OF COLUMBIA             | 6          | 15         | 21         | 2          | 7          | 9          | 4          | 10         | 14         | 3          | 9          | 12         | 1          | 12         | 13         |
| FLORIDA                       | 14         | 46         | 60         | 13         | 29         | 42         | 10         | 33         | 43         | 10         | 40         | 50         | 9          | 41         | 50         |
| GEORGIA                       | 87         | 178        | 265        | 78         | 216        | 294        | 65         | 155        | 220        | 56         | 157        | 213        | 56         | 130        | 186        |
| HAWAII                        |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| IDAHO                         |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| ILLINOIS                      | 25         | 84         | 109        | 16         | 63         | 79         | 20         | 69         | 89         | 19         | 41         | 60         | 23         | 50         | 73         |
| INDIANA                       | 4          | 8          | 12         | 1          | 3          | 4          | 2          | 9          | 11         | 1          | 10         | 11         | 3          | 7          | 10         |
| IOWA                          |            | 1          | 1          |            |            |            |            |            |            |            | 1          | 1          |            |            |            |
| KANSAS                        | 1          |            | 1          | 1          |            | 1          | 1          | 1          | 2          |            |            |            |            | 1          | 1          |
| KENTUCKY                      | 1          | 6          | 7          | 1          | 3          | 4          | 1          | 9          | 10         | 1          | 1          | 2          |            | 4          | 4          |
| LOUISIANA                     | 2          | 11         | 13         | 4          | 11         | 15         | 4          | 13         | 17         | 4          | 11         | 15         | 2          | 7          | 9          |
| MAINE                         |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| MARYLAND                      | 9          | 38         | 47         | 5          | 26         | 31         | 10         | 38         | 48         | 8          | 38         | 46         | 5          | 27         | 32         |
| MASSACHUSETTS                 | 2          | 3          | 5          | 1          | 5          | 6          | 1          | 5          | 6          |            | 10         | 10         | 1          | 11         | 12         |
| MICHIGAN                      | 7          | 27         | 34         | 5          | 22         | 27         | 4          | 17         | 21         | 2          | 19         | 21         | 6          | 25         | 31         |
| MINNESOTA                     |            | 6          | 6          | 1          | 3          | 4          | 2          |            | 2          | 2          | 4          | 6          |            | 3          | 3          |
| MISSISSIPPI                   | 1          | 8          | 9          | 2          | 7          | 9          | 1          | 6          | 7          | 1          | 4          | 5          |            | 5          | 5          |
| MISSOURI                      | 1          | 6          | 7          | 2          | 5          | 7          | 5          | 11         | 16         | 2          | 17         | 19         |            | 8          | 8          |
| NEBRASKA                      |            |            |            |            | 1          | 1          |            |            |            |            |            |            |            |            |            |
| NEVADA                        |            | 3          | 3          | 1          | 1          | 2          | 1          | 7          | 8          | 2          |            | 2          | 2          | 1          | 3          |
| NEW HAMPSHIRE                 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| NEW JERSEY                    | 1          | 18         | 19         | 4          | 15         | 19         | 5          | 28         | 33         | 2          | 17         | 19         | 4          | 27         | 31         |
| NEW MEXICO                    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| NEW YORK                      | 7          | 41         | 48         | 6          | 58         | 64         | 8          | 58         | 66         | 14         | 51         | 65         | 11         | 46         | 57         |
| NORTH CAROLINA                | 2          | 20         | 22         | 2          | 12         | 14         | 5          | 14         | 19         | 3          | 12         | 15         | 2          | 10         | 12         |
| NORTH DAKOTA                  |            |            |            |            |            |            |            |            |            |            |            |            |            | 1          | 1          |
| OHIO                          | 5          | 18         | 23         | 4          | 16         | 20         | 8          | 23         | 31         | 2          | 32         | 34         | 2          | 15         | 17         |
| OKLAHOMA                      |            | 1          | 1          |            | 2          | 2          |            | 1          | 1          |            | 2          | 2          |            |            |            |
| OREGON                        | 1          | 1          | 2          |            | 1          | 1          |            |            |            | 1          | 1          | 2          |            | 6          | 6          |
| PENNSYLVANIA                  | 3          | 29         | 32         | 7          | 25         | 32         | 4          | 31         | 35         | 7          | 18         | 25         | 4          | 24         | 28         |
| RHODE ISLAND                  | 1          | 1          | 2          |            | 1          | 1          |            | 1          | 1          |            | 1          | 1          |            | 1          | 1          |
| SOUTH CAROLINA                | 3          | 9          | 12         | 3          | 11         | 14         | 4          | 17         | 21         | 3          | 11         | 14         | 1          | 8          | 9          |
| TENNESSEE                     | 8          | 23         | 31         | 7          | 14         | 21         | 1          | 27         | 28         | 4          | 14         | 18         | 3          | 12         | 15         |
| TEXAS                         | 3          | 26         | 29         | 3          | 28         | 31         | 6          | 27         | 33         | 3          | 23         | 26         | 4          | 13         | 17         |
| UTAH                          | 1          |            | 1          |            |            |            |            |            |            |            |            |            |            |            |            |
| VERMONT                       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| VIRGINIA                      | 3          | 9          | 12         | 2          | 15         | 17         | 2          | 13         | 15         | 2          | 11         | 13         | 4          | 17         | 21         |
| WASHINGTON                    | 2          | 3          | 5          |            | 4          | 4          |            | 5          | 5          | 1          | 5          | 6          |            | 3          | 3          |
| WEST VIRGINIA                 |            |            |            |            |            |            |            |            |            |            |            |            |            | 2          | 2          |
| WISCONSIN                     |            | 4          | 4          | 3          | 12         | 15         | 1          | 5          | 6          | 1          | 13         | 14         | 2          | 7          | 9          |
| <b>U.S. TERRITORIES</b>       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| PUERTO RICO                   |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| VIRGIN ISLANDS                | 1          | 4          | 5          |            |            |            |            |            |            | 1          |            |            |            |            |            |
| <b>INTERNATIONAL</b>          | 23         | 2          | 25         | 6          | 3          | 9          | 3          | 3          | 6          | 2          | 2          | 4          |            | 1          | 1          |
| <b>OTHER</b>                  | 2          | 1          | 3          |            | 1          | 1          | 2          | 1          | 3          | 3          | 2          | 4          |            | 1          | 1          |
| <b>GRAND TOTAL</b>            | <b>217</b> | <b>627</b> | <b>844</b> | <b>249</b> | <b>750</b> | <b>999</b> | <b>201</b> | <b>713</b> | <b>914</b> | <b>200</b> | <b>721</b> | <b>921</b> | <b>173</b> | <b>613</b> | <b>786</b> |

SOURCE: Banner by Ellucian/Student Database



## UNDERGRADUATE ENROLLMENT BY SCHOOL, CLASS AND GENDER

**FALL 2016 – 2020**

| SCHOOL                         | 2016       |             |             | 2017       |             |             | 2018       |             |             | 2019       |             |             | 2020       |             |             |
|--------------------------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|
|                                | M          | W           | TTL         | M          | W           | TTL         | M          | W           | TTL         | M          | W           | TTL         | M          | W           | TTL         |
| <b>ARTS &amp; SCIENCES</b>     |            |             |             |            |             |             |            |             |             |            |             |             |            |             |             |
| New Freshmen                   | 172        | 578         | 750         | 143        | 537         | 680         | 131        | 535         | 666         | 99         | 474         | 573         | 94         | 447         | 541         |
| Returning Freshmen             | 113        | 156         | 269         | 86         | 178         | 264         | 62         | 146         | 208         | 48         | 127         | 175         | 41         | 114         | 155         |
| Sophomores                     | 108        | 347         | 455         | 159        | 467         | 626         | 144        | 477         | 621         | 129        | 487         | 616         | 102        | 359         | 461         |
| Juniors                        | 100        | 270         | 370         | 96         | 304         | 400         | 126        | 403         | 529         | 128        | 399         | 527         | 125        | 450         | 575         |
| Seniors                        | 80         | 240         | 320         | 100        | 252         | 352         | 72         | 257         | 329         | 115        | 366         | 481         | 126        | 377         | 503         |
| <b>TOTAL</b>                   | <b>573</b> | <b>1591</b> | <b>2164</b> | <b>584</b> | <b>1738</b> | <b>2322</b> | <b>535</b> | <b>1818</b> | <b>2353</b> | <b>519</b> | <b>1853</b> | <b>2372</b> | <b>488</b> | <b>1747</b> | <b>2235</b> |
| <b>BUSINESS ADMINISTRATION</b> |            |             |             |            |             |             |            |             |             |            |             |             |            |             |             |
| New Freshmen                   | 65         | 110         | 175         | 51         | 115         | 166         | 59         | 136         | 195         | 67         | 117         | 184         | 71         | 122         | 193         |
| Returning Freshmen             | 68         | 55          | 123         | 48         | 50          | 98          | 24         | 44          | 68          | 21         | 25          | 46          | 19         | 17          | 36          |
| Sophomores                     | 53         | 101         | 154         | 76         | 132         | 208         | 55         | 123         | 178         | 58         | 130         | 188         | 52         | 92          | 144         |
| Juniors                        | 51         | 60          | 111         | 50         | 84          | 134         | 65         | 114         | 179         | 55         | 95          | 150         | 31         | 104         | 135         |
| Seniors                        | 42         | 80          | 122         | 57         | 64          | 121         | 57         | 80          | 137         | 54         | 106         | 160         | 48         | 104         | 152         |
| <b>TOTAL</b>                   | <b>279</b> | <b>406</b>  | <b>685</b>  | <b>282</b> | <b>445</b>  | <b>727</b>  | <b>260</b> | <b>497</b>  | <b>757</b>  | <b>255</b> | <b>473</b>  | <b>728</b>  | <b>221</b> | <b>439</b>  | <b>660</b>  |
| <b>EDUCATION</b>               |            |             |             |            |             |             |            |             |             |            |             |             |            |             |             |
| New Freshmen                   | 2          | 15          | 17          | 3          | 26          | 29          | 3          | 24          | 27          | 1          | 14          | 15          | 1          | 10          | 11          |
| Returning Freshmen             | 2          | 8           | 10          |            | 7           | 7           | 1          | 6           | 7           | 1          | 4           | 5           |            | 9           | 9           |
| Sophomores                     | 5          | 24          | 29          | 5          | 18          | 23          | 4          | 19          | 23          | 8          | 27          | 35          | 4          | 16          | 20          |
| Juniors                        | 3          | 15          | 18          | 5          | 24          | 29          | 5          | 19          | 24          | 1          | 23          | 24          | 8          | 24          | 32          |
| Seniors                        | 2          | 10          | 12          | 7          | 18          | 25          | 2          | 20          | 22          | 5          | 24          | 29          |            | 20          | 20          |
| <b>TOTAL</b>                   | <b>14</b>  | <b>72</b>   | <b>86</b>   | <b>20</b>  | <b>93</b>   | <b>113</b>  | <b>15</b>  | <b>88</b>   | <b>103</b>  | <b>16</b>  | <b>92</b>   | <b>108</b>  | <b>13</b>  | <b>79</b>   | <b>92</b>   |
| <b>SOCIAL WORK</b>             |            |             |             |            |             |             |            |             |             |            |             |             |            |             |             |
| New Freshmen                   |            | 19          | 19          |            | 15          | 15          | 3          | 19          | 22          | 2          | 14          | 16          | 1          | 16          | 17          |
| Returning Freshmen             | 2          | 7           | 9           | 2          | 7           | 9           | 1          | 6           | 7           | 1          | 3           | 4           | 1          | 2           | 3           |
| Sophomores                     | 3          | 26          | 29          | 3          | 21          | 24          |            | 17          | 17          | 4          | 23          | 27          | 1          | 16          | 17          |
| Juniors                        | 5          | 15          | 20          | 4          | 23          | 27          | 2          | 19          | 21          | 1          | 17          | 18          | 4          | 15          | 19          |
| Seniors                        | 1          | 21          | 22          | 2          | 17          | 19          | 6          | 18          | 24          | 1          | 21          | 22          | 1          | 19          | 20          |
| <b>TOTAL</b>                   | <b>11</b>  | <b>88</b>   | <b>99</b>   | <b>11</b>  | <b>83</b>   | <b>94</b>   | <b>12</b>  | <b>79</b>   | <b>91</b>   | <b>9</b>   | <b>78</b>   | <b>87</b>   | <b>8</b>   | <b>68</b>   | <b>76</b>   |
| <b>SCHOOL UNDECIDED</b>        |            |             |             |            |             |             |            |             |             |            |             |             |            |             |             |
| New Freshmen                   | 9          | 29          | 38          | 4          | 20          | 24          | 4          | 7           | 11          | 2          | 10          | 12          | 6          | 18          | 24          |
| Returning Freshmen             | 6          | 12          | 18          | 4          | 12          | 16          | 4          | 6           | 10          | 2          | 9           | 11          | 2          | 6           | 8           |
| Sophomores                     | 1          | 2           | 3           | 4          | 2           | 6           |            |             |             |            |             |             |            |             |             |
| Juniors                        |            |             |             |            |             |             |            |             |             |            |             |             | 1          |             | 1           |
| Seniors                        |            |             |             |            |             |             |            |             |             |            |             |             |            |             |             |
| <b>TOTAL</b>                   | <b>16</b>  | <b>43</b>   | <b>59</b>   | <b>12</b>  | <b>34</b>   | <b>46</b>   | <b>8</b>   | <b>13</b>   | <b>21</b>   | <b>4</b>   | <b>19</b>   | <b>23</b>   | <b>9</b>   | <b>24</b>   | <b>33</b>   |
| <b>GRAND TOTAL</b>             | <b>893</b> | <b>2200</b> | <b>3093</b> | <b>909</b> | <b>2393</b> | <b>3302</b> | <b>830</b> | <b>2495</b> | <b>3325</b> | <b>803</b> | <b>2515</b> | <b>3318</b> | <b>739</b> | <b>2357</b> | <b>3096</b> |

SOURCE: Banner by Ellucian/Student Database



**UNDERGRADUATE ENROLLMENT BY SCHOOL AND GENDER**  
**FALL 2016 – 2020**

| SCHOOL                  | 2016       |             |             |             | 2017       |             |             |             | 2018       |             |             |             | 2019       |             |             |             | 2020       |             |             |             |
|-------------------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|
|                         | M          | W           | TTL         | %           | M          | W           | TTL         | %           | M          | W           | TTL         | %           | M          | W           | TTL         | %           | M          | W           | TTL         | %           |
| Arts and Sciences       | 573        | 1591        | 2164        | 70%         | 584        | 1738        | 2322        | 70%         | 535        | 1818        | 2353        | 71%         | 519        | 1853        | 2372        | 71%         | 488        | 1747        | 2235        | 72%         |
| Business Administration | 279        | 406         | 685         | 22%         | 282        | 445         | 727         | 22%         | 260        | 497         | 757         | 23%         | 255        | 473         | 728         | 22%         | 221        | 439         | 660         | 21%         |
| Education               | 14         | 72          | 86          | 3%          | 20         | 93          | 113         | 3%          | 15         | 88          | 103         | 3%          | 16         | 92          | 108         | 3%          | 13         | 79          | 92          | 3%          |
| Social Work             | 11         | 88          | 99          | 3%          | 11         | 83          | 94          | 3%          | 12         | 79          | 91          | 3%          | 9          | 78          | 87          | 3%          | 8          | 68          | 76          | 3%          |
| Undecided               | 16         | 43          | 59          | 2%          | 12         | 34          | 46          | 1%          | 8          | 13          | 21          | 1%          | 4          | 19          | 23          | 1%          | 9          | 24          | 33          | 1%          |
| <b>GRAND TOTAL</b>      | <b>893</b> | <b>2200</b> | <b>3093</b> | <b>100%</b> | <b>909</b> | <b>2393</b> | <b>3302</b> | <b>100%</b> | <b>830</b> | <b>2495</b> | <b>3325</b> | <b>100%</b> | <b>803</b> | <b>2515</b> | <b>3318</b> | <b>100%</b> | <b>739</b> | <b>2357</b> | <b>3096</b> | <b>100%</b> |
| <b>TOTAL PERCENT</b>    | <b>29%</b> | <b>71%</b>  | <b>100%</b> |             | <b>28%</b> | <b>72%</b>  | <b>100%</b> |             | <b>25%</b> | <b>75%</b>  | <b>100%</b> |             | <b>24%</b> | <b>76%</b>  | <b>100%</b> |             | <b>24%</b> | <b>76%</b>  | <b>100%</b> |             |

SOURCE: Banner by Ellucian/Student Database





**UNDERGRADUATE ENROLLMENT BY ETHNICITY AND GENDER**  
**FALL 2016 – 2020**

| ETHNICITY                      | 2016       |             |             |             | 2017       |             |             |             | 2018       |             |             |             | 2019       |             |             |             | 2020       |             |             |             |
|--------------------------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|
|                                | M          | W           | TTL         | %           | M          | W           | TTL         | %           | M          | W           | TTL         | %           | M          | W           | TTL         | %           | M          | W           | TTL         | %           |
| Non-Resident Alien             | 115        | 16          | 131         | 4%          | 169        | 25          | 194         | 6%          | 105        | 21          | 126         | 4%          | 65         | 19          | 84          | 3%          | 26         | 9           | 35          | 1%          |
| American Indian/Alaskan Native | 1          | 2           | 3           | 0%          | 2          | 2           | 4           | 0%          | 1          | 5           | 6           | 0%          | 1          | 6           | 7           | 0%          | 3          | 6           | 9           | 0%          |
| Asian or Pacific Islander      | 4          | 2           | 6           | 0%          | 1          | 1           | 2           | 0%          | 1          | 1           | 2           | 0%          | 1          | 3           | 4           | 0%          |            | 2           | 2           | 0%          |
| Black or African American      | 631        | 1926        | 2557        | 83%         | 667        | 2146        | 2813        | 85%         | 660        | 2292        | 2952        | 89%         | 691        | 2369        | 3060        | 92%         | 613        | 2074        | 2687        | 87%         |
| Hispanic                       | 2          | 4           | 6           | 0%          | 1          | 3           | 4           | 0%          | 1          | 5           | 6           | 0%          | 2          | 4           | 6           | 0%          | 5          | 2           | 7           | 0%          |
| White/Non-Hispanic             | 3          | 3           | 6           | 0%          | 1          | 2           | 3           | 0%          | 1          | 2           | 3           | 0%          | 2          | 2           | 4           | 0%          | 1          | 2           | 3           | 0%          |
| Other/Unknown                  | 137        | 247         | 384         | 12%         | 68         | 214         | 282         | 9%          | 61         | 169         | 230         | 7%          | 41         | 112         | 153         | 5%          | 91         | 262         | 353         | 11%         |
| <b>GRAND TOTAL</b>             | <b>893</b> | <b>2200</b> | <b>3093</b> | <b>100%</b> | <b>909</b> | <b>2393</b> | <b>3302</b> | <b>100%</b> | <b>830</b> | <b>2495</b> | <b>3325</b> | <b>100%</b> | <b>803</b> | <b>2515</b> | <b>3318</b> | <b>100%</b> | <b>739</b> | <b>2357</b> | <b>3096</b> | <b>100%</b> |

SOURCE: Banner by Ellucian/Student Database



## UNDERGRADUATE ENROLLMENT BY SCHOOL AND PROGRAM

**FALL 2016 – 2020**

| SCHOOL/PROGRAM   | 2016        | 2017        | 2018        | 2019        | 2020        |
|--|-------------|-------------|-------------|-------------|-------------|
| <b>ARTS &amp; SCIENCES</b>   |             |             |             |             |             |
| Art  | 46          | 63          | 50          | 51          | 32          |
| Biology  | 374         | 403         | 418         | 387         | 345         |
| Chemistry  | 26          | 46          | 50          | 49          | 47          |
| Computer and Information Systems   | 68          | 82          | 68          | 37          | 13          |
| Computer Science   | 85          | 86          | 69          | 62          | 68          |
| Criminal Justice Administration  | 244         | 267         | 282         | 266         | 265         |
| Cybersecurity  |             |             | 4           | 14          | 36          |
| Dual Deg Engineer - Chemistry*   | 19          | 13          | 13          | 11          | 13          |
| Dual Deg Engineer - Physics*   | 29          | 38          | 46          | 40          | 33          |
| Dual Deg Engineer- Comp Sci*   | 27          | 23          | 16          | 13          | 7           |
| Dual Deg Engineer- Math  |             | 4           | 4           | 11          | 7           |
| Dual Deg Engineer- Biology   |             | 5           |             | 9           | 7           |
| English  | 35          | 31          | 37          | 30          | 27          |
| Fashion Design & Merchandising   | 166         | 157         | 143         | 160         | 166         |
| French   | 3           | 2           | 2           |             |             |
| History  | 11          | 14          | 18          | 21          | 21          |
| Mass Media Arts  | 493         | 519         | 503         | 523         | 461         |
| Mathematics  | 14          | 16          | 15          | 23          | 19          |
| Music  | 30          | 32          | 42          | 48          | 43          |
| Philosophy   | 8           | 6           | 5           | 6           | 7           |
| Physics  | 4           | 2           | 1           | 4           | 12          |
| Political Science  | 77          | 94          | 105         | 117         | 120         |
| Psychology   | 302         | 307         | 311         | 337         | 354         |
| Religion   | 5           | 4           | 4           | 4           | 6           |
| Sociology  | 35          | 36          | 44          | 55          | 44          |
| Spanish  | 2           | 2           | 4           | 2           | 2           |
| Speech Comm and Theatre Arts   |             | 23          | 0           |             |             |
| Speech Communication   | 19          |             | 30          | 24          | 20          |
| Theatre Arts   | 42          | 47          | 69          | 68          | 60          |
| <b>TOTAL</b>   | <b>2164</b> | <b>2322</b> | <b>2353</b> | <b>2372</b> | <b>2235</b> |
| <b>BUSINESS ADMINISTRATION</b>   |             |             |             |             |             |
| Accounting   | 80          | 83          | 89          | 78          | 61          |
| Business Administration<br>(Concentrations: Entrepreneurship Mgmt,<br>Finance, International Bus., Management,<br>Accounting, Marketing, Sports & Ent. Mgmt.,<br>Supply Chain Mgmt.) | 593         | 634         | 651         | 630         | 585         |
| Economics  | 12          | 10          | 17          | 20          | 14          |
| <b>TOTAL</b>   | <b>685</b>  | <b>727</b>  | <b>757</b>  | <b>728</b>  | <b>660</b>  |
| <b>EDUCATION</b>   |             |             |             |             |             |
| Early Childhood Education  | 50          | 66          | 64          | 75          | 69          |
| Educational Studies  | 36          | 47          | 39          | 33          | 23          |
| <b>TOTAL</b>   | <b>86</b>   | <b>113</b>  | <b>103</b>  | <b>108</b>  | <b>92</b>   |
| <b>SOCIAL WORK</b>   |             |             |             |             |             |
| Social Work  | 99          | 94          | 91          | 87          | 76          |
| <b>TOTAL</b>   | <b>99</b>   | <b>94</b>   | <b>91</b>   | <b>87</b>   | <b>76</b>   |
| <b>UNDECIDED</b>   |             |             |             |             |             |
| Major Not Declared   | 47          | 30          | 11          | 12          | 25          |
| Non Degree Seeking   | 12          | 16          | 10          | 11          | 8           |
| <b>TOTAL</b>   | <b>59</b>   | <b>46</b>   | <b>21</b>   | <b>23</b>   | <b>33</b>   |
| <b>GRAND TOTAL</b>   | <b>3093</b> | <b>3302</b> | <b>3325</b> | <b>3318</b> | <b>3096</b> |

\* 3 plus 2 Dual Degree Program with partner engineering institutions

SOURCE: Banner by Ellucian/Student Database



## UNDERGRADUATE STUDENT RELIGIOUS PREFERENCE BY GENDER

FALL 2016 – 2020

| RELIGION/DENOMINATION         | 2016       |             |             |             | 2017       |             |             |             | 2018       |             |             |             | 2019       |             |             |             | 2020       |             |             |             |
|-------------------------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|
|                               | M          | W           | TTL         | %           | M          | W           | TTL         | %           | M          | W           | TTL         | %           | M          | W           | TTL         | %           | M          | W           | TTL         | %           |
| African Methodist Episcopal   | 5          | 7           | 12          | 0%          | 3          | 5           | 8           | 0%          | 3          | 6           | 9           | 0%          | 1          | 4           | 5           | 0%          |            | 4           | 4           | 0%          |
| Agnostic                      |            |             |             |             |            | 2           |             |             | 5          | 5           | 10          | 0%          | 4          | 6           | 10          | 0%          | 6          | 6           | 12          | 0%          |
| Anglican                      |            |             |             |             |            |             |             |             |            | 1           | 1           | 0%          |            | 1           | 1           | 0%          |            | 1           | 1           | 0%          |
| Atheist                       |            |             |             |             |            |             |             |             | 1          | 1           | 2           | 0%          |            | 2           | 2           | 0%          |            | 1           | 1           | 0%          |
| Baptist                       | 184        | 657         | 841         | 27%         | 220        | 826         | 1046        | 32%         | 222        | 929         | 1151        | 35%         | 230        | 900         | 1130        | 34%         | 223        | 796         | 1019        | 34%         |
| Buddhist                      |            | 1           | 1           | 0%          |            |             |             | 0%          |            |             |             | 0%          |            | 1           | 1           | 0%          |            | 2           | 2           | 0%          |
| Catholic                      | 16         | 51          | 67          | 2%          | 12         | 50          | 62          | 2%          | 14         | 42          | 56          | 2%          | 14         | 31          | 45          | 1%          | 9          | 28          | 37          | 1%          |
| Christian                     | 214        | 599         | 813         | 26%         | 192        | 555         | 747         | 23%         | 155        | 471         | 626         | 19%         | 125        | 368         | 493         | 15%         | 92         | 246         | 338         | 11%         |
| Christian Methodist Episcopal |            | 1           | 1           | 0%          | 1          | 3           | 4           | 0%          | 1          | 3           | 4           | 0%          | 1          | 3           | 4           | 0%          | 1          | 2           | 3           | 0%          |
| Christian Scientist           |            | 1           | 1           | 0%          |            | 1           | 1           | 0%          |            | 2           | 2           | 0%          |            | 1           | 1           | 0%          | 1          | 4           | 5           | 0%          |
| Church of Christ              | 4          | 21          | 25          | 1%          | 4          | 26          | 30          | 1%          | 7          | 33          | 40          | 1%          | 9          | 34          | 43          | 1%          | 21         | 65          | 86          | 3%          |
| Church of God                 | 5          | 5           | 10          | 0%          | 3          | 8           | 11          | 0%          | 1          | 4           | 5           | 0%          |            | 3           | 3           | 0%          |            | 3           | 3           | 0%          |
| Church of God in Christ       | 5          | 14          | 19          | 1%          | 12         | 39          | 51          | 2%          | 15         | 58          | 73          | 2%          | 14         | 72          | 86          | 3%          | 13         | 65          | 78          | 3%          |
| Disciples of Christ           |            | 1           | 1           | 0%          | 1          | 1           | 2           | 0%          | 1          | 3           | 4           | 0%          | 2          | 3           | 5           | 0%          | 1          | 2           | 3           | 0%          |
| Episcopal                     |            | 3           | 3           | 0%          |            | 1           | 1           | 0%          |            | 2           | 2           | 0%          |            | 3           | 3           | 0%          |            | 3           | 3           | 0%          |
| Islamic                       | 46         | 12          | 58          | 2%          | 50         | 12          | 62          | 2%          | 33         | 8           | 41          | 1%          | 20         | 7           | 27          | 1%          | 13         | 3           | 16          | 0%          |
| Jehovah's Witness             | 3          | 3           | 6           | 0%          | 4          | 3           | 7           | 0%          | 4          | 7           | 11          | 0%          | 3          | 5           | 8           | 0%          | 3          | 3           | 6           | 0%          |
| Jewish                        |            |             |             |             |            |             |             |             |            | 1           | 1           | 0%          |            | 1           | 1           | 0%          |            | 1           | 1           | 0%          |
| Lutheran                      | 4          |             | 4           | 0%          | 4          | 2           | 6           | 0%          | 3          | 3           | 6           | 0%          | 3          | 4           | 7           | 0%          |            | 3           | 3           | 0%          |
| Methodist                     | 1          | 9           | 10          | 0%          | 4          | 14          | 18          | 1%          | 11         | 22          | 33          | 1%          | 12         | 23          | 35          | 1%          | 16         | 28          | 44          | 1%          |
| Muslim                        | 13         | 5           | 18          | 1%          | 9          | 7           | 16          | 0%          | 8          | 12          | 20          | 1%          | 9          | 17          | 26          | 1%          | 5          | 21          | 26          | 1%          |
| Non-Denomination              |            | 4           | 4           | 0%          | 1          | 9           | 10          | 0%          | 1          | 11          | 12          | 0%          | 1          | 11          | 12          | 0%          | 1          | 11          | 12          | 0%          |
| Orthodox                      |            |             |             |             |            |             |             |             | 1          |             | 1           | 0%          |            |             |             | 0%          | 1          |             | 1           | 0%          |
| Other                         | 80         | 280         | 360         | 12%         | 73         | 247         | 320         | 10%         | 63         | 222         | 285         | 9%          | 92         | 332         | 424         | 13%         | 81         | 265         | 346         | 11%         |
| Pentecostal                   | 10         | 35          | 45          | 1%          | 10         | 40          | 50          | 2%          | 12         | 49          | 61          | 2%          | 8          | 43          | 51          | 2%          | 12         | 28          | 40          | 1%          |
| Presbyterian                  |            | 1           | 1           | 0%          | 1          | 1           | 2           | 0%          | 1          | 2           | 3           | 0%          | 1          | 2           | 3           | 0%          | 1          | 3           | 4           | 0%          |
| Seventh Day Adventist         | 1          | 10          | 11          | 0%          | 1          | 8           | 9           | 0%          | 2          | 6           | 8           | 0%          | 2          | 10          | 12          | 0%          | 2          | 9           | 11          | 0%          |
| Unitarian                     |            | 1           | 1           | 0%          |            | 1           | 1           | 0%          |            | 1           | 1           | 0%          |            |             |             | 0%          |            |             |             | 0%          |
| United Methodist              | 12         | 13          | 25          | 1%          | 6          | 10          | 16          | 0%          | 3          | 4           | 7           | 0%          | 2          | 2           | 4           | 0%          | 2          | 1           | 3           | 0%          |
| Unknown                       | 290        | 466         | 756         | 24%         | 298        | 522         | 820         | 25%         | 263        | 587         | 850         | 26%         | 250        | 626         | 876         | 26%         | 235        | 753         | 988         | 31%         |
| <b>GRAND TOTAL</b>            | <b>893</b> | <b>2200</b> | <b>3093</b> | <b>100%</b> | <b>909</b> | <b>2393</b> | <b>3302</b> | <b>100%</b> | <b>830</b> | <b>2495</b> | <b>3325</b> | <b>100%</b> | <b>803</b> | <b>2515</b> | <b>3318</b> | <b>100%</b> | <b>739</b> | <b>2357</b> | <b>3096</b> | <b>100%</b> |



**UNDERGRADUATE ENROLLMENT BY RESIDENCY AND GENDER**  
**FALL 2016 – 2020**

| TERM                            | 2016       |             |             |             | 2017       |             |             |             | 2018       |             |             |             | 2019       |             |             |             | 2020       |             |             |             |
|---------------------------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|
| RESIDENCY/GENDER                | M          | W           | TTL         | %           | M          | W           | TTL         | %           | M          | W           | TTL         | %           | M          | W           | TTL         | %           | M          | W           | TTL         | %           |
| GEORGIA STATE                   | 368        | 667         | 1035        | 33%         | 334        | 788         | 1122        | 34%         | 322        | 771         | 1093        | 33%         | 313        | 773         | 1086        | 33%         | 305        | 751         | 1056        | 34%         |
| OUT OF STATE & U.S. TERRITORIES | 406        | 1516        | 1922        | 62%         | 404        | 1574        | 1978        | 60%         | 403        | 1702        | 2105        | 63%         | 425        | 1723        | 2148        | 65%         | 409        | 1598        | 2007        | 65%         |
| UNKNOWN STATE                   | 4          | 1           | 5           | 0%          | 2          | 6           | 8           | 0%          |            | 1           | 1           | 0%          |            |             |             | 0%          |            |             |             | 0%          |
| INTERNATIONAL                   | 115        | 16          | 131         | 4%          | 169        | 25          | 194         | 6%          | 105        | 21          | 126         | 4%          | 65         | 19          | 84          | 3%          | 25         | 8           | 33          | 1%          |
| <b>GRAND TOTAL</b>              | <b>893</b> | <b>2200</b> | <b>3093</b> | <b>100%</b> | <b>909</b> | <b>2393</b> | <b>3302</b> | <b>100%</b> | <b>830</b> | <b>2495</b> | <b>3325</b> | <b>100%</b> | <b>803</b> | <b>2515</b> | <b>3318</b> | <b>100%</b> | <b>739</b> | <b>2357</b> | <b>3096</b> | <b>100%</b> |

SOURCE: Banner by Ellucian/Student Database





## UNDERGRADUATE ENROLLMENT BY STATE, U.S. TERRITORIES AND INTERNATIONAL

**FALL 2016 – 2020**

| STATE, US<br>TERRITORIES, INT | 2016       |             |             | 2017       |             |             | 2018       |             |             | 2019       |             |             | 2020       |             |             |
|-------------------------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|------------|-------------|-------------|
|                               | M          | W           | TTL         | M          | W           | TTL         | M          | W           | TTL         | M          | W           | TTL         | M          | W           | TTL         |
| ALABAMA                       | 21         | 36          | 57          | 16         | 38          | 54          | 17         | 41          | 58          | 20         | 48          | 68          | 22         | 44          | 66          |
| ALASKA                        |            |             |             | 1          |             | 1           |            |             |             |            | 1           |             |            | 1           | 1           |
| ARIZONA                       |            | 4           | 4           |            | 7           | 7           |            | 5           | 5           |            | 5           | 5           | 1          | 5           | 6           |
| ARKANSAS                      | 2          | 4           | 6           | 1          | 7           | 8           | 3          | 9           | 12          | 4          | 9           | 13          | 4          | 7           | 11          |
| CALIFORNIA                    | 38         | 184         | 222         | 39         | 199         | 238         | 44         | 209         | 253         | 41         | 185         | 226         | 44         | 179         | 223         |
| COLORADO                      | 1          | 10          | 11          |            | 3           | 3           |            | 4           | 4           | 1          | 9           | 10          | 1          | 7           | 8           |
| CONNECTICUT                   | 6          | 20          | 26          | 4          | 27          | 31          | 3          | 31          | 34          | 2          | 25          | 27          | 5          | 22          | 27          |
| DELAWARE                      | 8          | 15          | 23          | 4          | 15          | 19          | 2          | 14          | 16          | 4          | 12          | 16          | 1          | 8           | 9           |
| DIST. OF COLUMBIA             | 15         | 44          | 59          | 14         | 39          | 53          | 12         | 40          | 52          | 10         | 38          | 48          | 6          | 31          | 37          |
| FLORIDA                       | 38         | 113         | 151         | 44         | 98          | 142         | 37         | 108         | 145         | 38         | 111         | 149         | 35         | 113         | 148         |
| GEORGIA                       | 368        | 667         | 1035        | 334        | 788         | 1122        | 322        | 771         | 1093        | 313        | 773         | 1086        | 305        | 751         | 1056        |
| HAWAII                        |            |             |             |            |             |             |            |             |             |            |             |             |            |             |             |
| IDAHO                         |            |             |             |            |             |             |            |             |             |            |             |             |            |             |             |
| ILLINOIS                      | 47         | 174         | 221         | 52         | 183         | 235         | 53         | 196         | 249         | 63         | 187         | 250         | 59         | 169         | 228         |
| INDIANA                       | 5          | 19          | 24          | 5          | 23          | 28          | 5          | 21          | 26          | 5          | 27          | 32          | 7          | 20          | 27          |
| IOWA                          |            | 2           | 2           |            | 2           | 2           |            | 1           | 1           |            | 1           | 1           |            | 1           | 1           |
| KANSAS                        | 2          | 2           | 4           | 1          | 2           | 3           | 2          | 1           | 3           | 1          | 1           | 2           | 1          | 2           | 3           |
| KENTUCKY                      | 1          | 14          | 15          | 2          | 13          | 15          | 2          | 14          | 16          | 4          | 12          | 16          | 1          | 15          | 16          |
| LOUISIANA                     | 4          | 25          | 29          | 10         | 26          | 36          | 9          | 32          | 41          | 9          | 38          | 47          | 9          | 27          | 36          |
| MAINE                         |            |             |             |            |             |             |            |             |             |            |             |             |            |             |             |
| MARYLAND                      | 24         | 117         | 141         | 19         | 104         | 123         | 24         | 113         | 137         | 28         | 116         | 144         | 26         | 99          | 125         |
| MASSACHUSETTS                 | 3          | 17          | 20          | 1          | 20          | 21          | 2          | 22          | 24          | 1          | 26          | 27          | 4          | 23          | 27          |
| MICHIGAN                      | 14         | 72          | 86          | 17         | 75          | 92          | 21         | 69          | 90          | 24         | 72          | 96          | 21         | 71          | 92          |
| MINNESOTA                     | 4          | 20          | 24          | 4          | 14          | 18          | 4          | 9           | 13          | 5          | 9           | 14          | 3          | 11          | 14          |
| MISSISSIPPI                   | 5          | 16          | 21          | 7          | 22          | 29          | 6          | 25          | 31          | 6          | 23          | 29          | 4          | 19          | 23          |
| MISSOURI                      | 5          | 24          | 29          | 8          | 25          | 33          | 11         | 25          | 36          | 8          | 37          | 45          | 4          | 29          | 33          |
| NEBRASKA                      | 1          | 1           | 2           | 1          | 2           | 3           | 2          | 2           | 4           | 1          | 1           | 2           | 1          | 1           | 2           |
| NEVADA                        | 3          | 12          | 15          | 5          | 9           | 14          | 5          | 16          | 21          | 3          | 11          | 14          | 5          | 12          | 17          |
| NEW HAMPSHIRE                 |            |             |             |            |             |             |            |             |             |            |             |             |            |             |             |
| NEW JERSEY                    | 10         | 43          | 53          | 10         | 45          | 55          | 13         | 61          | 74          | 11         | 63          | 74          | 16         | 68          | 84          |
| NEW MEXICO                    |            |             |             |            |             |             |            |             |             |            |             |             |            |             |             |
| NEW YORK                      | 28         | 133         | 161         | 28         | 159         | 187         | 24         | 176         | 200         | 34         | 176         | 210         | 39         | 183         | 222         |
| NORTH CAROLINA                | 8          | 44          | 52          | 8          | 42          | 50          | 8          | 44          | 52          | 10         | 46          | 56          | 8          | 46          | 54          |
| NORTH DAKOTA                  |            |             |             |            |             |             |            |             |             |            |             |             |            |             |             |
| OHIO                          | 14         | 55          | 69          | 15         | 56          | 71          | 18         | 57          | 75          | 20         | 70          | 90          | 14         | 61          | 75          |
| OKLAHOMA                      | 1          | 3           | 4           |            | 5           | 5           |            | 6           | 6           |            | 7           | 7           |            | 5           | 5           |
| OREGON                        | 2          | 7           | 9           | 1          | 5           | 6           |            | 4           | 4           | 1          | 4           | 5           |            | 7           | 7           |
| PENNSYLVANIA                  | 19         | 72          | 91          | 20         | 77          | 97          | 15         | 78          | 93          | 17         | 76          | 93          | 16         | 72          | 88          |
| RHODE ISLAND                  | 1          | 3           | 4           |            | 5           | 5           |            | 7           | 7           | 1          | 6           | 7           | 1          | 3           | 4           |
| SOUTH CAROLINA                | 11         | 36          | 47          | 12         | 35          | 47          | 10         | 40          | 50          | 8          | 43          | 51          | 8          | 38          | 46          |
| TENNESSEE                     | 27         | 47          | 74          | 25         | 43          | 68          | 20         | 63          | 83          | 15         | 62          | 77          | 11         | 55          | 66          |
| TEXAS                         | 18         | 71          | 89          | 14         | 78          | 92          | 14         | 85          | 99          | 13         | 85          | 98          | 12         | 62          | 74          |
| UTAH                          | 1          | 1           | 2           | 1          |             | 1           |            |             |             |            |             |             |            |             |             |
| VERMONT                       |            |             |             |            |             |             |            |             |             |            |             |             |            |             |             |
| VIRGINIA                      | 9          | 22          | 31          | 6          | 32          | 38          | 10         | 35          | 45          | 8          | 38          | 46          | 12         | 40          | 52          |
| WASHINGTON                    | 5          | 7           | 12          | 1          | 9           | 10          |            | 14          | 14          | 2          | 13          | 15          | 2          | 14          | 16          |
| WEST VIRGINIA                 |            |             |             |            |             |             |            |             |             | 1          |             |             |            | 2           | 2           |
| WISCONSIN                     | 3          | 17          | 20          | 7          | 26          | 33          | 5          | 18          | 23          | 4          | 26          | 30          | 5          | 23          | 28          |
| UNKNOWN                       | 5          | 3           | 8           | 2          | 6           | 8           | 2          | 5           | 7           | 1          | 3           | 4           |            | 3           | 3           |
| <b>U.S. TERRITORIES</b>       |            |             |             |            |             |             |            |             |             |            |             |             |            |             |             |
| PUERTO RICO                   |            |             |             |            |             |             |            |             |             |            |             |             |            |             |             |
| VIRGIN ISLANDS                | 1          | 8           | 9           | 1          | 4           | 5           |            | 3           | 3           | 1          | 1           | 2           | 1          |             | 1           |
| <b>INTERNATIONAL</b>          | 115        | 16          | 131         | 169        | 25          | 194         | 105        | 21          | 126         | 65         | 19          | 84          | 25         | 8           | 33          |
| <b>GRAND TOTAL</b>            | <b>893</b> | <b>2200</b> | <b>3093</b> | <b>909</b> | <b>2393</b> | <b>3302</b> | <b>830</b> | <b>2495</b> | <b>3325</b> | <b>803</b> | <b>2515</b> | <b>3318</b> | <b>739</b> | <b>2357</b> | <b>3096</b> |

SOURCE: Banner by Ellucian/Student Database



**UNDERGRADUATE INTERNATIONAL STUDENT ENROLLMENT BY  
COUNTRY AND GENDER**

**FALL 2016 – 2020**

| COUNTRY                      | 2016       |           |            | 2017       |           |            | 2018       |           |            | 2019      |           |           | 2020      |          |           |
|------------------------------|------------|-----------|------------|------------|-----------|------------|------------|-----------|------------|-----------|-----------|-----------|-----------|----------|-----------|
|                              | M          | W         | TTL        | M          | W         | TTL        | M          | W         | TTL        | M         | W         | TTL       | M         | W        | TTL       |
| Angola                       |            |           |            | 1          |           | 1          |            |           |            |           |           |           |           |          |           |
| Anguilla                     |            | 1         | 1          |            |           |            |            |           |            |           |           |           |           |          |           |
| Australia                    |            |           |            |            |           |            |            |           |            | 1         | 1         |           |           |          |           |
| Bahamas                      | 1          | 1         | 2          | 1          | 2         | 3          |            | 2         | 2          | 2         | 2         |           |           |          |           |
| Bermuda                      |            | 2         | 2          |            | 1         | 1          |            | 1         | 1          | 1         | 1         |           |           | 1        | 1         |
| China                        |            |           |            |            | 1         | 1          |            |           |            |           |           |           |           |          |           |
| Cote'd'ivoire                |            |           |            |            | 1         | 1          |            |           |            |           |           |           |           |          |           |
| Canada                       |            |           |            |            |           |            |            |           |            |           |           |           |           |          |           |
| Curacao                      | 1          |           | 1          | 1          |           | 1          | 1          | 1         | 2          | 1         | 1         | 2         |           |          |           |
| Dominica                     |            |           |            |            |           |            |            |           |            | 1         |           | 1         |           |          |           |
| Egypt                        | 1          |           | 1          |            |           |            | 1          |           | 1          |           |           |           |           |          |           |
| Ethiopia                     |            |           |            |            |           |            |            |           |            |           |           |           | 1         |          | 1         |
| Guyana                       |            |           |            |            | 1         | 1          |            | 1         | 1          |           | 1         | 1         |           | 1        | 1         |
| India                        |            |           |            |            |           |            |            |           |            |           |           |           |           |          |           |
| Jamaica                      |            |           |            |            |           |            |            |           |            |           |           |           |           | 1        | 1         |
| Libya                        |            |           |            | 1          |           | 1          | 1          |           | 1          | 1         |           | 1         |           |          |           |
| Myanmar                      |            |           |            |            | 1         | 1          |            |           |            |           |           |           |           |          |           |
| Nigeria                      |            | 1         | 1          | 1          |           | 1          | 1          | 1         | 2          | 1         | 1         | 2         |           |          |           |
| Portugal                     | 1          |           | 1          |            |           |            |            |           |            |           |           |           |           |          |           |
| Republic of Serbia           |            |           |            |            |           |            | 1          |           | 1          |           |           |           |           |          |           |
| Saudi Arabia                 | 102        | 10        | 112        | 163        | 18        | 181        | 100        | 15        | 115        | 61        | 11        | 72        | 24        | 3        | 27        |
| South Korea                  |            |           |            | 1          |           | 1          |            |           |            |           |           |           |           |          |           |
| Tanzania, United Republic of |            | 1         | 1          |            |           |            |            |           |            |           |           |           |           |          |           |
| Turks and Caicos Islands     |            |           |            |            |           |            |            |           |            |           |           |           |           | 2        | 2         |
| United Kingdom               |            |           |            |            |           |            |            |           |            |           | 1         | 1         |           |          |           |
| Unknown                      | 9          |           | 9          |            |           |            |            |           |            |           |           |           |           |          |           |
| <b>GRAND TOTAL</b>           | <b>115</b> | <b>16</b> | <b>131</b> | <b>169</b> | <b>25</b> | <b>194</b> | <b>105</b> | <b>21</b> | <b>126</b> | <b>65</b> | <b>19</b> | <b>84</b> | <b>25</b> | <b>8</b> | <b>33</b> |

SOURCE: Banner by Ellucian/Student Database



**Graduate Student Enrollment**



## GRADUATE NEW STUDENT APPLICANT YIELD RATE

FALL 2016 – 2020

|                          | 2016 | 2017 | 2018 | 2019 | 2020 |
|--------------------------|------|------|------|------|------|
| Completed Applications   | 533  | 342  | 307  | 482  | 716  |
| Applicants Admitted      | 378  | 280  | 241  | 343  | 532  |
| Enrolled                 | 222  | 141  | 170  | 232  | 231  |
| % of Applicants Admitted | 71%  | 82%  | 79%  | 71%  | 74%  |
| % of Applicants Enrolled | 42%  | 41%  | 55%  | 48%  | 32%  |
| % of Admitted Enrolled   | 59%  | 50%  | 71%  | 68%  | 43%  |

SOURCE: Banner by Ellucian/Student Database





## GRADUATE ENROLLMENT BY SCHOOL, DEGREE TYPE AND GENDER

**FALL 2016 – 2020**

| SCHOOL                                       | 2016       |            |            | 2017       |            |            | 2018      |            |            | 2019      |            |            | 2020       |            |            |
|--|------------|------------|------------|------------|------------|------------|-----------|------------|------------|-----------|------------|------------|------------|------------|------------|
|  | M          | W          | TTL        | M          | W          | TTL        | M         | W          | TTL        | M         | W          | TTL        | M          | W          | TTL        |
| <b>ARTS &amp; SCIENCES</b>                   |            |            |            |            |            |            |           |            |            |           |            |            |            |            |            |
| Doctorate                                    | 48         | 74         | 122        | 46         | 76         | 122        | 42        | 79         | 121        | 43        | 72         | 115        | 43         | 73         | 116        |
| Master's                                     | 92         | 106        | 198        | 69         | 104        | 173        | 55        | 79         | 134        | 48        | 67         | 115        | 40         | 74         | 114        |
| <b>TOTAL</b>                                 | <b>140</b> | <b>180</b> | <b>320</b> | <b>115</b> | <b>180</b> | <b>295</b> | <b>97</b> | <b>158</b> | <b>255</b> | <b>91</b> | <b>139</b> | <b>230</b> | <b>83</b>  | <b>147</b> | <b>230</b> |
| <b>BUSINESS ADMINISTRATION</b>               |            |            |            |            |            |            |           |            |            |           |            |            |            |            |            |
| Master's                                     | 25         | 46         | 71         | 20         | 29         | 49         | 17        | 21         | 38         | 25        | 30         | 55         | 32         | 67         | 99         |
| <b>TOTAL</b>                                 | <b>25</b>  | <b>46</b>  | <b>71</b>  | <b>20</b>  | <b>29</b>  | <b>49</b>  | <b>17</b> | <b>21</b>  | <b>38</b>  | <b>25</b> | <b>30</b>  | <b>55</b>  | <b>32</b>  | <b>67</b>  | <b>99</b>  |
| <b>EDUCATION</b>                             |            |            |            |            |            |            |           |            |            |           |            |            |            |            |            |
| Doctorate                                    | 26         | 38         | 64         | 24         | 33         | 57         | 28        | 41         | 69         | 35        | 45         | 80         | 33         | 64         | 97         |
| Masters                                      | 29         | 38         | 67         | 33         | 58         | 91         | 23        | 57         | 80         | 18        | 57         | 75         | 25         | 75         | 100        |
| Specialist                                   | 1          | 1          | 2          |            | 1          | 1          |           |            |            |           |            |            | 1          |            | 1          |
| Certificate                                  |            | 1          | 1          | 1          | 1          | 2          |           |            |            | 1         | 1          | 2          |            | 1          | 1          |
| <b>TOTAL</b>                                 | <b>56</b>  | <b>78</b>  | <b>134</b> | <b>58</b>  | <b>93</b>  | <b>151</b> | <b>51</b> | <b>98</b>  | <b>149</b> | <b>54</b> | <b>103</b> | <b>157</b> | <b>59</b>  | <b>140</b> | <b>199</b> |
| <b>SOCIAL WORK</b>                           |            |            |            |            |            |            |           |            |            |           |            |            |            |            |            |
| Doctorate                                    | 4          | 28         | 32         | 4          | 27         | 31         | 3         | 23         | 26         | 2         | 21         | 23         | 1          | 22         | 23         |
| Master's                                     | 37         | 197        | 234        | 22         | 169        | 191        | 16        | 100        | 116        | 23        | 114        | 137        | 15         | 114        | 129        |
| <b>TOTAL</b>                                 | <b>41</b>  | <b>225</b> | <b>266</b> | <b>26</b>  | <b>196</b> | <b>222</b> | <b>19</b> | <b>123</b> | <b>142</b> | <b>25</b> | <b>135</b> | <b>160</b> | <b>16</b>  | <b>136</b> | <b>152</b> |
| <b>SCHOOL UNDECIDED / NON DEGREE SEEKING</b> |            |            |            |            |            |            |           |            |            |           |            |            |            |            |            |
| Doctorate                                    |            |            |            |            |            |            |           | 1          | 1          |           |            |            |            |            |            |
| Master's                                     |            |            |            |            |            |            | 1         |            | 1          |           |            |            |            |            |            |
| <b>TOTAL</b>                                 |            |            |            |            |            |            | <b>1</b>  | <b>1</b>   | <b>2</b>   |           |            |            | <b>190</b> | <b>490</b> | <b>680</b> |

SOURCE: Banner by Ellucian/Student Database





**GRADUATE ENROLLMENT BY SCHOOL AND GENDER**  
**FALL 2016 – 2020**

| SCHOOL                  | 2016       |            |             |             | 2017       |            |             |             | 2018       |            |             |             | 2019       |            |             |             | 2020       |            |             |             |
|-------------------------|------------|------------|-------------|-------------|------------|------------|-------------|-------------|------------|------------|-------------|-------------|------------|------------|-------------|-------------|------------|------------|-------------|-------------|
|                         | M          | W          | TTL         | %           | M          | W          | TTL         | %           | M          | W          | TTL         | %           | M          | W          | TTL         | %           | M          | W          | TTL         | %           |
| Arts and Sciences       | 140        | 180        | 320         | 40%         | 115        | 180        | 295         | 43%         | 97         | 158        | 255         | 44%         | 91         | 139        | 230         | 38%         | 83         | 147        | 230         | 34%         |
| Business Administration | 25         | 46         | 71          | 9%          | 20         | 29         | 49          | 7%          | 17         | 21         | 38          | 6%          | 25         | 30         | 55          | 9%          | 32         | 67         | 99          | 15%         |
| Education               | 56         | 78         | 134         | 17%         | 58         | 93         | 151         | 22%         | 51         | 98         | 149         | 25%         | 54         | 103        | 157         | 26%         | 59         | 140        | 199         | 29%         |
| Social Work             | 41         | 225        | 266         | 34%         | 26         | 169        | 195         | 28%         | 19         | 123        | 142         | 24%         | 25         | 135        | 160         | 27%         | 16         | 136        | 152         | 22%         |
| Undecided               |            |            |             | 0%          |            |            |             | 0%          | 1          | 1          | 2           | 0%          |            |            |             | 0%          |            |            |             |             |
| <b>GRAND TOTAL</b>      | <b>262</b> | <b>529</b> | <b>791</b>  | <b>100%</b> | <b>219</b> | <b>471</b> | <b>690</b>  | <b>100%</b> | <b>185</b> | <b>401</b> | <b>586</b>  | <b>100%</b> | <b>195</b> | <b>407</b> | <b>602</b>  | <b>100%</b> | <b>190</b> | <b>490</b> | <b>680</b>  | <b>100%</b> |
| <b>TOTAL PERCENT</b>    | <b>33%</b> | <b>67%</b> | <b>100%</b> |             | <b>32%</b> | <b>68%</b> | <b>100%</b> |             | <b>32%</b> | <b>68%</b> | <b>100%</b> |             | <b>32%</b> | <b>68%</b> | <b>100%</b> |             | <b>28%</b> | <b>72%</b> | <b>100%</b> |             |

SOURCE: Banner by Ellucian/Student Database



## GRADUATE ENROLLMENT BY SCHOOL AND PROGRAM

**FALL 2016 – 2020**

| SCHOOL/PROGRAM  | 2016       | 2017       | 2018       | 2019       | 2020       |
|---|------------|------------|------------|------------|------------|
| <b>ARTS &amp; SCIENCES</b>  |            |            |            |            |            |
| African American Studies  | 32         | 26         | 27         | 28         | 11         |
| Africana Womens Studies   | 17         | 24         | 20         | 15         | 1          |
| Biology   | 22         | 19         | 20         | 20         | 22         |
| Chemistry   | 40         | 44         | 40         | 32         | 27         |
| Computer Science*   | 37         | 19         | 13         | 16         | 15         |
| Criminal Justice Administration   | 12         | 12         | 10         | 9          | 11         |
| English   | 29         | 27         | 24         | 18         | 9          |
| French  |            |            |            |            |            |
| History   | 4          | 7          | 4          | 8          | 4          |
| Humanities  |            |            |            |            | 53         |
| Mathematics   | 10         | 11         | 6          | 5          | 6          |
| Physics   | 19         | 14         | 6          | 3          | 2          |
| Political Science   | 35         | 34         | 35         | 34         | 30         |
| Public Administration   | 49         | 43         | 36         | 33         | 36         |
| Romance Languages   | 3          | 4          | 4          | 4          |            |
| Sociology   | 10         | 11         | 10         | 5          | 3          |
| Spanish   |            |            |            |            |            |
| Systems Science†  | 1          |            |            |            |            |
| <b>TOTAL</b>  | <b>320</b> | <b>295</b> | <b>255</b> | <b>230</b> | <b>230</b> |
| <b>BUSINESS ADMINISTRATION</b>  |            |            |            |            |            |
| Accounting  | 18         | 7          | 5          | 2          | 1          |
| Business Administration<br>(Concentrations: Entrepreneurship Mgmt.,<br>Finance, Marketing, Sports & Entertainment<br>Mgmt., Supply Chain Mgmt.) | 51         | 40         | 33         | 53         | 98         |
| Economics   | 2          | 2          |            |            |            |
| <b>TOTAL</b>  | <b>71</b>  | <b>49</b>  | <b>38</b>  | <b>55</b>  | <b>99</b>  |
| <b>EDUCATION</b>  |            |            |            |            |            |
| Clinical Mental Health Counseling   |            |            |            |            | 25         |
| Community Counseling**  | 12         | 21         | 26         | 23         | 11         |
| Early Childhood Education‡  | 1          | 1          |            | 2          |            |
| Educational Leadership  | 89         | 85         | 82         | 98         | 119        |
| School Counseling   | 25         | 33         | 33         | 28         | 27         |
| Secondary Education (Math or Science)   | 5          | 2          | 2          | 4          | 8          |
| Special Ed - General Curriculum   | 2          | 9          | 6          | 2          | 8          |
| <b>TOTAL</b>  | <b>134</b> | <b>151</b> | <b>149</b> | <b>157</b> | <b>198</b> |
| <b>SOCIAL WORK</b>  |            |            |            |            |            |
| Social Work   | 234        | 164        | 116        | 137        | 129        |
| SW Policy, Planning & Administration  | 32         | 31         | 26         | 23         | 23         |
| <b>TOTAL</b>  | <b>266</b> | <b>195</b> | <b>142</b> | <b>160</b> | <b>152</b> |
| <b>UNDECIDED</b>  |            |            |            |            |            |
| Major Not Declared  |            |            |            |            |            |
| Non Degree Seeking  |            |            | 2          |            | 1          |
| <b>TOTAL</b>  |            |            | <b>2</b>   |            | <b>1</b>   |
| <b>GRAND TOTAL</b>  | <b>791</b> | <b>690</b> | <b>586</b> | <b>602</b> | <b>680</b> |

\* Includes those students in old major name Computer Science Info

\*\* Name change to Clinical Mental Health Counseling

† Phased out 2005-2008

‡ Includes Post-bacc Certification

SOURCE: Banner by Ellucian/Student Database



**GRADUATE ENROLLMENT BY ETHNICITY AND GENDER**  
**FALL 2016 – 2020**

| ETHNICITY                      | 2016       |            |            |             | 2017       |            |            |             | 2018       |            |            |             | 2019       |            |            |             | 2020       |            |            |             |
|--------------------------------|------------|------------|------------|-------------|------------|------------|------------|-------------|------------|------------|------------|-------------|------------|------------|------------|-------------|------------|------------|------------|-------------|
|                                | M          | W          | TTL        | %           | M          | W          | TTL        | %           | M          | W          | TTL        | %           | M          | W          | TTL        | %           | M          | W          | TTL        | %           |
| Non Resident Alien             | 58         | 69         | 127        | 16%         | 67         | 91         | 158        | 23%         | 46         | 41         | 87         | 15%         | 23         | 25         | 48         | 8%          | 19         | 19         | 38         | 6%          |
| American Indian/Alaskan Native |            |            |            | 0%          |            | 1          | 1          | 0%          |            | 1          | 1          | 0%          |            | 1          | 1          | 0%          | 1          |            | 1          | 0%          |
| Asian or Pacific Islander      | 6          | 3          | 9          | 1%          | 1          | 2          | 3          | 0%          |            |            |            | 0%          |            |            |            | 0%          | 2          | 1          | 3          | 0%          |
| Black or African American      | 157        | 369        | 526        | 66%         | 138        | 330        | 468        | 68%         | 127        | 326        | 453        | 77%         | 157        | 363        | 520        | 86%         | 148        | 406        | 554        | 82%         |
| Hispanic                       | 1          | 3          | 4          | 1%          |            | 3          | 3          | 0%          |            | 2          | 2          | 0%          | 1          | 4          | 5          | 1%          | 2          | 3          | 5          | 1%          |
| White/Non-Hispanic             |            | 3          | 3          | 0%          | 1          | 1          | 2          | 0%          | 1          | 1          | 2          | 0%          | 2          | 1          | 3          | 0%          | 1          | 2          | 3          | 0%          |
| Other/Unknown                  | 40         | 82         | 122        | 15%         | 12         | 43         | 55         | 8%          | 11         | 30         | 41         | 7%          | 12         | 13         | 25         | 4%          | 18         | 58         | 76         | 11%         |
| <b>GRAND TOTAL</b>             | <b>262</b> | <b>529</b> | <b>791</b> | <b>100%</b> | <b>219</b> | <b>471</b> | <b>690</b> | <b>100%</b> | <b>185</b> | <b>401</b> | <b>586</b> | <b>100%</b> | <b>195</b> | <b>407</b> | <b>602</b> | <b>100%</b> | <b>191</b> | <b>489</b> | <b>680</b> | <b>100%</b> |

SOURCE: Banner by Ellucian/Student Database



## GRADUATE STUDENT RELIGIOUS PREFERENCE BY GENDER

**FALL 2016 – 2020**

| RELIGION/DENOMINATION         | 2016       |            |            |             | 2017       |            |            |             | 2018       |            |            |            | 2019       |            |            |             | 2020       |            |            |             |
|-------------------------------|------------|------------|------------|-------------|------------|------------|------------|-------------|------------|------------|------------|------------|------------|------------|------------|-------------|------------|------------|------------|-------------|
|                               | M          | W          | TTL        | %           | M          | W          | TTL        | %           | M          | W          | TTL        | %          | M          | W          | TTL        | %           | M          | W          | TTL        | %           |
| African Methodist Episcopal   | 4          | 11         | 15         | 2%          | 5          | 9          | 14         | 2%          | 1          | 7          | 8          | 1%         | 2          | 5          | 7          | 1%          | 1          | 6          | 7          | 1%          |
| Baptist                       | 41         | 86         | 127        | 16%         | 25         | 77         | 102        | 15%         | 20         | 74         | 94         | 14%        | 22         | 75         | 97         | 17%         | 26         | 92         | 118        | 17%         |
| Catholic                      | 5          | 11         | 16         | 2%          | 5          | 10         | 15         | 2%          | 5          | 6          | 11         | 2%         | 3          | 6          | 9          | 2%          | 2          | 8          | 10         | 1%          |
| Christian                     | 62         | 136        | 198        | 25%         | 55         | 125        | 180        | 26%         | 54         | 120        | 174        | 25%        | 65         | 112        | 177        | 30%         | 62         | 120        | 182        | 27%         |
| Christian Methodist Episcopal |            |            |            |             |            |            |            |             |            |            |            |            |            |            |            |             |            |            |            |             |
| Church of God                 |            |            |            | 0%          | 1          |            | 1          | 0%          | 1          | 1          | 2          | 0%         |            |            |            | 0%          |            |            |            |             |
| Church of God in Christ       |            | 7          | 7          | 1%          |            | 3          | 3          | 0%          | 1          | 1          | 2          | 0%         |            | 3          | 3          | 1%          | 1          | 2          | 3          | 0%          |
| Episcopal                     |            | 2          | 2          | 0%          |            | 1          | 1          | 0%          | 1          | 1          | 2          | 0%         | 1          | 1          | 2          | 0%          |            | 1          | 1          | 0%          |
| Evangelical                   |            |            |            |             |            |            |            |             |            |            |            |            |            |            |            |             |            |            |            |             |
| Holiness                      |            |            |            |             |            |            |            |             |            |            |            |            |            |            |            |             |            |            |            |             |
| Islamic                       | 54         | 58         | 112        | 14%         | 39         | 53         | 92         | 13%         | 25         | 23         | 48         | 7%         | 12         | 13         | 25         | 4%          | 10         | 10         | 20         | 3%          |
| Jehovah's Witness             |            | 1          | 1          | 0%          |            |            |            |             |            |            |            |            |            | 1          | 1          |             |            | 1          | 1          | 0%          |
| Lutheran                      |            |            |            |             |            | 1          | 1          | 0%          |            | 1          | 1          | 0%         |            |            |            | 0%          |            |            |            |             |
| Methodist                     |            |            |            |             | 1          | 1          | 2          | 0%          |            |            |            | 0%         | 1          | 1          | 2          | 0%          | 1          |            | 1          | 0%          |
| Muslim                        |            |            |            |             |            |            |            |             | 2          |            | 2          | 0%         | 1          |            | 1          | 0%          | 2          | 1          | 3          | 0%          |
| Non-Denomination              |            |            |            |             | 1          |            | 1          | 0%          | 1          |            | 1          | 0%         | 1          |            | 1          | 0%          | 1          | 2          | 3          | 0%          |
| Other                         | 18         | 44         | 62         | 8%          | 17         | 36         | 53         | 8%          | 9          | 29         | 38         | 6%         | 8          | 30         | 38         | 6%          | 11         | 32         | 43         | 6%          |
| Pentecostal                   | 2          | 5          | 7          | 1%          | 1          | 2          | 3          | 0%          | 1          | 1          | 2          | 0%         | 1          | 4          | 5          | 1%          | 3          | 5          | 8          | 1%          |
| Presbyterian                  |            | 1          | 1          |             |            | 2          | 2          | 0%          |            |            |            | 0%         |            |            |            | 0%          |            |            |            |             |
| Seventh Day Adventist         | 1          | 2          | 3          | 0%          |            | 3          | 3          | 0%          | 1          | 3          | 4          | 1%         | 2          | 3          | 5          | 1%          | 2          | 4          | 6          | 1%          |
| United Methodist              | 1          | 4          | 5          | 1%          | 3          | 2          | 5          | 1%          | 1          | 3          | 4          | 1%         | 1          | 2          | 3          | 1%          | 1          | 7          | 8          | 1%          |
| Unknown                       | 74         | 161        | 235        | 30%         | 66         | 146        | 212        | 31%         | 62         | 131        | 193        | 28%        | 75         | 151        | 226        | 39%         | 67         | 199        | 266        | 39%         |
| <b>GRAND TOTAL</b>            | <b>262</b> | <b>529</b> | <b>791</b> | <b>100%</b> | <b>219</b> | <b>471</b> | <b>690</b> | <b>100%</b> | <b>185</b> | <b>401</b> | <b>586</b> | <b>85%</b> | <b>195</b> | <b>407</b> | <b>602</b> | <b>103%</b> | <b>190</b> | <b>490</b> | <b>680</b> | <b>100%</b> |

SOURCE: Banner by Ellucian/Student Database



**GRADUATE ENROLLMENT BY RESIDENCY AND GENDER**  
**FALL 2016– 2020**

| TERM                            | 2016       |            |            |             | 2017       |            |            |             | 2018       |            |            |             | 2019       |            |            |             | 2020       |            |            |             |
|---------------------------------|------------|------------|------------|-------------|------------|------------|------------|-------------|------------|------------|------------|-------------|------------|------------|------------|-------------|------------|------------|------------|-------------|
|                                 | M          | W          | TTL        | %           | M          | W          | TTL        | %           | M          | W          | TTL        | %           | M          | W          | TTL        | %           | M          | W          | TTL        | %           |
| GEORGIA STATE                   | 161        | 349        | 510        | 64%         | 127        | 305        | 432        | 63%         | 113        | 286        | 399        | 68%         | 131        | 295        | 426        | 71%         | 137        | 346        | 483        | 71%         |
| OUT OF STATE & U.S. TERRITORIES | 41         | 105        | 146        | 18%         | 24         | 71         | 95         | 14%         | 26         | 72         | 98         | 17%         | 41         | 87         | 128        | 21%         | 34         | 125        | 159        | 26%         |
| UNKNOWN STATE                   | 2          | 6          | 8          | 1%          | 1          | 4          | 5          | 1%          |            | 2          | 2          | 0%          |            |            |            | 0%          |            |            |            | 0%          |
| INTERNATIONAL                   | 58         | 69         | 127        | 16%         | 67         | 91         | 158        | 23%         | 46         | 41         | 87         | 15%         | 23         | 25         | 48         | 8%          | 19         | 19         | 38         | 6%          |
| <b>GRAND TOTAL</b>              | <b>262</b> | <b>529</b> | <b>791</b> | <b>100%</b> | <b>219</b> | <b>471</b> | <b>690</b> | <b>100%</b> | <b>185</b> | <b>401</b> | <b>586</b> | <b>100%</b> | <b>195</b> | <b>407</b> | <b>602</b> | <b>100%</b> | <b>190</b> | <b>490</b> | <b>680</b> | <b>100%</b> |

SOURCE: Banner by Ellucian/Student Database



## GRADUATE ENROLLMENT BY STATE, U.S. TERRITORIES AND INTERNATIONAL

**FALL 2016 – 2020**

| STATE, US<br>TERRITORIES, INT | 2016       |            |            | 2017       |            |            | 2018       |            |            | 2019       |            |            | 2020       |            |            |
|-------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|                               | M          | W          | TTL        | M          | W          | TTL        | M          | W          | TTL        | M          | W          | TTL        | M          | W          | TTL        |
| ALABAMA                       | 4          | 5          | 9          | 3          | 2          | 5          | 3          | 6          | 9          | 6          | 3          | 9          | 3          | 5          | 8          |
| ALASKA                        |            |            |            |            |            |            |            |            |            |            | 1          | 1          |            |            |            |
| ARIZONA                       |            | 1          | 1          |            |            |            |            |            |            | 2          | 11         | 13         |            | 1          | 1          |
| ARKANSAS                      |            | 1          | 1          |            | 1          | 1          |            | 1          | 1          |            |            |            |            |            |            |
| CALIFORNIA                    | 4          | 8          | 12         | 1          | 8          | 9          | 3          | 9          | 12         |            |            |            |            | 17         | 17         |
| COLORADO                      |            | 1          | 1          |            |            |            |            | 1          |            |            |            |            |            | 1          | 1          |
| CONNECTICUT                   |            |            |            | 2          |            | 2          | 2          |            | 2          | 1          | 1          | 2          | 2          |            | 2          |
| DELAWARE                      |            |            |            |            | 1          | 1          |            | 1          | 1          |            | 2          | 2          |            | 3          | 3          |
| DIST. OF COLUMBIA             |            | 1          | 1          |            |            |            |            |            |            | 1          | 1          | 2          |            | 3          | 3          |
| FLORIDA                       | 3          | 10         | 13         | 3          | 10         | 13         | 1          | 8          | 9          | 4          | 3          | 7          | 4          | 11         | 15         |
| GEORGIA                       | 161        | 349        | 510        | 127        | 305        | 432        | 113        | 286        | 399        | 131        | 295        | 426        | 137        | 346        | 483        |
| HAWAII                        |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| ILLINOIS                      | 1          | 7          | 8          | 3          | 4          | 7          | 4          | 2          | 6          | 4          | 5          | 9          | 2          | 5          | 7          |
| INDIANA                       |            |            |            |            |            |            |            | 1          |            |            | 2          | 2          |            | 2          | 2          |
| IOWA                          |            | 1          | 1          |            |            |            |            |            |            |            |            |            |            | 1          | 1          |
| KANSAS                        |            |            |            |            |            |            |            |            |            |            |            |            |            | 1          | 1          |
| KENTUCKY                      |            |            |            |            | 1          | 1          | 1          | 1          | 2          | 1          |            | 1          |            |            |            |
| LOUISIANA                     |            | 4          | 4          |            | 2          | 2          |            | 2          | 2          |            |            |            | 2          | 4          | 6          |
| MARYLAND                      | 2          | 5          | 7          | 1          | 4          | 5          | 1          | 4          | 5          | 1          | 8          | 9          | 4          | 7          | 11         |
| MASSACHUSETTS                 |            |            |            |            |            |            | 1          | 1          |            | 1          |            |            |            |            |            |
| MICHIGAN                      | 1          | 4          | 5          | 2          | 2          | 4          |            | 1          | 1          | 1          | 2          | 3          | 1          | 5          | 6          |
| MINNESOTA                     |            |            |            |            |            |            |            | 1          |            |            |            |            |            |            |            |
| MISSISSIPPI                   | 1          | 3          | 4          | 1          | 4          | 5          | 1          | 4          | 5          | 2          | 2          | 4          | 1          | 3          | 4          |
| MISSOURI                      | 1          |            | 1          |            |            |            | 2          | 1          |            | 1          | 2          | 3          |            | 4          | 4          |
| NEW JERSEY                    | 1          |            | 1          |            | 1          | 1          |            | 2          | 2          |            | 1          | 1          |            | 4          | 4          |
| NEW MEXICO                    |            |            |            |            |            |            |            |            |            |            | 1          | 1          |            |            |            |
| NEW YORK                      | 4          | 10         | 14         |            | 6          | 6          | 2          | 4          | 6          | 1          | 5          | 6          | 1          | 5          | 6          |
| NORTH CAROLINA                | 4          | 14         | 18         | 4          | 8          | 12         | 1          | 6          | 7          | 3          | 8          | 11         | 2          | 8          | 10         |
| OHIO                          | 3          | 6          | 9          | 1          | 2          | 3          |            | 2          | 2          |            | 1          | 1          | 1          |            | 1          |
| OKLAHOMA                      | 3          | 1          | 4          | 1          | 1          | 2          |            | 1          | 1          |            |            |            |            |            |            |
| PENNSYLVANIA                  | 1          | 2          | 3          |            |            |            | 1          |            |            | 1          | 1          | 2          |            | 2          | 2          |
| SOUTH CAROLINA                | 2          | 5          | 7          |            | 3          | 3          |            | 4          | 4          | 3          | 6          | 9          | 3          | 9          | 12         |
| TENNESSEE                     | 2          | 4          | 6          |            | 3          | 3          | 1          | 1          | 2          | 1          | 4          | 5          | 3          | 7          | 10         |
| TEXAS                         | 1          | 3          | 4          | 2          | 3          | 5          | 1          | 3          | 4          | 5          | 8          | 13         | 3          | 13         | 16         |
| UTAH                          |            |            |            |            |            |            |            | 1          |            |            | 1          | 1          |            |            |            |
| VIRGINIA                      |            | 5          | 5          |            | 4          | 4          | 1          | 4          | 5          | 2          | 4          | 6          | 2          | 2          | 4          |
| WASHINGTON                    | 3          | 1          | 4          |            | 1          | 1          |            |            |            |            |            |            |            |            |            |
| WEST VIRGINIA                 |            | 3          | 3          |            |            |            |            |            |            |            |            |            |            |            |            |
| WISCONSIN                     |            |            |            |            |            |            |            |            |            |            |            |            |            | 1          | 1          |
| UNKNOWN                       | 2          | 6          | 8          | 1          | 4          | 5          |            | 2          | 2          |            | 4          | 4          |            | 1          | 1          |
| <b>U.S. TERRITORIES</b>       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| VIRGIN ISLANDS                |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| <b>INTERNATIONAL</b>          | 58         | 69         | 127        | 67         | 91         | 158        | 46         | 41         | 87         | 23         | 25         | 48         | 19         | 19         | 38         |
| <b>GRAND TOTAL</b>            | <b>262</b> | <b>529</b> | <b>791</b> | <b>219</b> | <b>471</b> | <b>690</b> | <b>185</b> | <b>401</b> | <b>586</b> | <b>195</b> | <b>407</b> | <b>602</b> | <b>190</b> | <b>490</b> | <b>680</b> |

SOURCE: Banner by Ellucian/Student Database

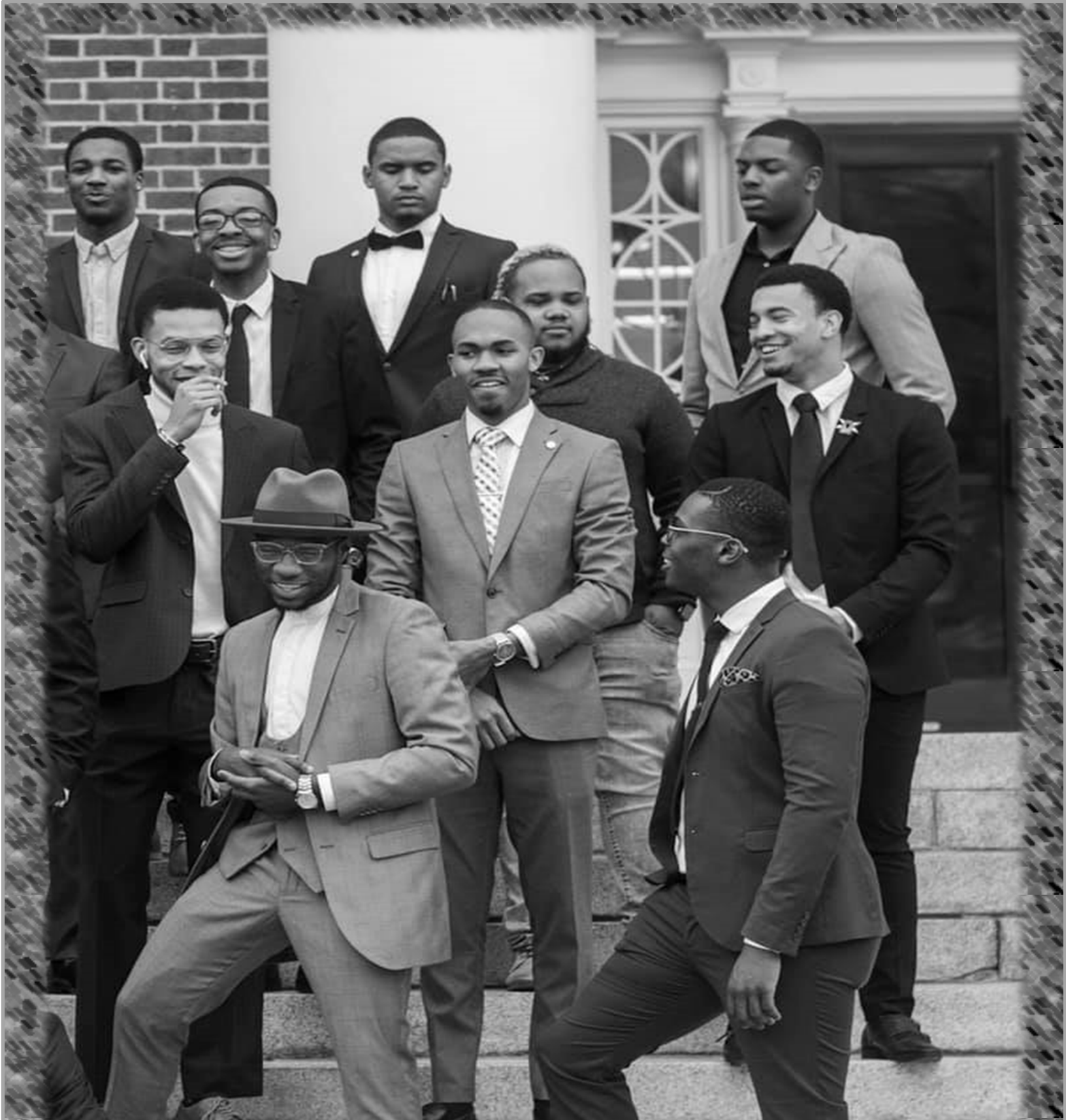




**GRADUATE INTERNATIONAL STUDENT ENROLLMENT BY COUNTRY AND GENDER**  
**FALL 2016 – 2020**

| COUNTRY                  | 2016      |           |            | 2017      |           |            | 2018      |           |           | 2019      |           |           | 2020      |           |           |
|--------------------------|-----------|-----------|------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                          | M         | W         | TTL        | M         | W         | TTL        | M         | W         | TTL       | M         | W         | TTL       | M         | W         | TTL       |
| Aguilla                  |           |           |            |           | 1         | 1          |           | 1         | 1         |           |           |           |           |           |           |
| Bahamas                  |           |           |            |           |           |            | 3         | 1         | 4         | 2         | 1         | 3         | 1         |           | 1         |
| Bangladesh               | 1         |           | 1          | 1         |           | 1          |           |           |           |           |           |           |           |           |           |
| Cameroon                 |           |           |            |           |           |            |           |           |           |           | 1         | 1         |           |           |           |
| Canada                   | 1         |           | 1          |           |           |            |           |           |           |           |           |           |           |           |           |
| China                    |           | 1         | 1          |           |           |            |           |           |           |           |           |           |           |           |           |
| Curacao                  |           |           |            |           |           |            | 1         |           | 1         | 1         |           | 1         |           |           |           |
| Ghana                    |           |           |            |           |           |            | 1         |           | 1         | 1         |           | 1         |           |           |           |
| India                    | 2         | 3         | 5          | 4         | 2         | 6          |           | 1         | 1         |           |           |           | 1         |           | 1         |
| Islamic Republic of Iran |           | 1         | 1          | 1         |           | 1          | 1         |           | 1         |           |           |           |           |           |           |
| Jamaica                  |           | 1         | 1          |           |           |            |           |           |           |           |           |           |           |           |           |
| Liberia                  | 1         | 1         | 2          | 1         | 1         | 2          | 1         | 1         | 2         | 1         | 1         | 2         |           |           |           |
| Libyan Arab Jamahiriya   | 2         |           | 2          |           |           |            | 2         |           | 2         | 1         |           | 1         |           |           |           |
| Nepal                    |           |           |            |           |           |            | 1         |           | 1         | 1         |           | 1         |           | 1         | 1         |
| Nigeria                  |           |           |            | 1         | 1         | 2          | 3         |           | 3         | 3         | 1         | 4         |           |           |           |
| Saudi Arabia             | 46        | 59        | 105        | 57        | 85        | 142        | 33        | 34        | 67        | 13        | 20        | 33        | 17        | 18        | 35        |
| Sri Lanka                |           | 1         | 1          | 1         |           | 1          |           | 1         | 1         |           |           |           |           |           |           |
| United Kingdom           | 1         |           | 1          | 1         |           | 1          |           | 1         | 1         |           |           |           |           |           |           |
| Yemen                    |           | 1         | 1          |           | 1         | 1          |           | 1         | 1         |           | 1         | 1         |           |           |           |
| Unknown                  | 4         | 1         | 5          |           |           |            |           |           |           |           |           |           |           |           |           |
| <b>GRAND TOTAL</b>       | <b>58</b> | <b>69</b> | <b>127</b> | <b>67</b> | <b>91</b> | <b>158</b> | <b>46</b> | <b>41</b> | <b>87</b> | <b>23</b> | <b>25</b> | <b>48</b> | <b>19</b> | <b>19</b> | <b>38</b> |

SOURCE: Banner by Ellucian/Student Database



**Student Retention, Graduation & Placement**



## UNDERGRADUATE STUDENT RETENTION AND GRADUATION REPORT

**FALL 2013 – 2020**

|  | 2013=781 |     | 2014=717 |     | 2015=844 |     | 2016=999 |     | 2017=914 |     | 2018=921 |     | 2019=814 |     | 2020=786 |     |
|--|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|
|  | #        | %   | #        | %   | #        | %   | #        | %   | #        | %   | #        | %   | #        | %   | #        | %   |
| <b>RETENTION</b>   |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |
| 1 Total number of new freshmen full-time and part-time (first-time-in-college) * | 781      |     | 717      |     | 844      |     | 999      |     | 914      |     | 921      |     | 814      |     | 786      |     |
| 2 Average high school GPA  | 3.05     |     | 3.01     |     | 2.98     |     | 3.18     |     | 3.24     |     | 3.33     |     | 3.28     |     | 3.21     |     |
| 3 Number of students from Line 1 returning for a 2nd year.                       | 469      | 60% | 476      | 66% | 561      | 66% | 696      | 70% | 636      | 70% | 676      | 73% | 516      | 63% | 542      | 69% |
| 4 Number of students from Line 1 who returned for a 3rd year                     | 408      | 52% | 403      | 56% | 466      | 55% | 550      | 55% | 530      | 58% | 554      | 60% | 413      | 51% |          |     |
| 5 Number of students from Line 1 who returned for a 4th year                     | 374      | 48% | 359      | 50% | 412      | 49% | 513      | 51% | 489      | 53% | 495      | 54% |          |     |          |     |
| 6 Number of students from Line 1 who returned for a 5th year                     | 109      | 14% | 96       | 13% | 139      | 16% | 133      | 13% | 156      | 17% |          |     |          |     |          |     |
| 7 Number of students from Line 1 who returned for a 6th year                     | 24       | 3%  | 19       | 3%  | 22       | 3%  | 56       | 6%  |          |     |          |     |          |     |          |     |

**GRADUATION**

|   |     |     |     |     |     |     |       |     |     |     |  |  |  |  |  |  |
|---|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|--|--|--|--|--|--|
| 8 Number of students from Line 1 who graduated in 4 years (or less)                                 | 237 | 30% | 197 | 27% | 196 | 23% | 351** | 35% | 313 | 34% |  |  |  |  |  |  |
| 9 Number of students from Line 1 who graduated in 5 years or less (include those from line 7)       | 303 | 39% | 280 | 39% | 310 | 37% | 443   | 44% |     |     |  |  |  |  |  |  |
| 10 Number of students from Line 1 who graduated in 6 years or less (include those from Lines 7 & 8) | 341 | 44% | 300 | 42% | 349 | 41% |       |     |     |     |  |  |  |  |  |  |

\*NOTE: Retention and graduation rates on this table are calculated for all full-time and part-time cohort which is different from IPEDS reports.

\*\*NOTE: Graduating class of AY1920 was 881, larger than usual

SOURCE: Banner by Ellucian/Student Database



## UNDERGRADUATE FIRST GENERATION STUDENT RETENTION AND GRADUATION RATE

**FALL 2014 – 2020**

|                  |  | 2014 = 717 |     | 2015 = 844 |     | 2016 = 999 |     | 2017 = 914 |     | 2018 = 921 |     | 2019 = 814 |     | 2020 = 786 |     |
|------------------|--|------------|-----|------------|-----|------------|-----|------------|-----|------------|-----|------------|-----|------------|-----|
| <b>RETENTION</b> |  | #          | %   | #          | %   | #          | %   | #          | %   | #          | %   | #          | %   | #          | %   |
| <b>1</b>         | Total number of new freshmen full-time and part-time (first-time-in-college) | 239        |     | 285        |     | 324        |     | 328        |     | 283        |     | 258        |     | 248        |     |
| <b>2</b>         | Average high school GPA  | 3.04       |     | 3.02       |     | 3.20       |     | 3.28       |     | 3.31       |     | 3.28       |     | 3.04       |     |
| <b>3</b>         | Number of students from <b>Line 1</b> returning for a 2nd year.              | 156.00     | 65% | 187        | 66% | 231        | 71% | 216        | 66% | 201        | 71% | 153        | 59% | 161        | 65% |
| <b>4</b>         | Number of students from <b>Line 1</b> who returned for a 3rd year            | 131        | 55% | 149        | 52% | 176        | 54% | 184        | 56% | 162        | 57% | 124        | 48% |            |     |
| <b>5</b>         | Number of students from <b>Line 1</b> who returned for a 4th year            | 115        | 48% | 135        | 47% | 170        | 52% | 170        | 52% | 139        | 49% |            |     |            |     |
| <b>6</b>         | Number of students from <b>Line 1</b> who returned for a 5th year            | 36         | 5%  | 43         | 15% | 45         | 14% | 54         | 16% |            |     |            |     |            |     |
| <b>7</b>         | Number of students from <b>Line 1</b> who returned for a 6th year            | 7          | 3%  | 18         | 6%  | 18         | 6%  |            |     |            |     |            |     |            |     |

### GRADUATION

|           |   |    |     |     |     |     |     |     |     |  |  |  |  |  |  |
|-----------|---|----|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|--|--|
| <b>8</b>  | Number of students from <b>Line 1</b> who graduated in 4 years (or less)  | 56 | 23% | 64  | 22% | 109 | 34% | 106 | 32% |  |  |  |  |  |  |
| <b>9</b>  | Number of students from <b>Line 1</b> who graduated in 5 years or less (include those from line 7)                  | 85 | 36% | 102 | 36% | 138 | 43% |     |     |  |  |  |  |  |  |
| <b>10</b> | Number of students from <b>Line 1</b> who graduated in 6 years or less (include those from <b>Lines 7 &amp; 8</b> ) | 95 | 40% | 114 | 40% |     |     |     |     |  |  |  |  |  |  |

SOURCE: Banner by Ellucian/Student Database



**GRADUATION RATES OF STUDENTS RECEIVING ATHLETICALLY RELATED AID  
4-YR AVERAGE**

**FALL 2011 - 2014**

| <b><u>Men's Sports</u></b> | <b><u>Grad Rate*</u></b> | <b><u>Women's Sports</u></b> | <b><u>Grad Rate*</u></b> |
|----------------------------|--------------------------|------------------------------|--------------------------|
| Baseball                   | 75%                      | Basketball                   | 90%                      |
| Football                   | 77%                      | Softball                     | 95%                      |
| Basketball                 | 79%                      | CC Track                     | 94%                      |
| CC Track                   | 83%                      | Tennis                       | 100%                     |
|                            |                          | Volleyball                   | 100%                     |

\* Cohorts Graduated within 6 years

Source: NCAA Academic Success Rate Report



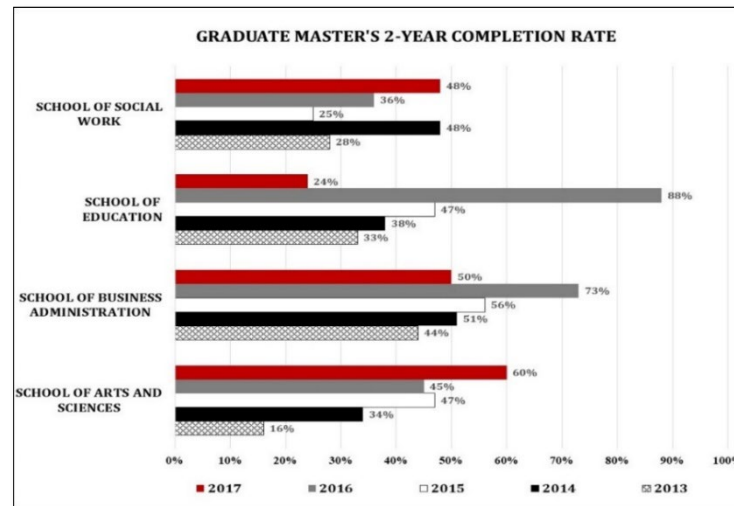
## GRADUATE MASTER'S TIME TO DEGREE

**FALL 2013 – 2017**

| SCHOOL                  | TTL ENR    | FALL 2013       |            |            |            |           |           | TTL ENR    | FALL 2014       |            |           |            |          |           | TTL ENR    | FALL 2015       |            |           |            |          |           | TTL ENR    | FALL 2016       |            |           |            |          |           | TTL ENR    | FALL 2017 |            |           |            |          |           |
|-------------------------|------------|-----------------|------------|------------|------------|-----------|-----------|------------|-----------------|------------|-----------|------------|----------|-----------|------------|-----------------|------------|-----------|------------|----------|-----------|------------|-----------------|------------|-----------|------------|----------|-----------|------------|-----------|------------|-----------|------------|----------|-----------|
|                         |            | YEARS COMPLETED |            |            |            |           |           |            | YEARS COMPLETED |            |           |            |          |           |            | YEARS COMPLETED |            |           |            |          |           |            | YEARS COMPLETED |            |           |            |          |           |            |           |            |           |            |          |           |
|                         |            | 1-2             |            | 3          |            | 4-5       |           |            | 1-2             |            | 3         |            | 4-5      |           |            | 1-2             |            | 3         |            | 4-5*     |           |            | 1-2             |            | 3         |            | 4-5*     |           |            | 1-2       |            | 3         |            | 4-5*     |           |
|                         |            | #               | %          | #          | %          | #         | %         |            | #               | %          | #         | %          | #        | %         |            | #               | %          | #         | %          | #        | %         |            | #               | %          | #         | %          | #        | %         |            | #         | %          | #         | %          | #        | %         |
| ARTS AND SCIENCES       | 58         | 9               | 16%        | 19         | 33%        | 9         | 16%       | 50         | 17              | 34%        | 19        | 38%        | 2        | 4%        | 47         | 22              | 47%        | 11        | 23%        | 1        | 2%        | 62         | 28              | 45%        | 13        | 21%        | 5        | 8%        | 33         | 20        | 60%        | 5         | 15%        | 2        | 6%        |
| BUSINESS ADMINISTRATION | 43         | 19              | 44%        | 8          | 19%        | 3         | 7%        | 47         | 24              | 51%        | 14        | 30%        |          |           | 34         | 19              | 56%        | 7         | 21%        | 3        | 9%        | 26         | 19              | 73%        | 4         | 15%        |          |           | 18         | 9         | 50%        | 3         | 17%        |          |           |
| EDUCATION               | 33         | 11              | 33%        | 13         | 39%        | 3         | 9%        | 26         | 10              | 38%        | 9         | 35%        | 3        | 12%       | 30         | 14              | 47%        | 7         | 23%        | 3        | 10%       | 16         | 14              | 88%        | 1         | 6%         |          |           | 29         | 7         | 24%        | 17        | 59%        | 1        | 3%        |
| SOCIAL WORK             | 153        | 43              | 28%        | 63         | 41%        | 10        | 7%        | 114        | 55              | 48%        | 35        | 31%        | 2        | 2%        | 106        | 26              | 25%        | 51        | 48%        | 2        | 2%        | 88         | 32              | 36%        | 44        | 50%        | 2        | 2%        | 33         | 16        | 48%        | 9         | 27%        |          |           |
| NON DEGREE SEEKING      | 2          |                 |            | 1          | 50%        |           |           |            |                 |            |           |            |          |           |            |                 |            |           |            |          |           |            |                 |            |           |            |          |           |            |           |            |           |            |          |           |
| <b>GRAND TOTAL</b>      | <b>289</b> | <b>82</b>       | <b>28%</b> | <b>104</b> | <b>36%</b> | <b>25</b> | <b>9%</b> | <b>237</b> | <b>106</b>      | <b>45%</b> | <b>77</b> | <b>32%</b> | <b>7</b> | <b>3%</b> | <b>217</b> | <b>81</b>       | <b>37%</b> | <b>76</b> | <b>35%</b> | <b>9</b> | <b>4%</b> | <b>192</b> | <b>93</b>       | <b>48%</b> | <b>62</b> | <b>32%</b> | <b>7</b> | <b>4%</b> | <b>113</b> | <b>52</b> | <b>46%</b> | <b>34</b> | <b>30%</b> | <b>3</b> | <b>3%</b> |

SOURCE: Banner by Ellucian/OPAR

NOTE: "TTL ENR" column reflects the original headcount of students enrolled for the first time in the specified Fall term (ex. Fall 2013). Each Fall term (ex. Fall 2013) column shows the number of students from the original headcount that graduated from CAU within the displayed amount of years ("YEARS COMPLETED" 1-2, 3, 4-5).







## GRADUATE DOCTORATE TIME TO DEGREE

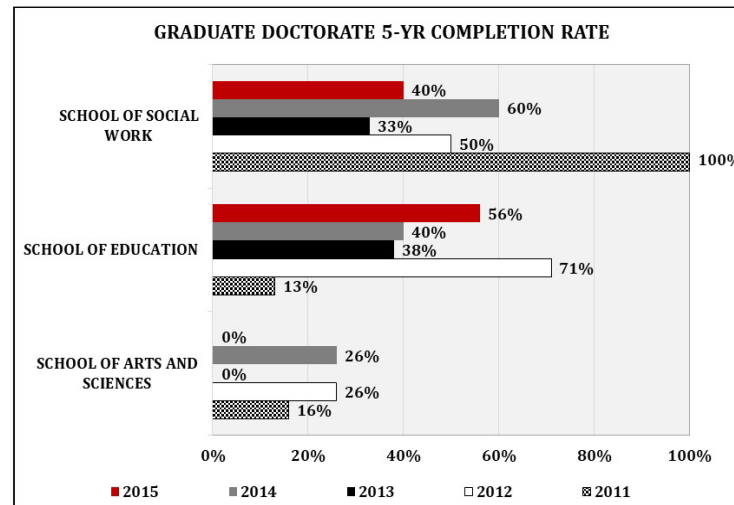
**FALL 2011 – 2015**

| SCHOOL             | TTL ENR   | FALL 2011       |            |           |            |          |            | TTL ENR   | FALL 2012       |            |           |            |          |            | TTL ENR   | FALL 2013       |           |          |            |          |           | TTL ENR   | FALL 2014       |           |           |            |           |            | TTL ENR   | FALL 2015 |           |          |            |          |            |  |  |  |
|--------------------|-----------|-----------------|------------|-----------|------------|----------|------------|-----------|-----------------|------------|-----------|------------|----------|------------|-----------|-----------------|-----------|----------|------------|----------|-----------|-----------|-----------------|-----------|-----------|------------|-----------|------------|-----------|-----------|-----------|----------|------------|----------|------------|--|--|--|
|                    |           | YEARS COMPLETED |            |           |            |          |            |           | YEARS COMPLETED |            |           |            |          |            |           | YEARS COMPLETED |           |          |            |          |           |           | YEARS COMPLETED |           |           |            |           |            |           |           |           |          |            |          |            |  |  |  |
|                    |           | 1-3             |            | 4-5       |            | 6-7      |            |           | 1-3             |            | 4-5       |            | 6-7      |            |           | 1-3             |           | 4-5      |            | 6-7*     |           |           | 1-3             |           | 4-5       |            | 6-7*      |            |           | 1-3       |           | 4-5      |            | 6-7*     |            |  |  |  |
|                    |           | #               | %          | #         | %          | #        | %          |           | #               | %          | #         | %          | #        | %          |           | #               | %         | #        | %          | #        | %         |           | #               | %         | #         | %          | #         | %          |           | #         | %         | #        | %          | #        | %          |  |  |  |
| ARTS AND SCIENCES  | 25        | 3               | 12%        | 4         | 16%        | 3        | 12%        | 27        | 2               | 7%         | 7         | 26%        | 6        | 22%        | 15        |                 |           |          |            |          |           |           |                 |           |           | 19         |           |            | 5         | 26%       | 7         | 37%      | 9          | 2        | 22%        |  |  |  |
| EDUCATION          | 8         | 1               | 13%        | 1         | 13%        | 1        | 13%        | 7         | 1               | 14%        | 5         | 71%        | 1        | 14%        | 8         | 1               | 13%       | 3        | 38%        | 1        | 13%       | 10        | 1               | 10%       | 4         | 40%        | 2         | 20%        | 9         |           |           | 5        | 56%        | 1        | 11%        |  |  |  |
| SOCIAL WORK        | 6         |                 |            | 6         | 100%       |          |            | 6         | 1               | 17%        | 3         | 50%        |          |            | 6         |                 |           | 2        | 33%        |          |           | 5         |                 |           | 3         | 60%        | 1         | 20%        | 10        |           |           | 4        | 40%        | 3        | 30%        |  |  |  |
| <b>GRAND TOTAL</b> | <b>39</b> | <b>4</b>        | <b>10%</b> | <b>11</b> | <b>28%</b> | <b>4</b> | <b>10%</b> | <b>40</b> | <b>4</b>        | <b>10%</b> | <b>15</b> | <b>38%</b> | <b>7</b> | <b>18%</b> | <b>29</b> | <b>1</b>        | <b>3%</b> | <b>5</b> | <b>17%</b> | <b>2</b> | <b>7%</b> | <b>34</b> | <b>1</b>        | <b>3%</b> | <b>12</b> | <b>35%</b> | <b>10</b> | <b>29%</b> | <b>28</b> | <b>2</b>  | <b>7%</b> | <b>9</b> | <b>32%</b> | <b>4</b> | <b>14%</b> |  |  |  |

† Phased Out 2005-2008

SOURCE: Banner by Ellucian/OPAR; revised as of Fall 2021

NOTE: "TTL ENR" column reflects the original headcount of students enrolled for the first time in the specified Fall term (ex. Fall 2009). Each Fall term (ex. Fall 2009) column shows the number of students from the original headcount that graduated from CAU within the displayed amount of years ("YEARS COMPLETED" 1-2, 3, 4-5).





**UNDERGRADUATE DEGREE RECIPIENTS BY SCHOOL, CIP CODE,  
MAJOR AND GENDER**

**AY 2015-16 – 2019-20**

| CIP                            | SCHOOL/MAJOR                     | 2015-16    |            |            | 2016-17   |            |            | 2017-18    |            |            | 2018-19    |            |            | 2019-20    |            |            |
|--------------------------------|----------------------------------|------------|------------|------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|                                |                                  | M          | W          | TTL        | M         | W          | TTL        | M          | W          | TTL        | M          | W          | TTL        | M          | W          | TTL        |
| <b>ARTS &amp; SCIENCES</b>     |                                  |            |            |            |           |            |            |            |            |            |            |            |            |            |            |            |
| 90799                          | Mass Media Arts                  | 25         | 72         | 97         | 30        | 57         | 87         | 30         | 56         | 86         | 18         | 71         | 89         | 24         | 100        | 124        |
| 110101                         | Computer and Information Systems | 10         | 4          | 14         | 1         | 1          | 2          | 7          | 1          | 8          | 10         |            | 10         | 10         | 3          | 13         |
| 110701                         | Computer Science                 | 1          | 1          | 2          | 3         | 2          | 5          | 4          | 4          | 8          | 8          | 1          | 9          | 6          | 3          | 9          |
| 140101                         | Engineering †                    |            |            |            |           |            |            |            |            |            |            |            |            |            |            |            |
| 160901                         | French                           |            |            |            |           |            |            |            |            |            |            | 1          | 1          |            |            |            |
| 160905                         | Spanish                          |            |            |            |           | 1          |            |            |            |            |            |            |            |            |            |            |
| 230101                         | English                          | 2          | 5          | 7          | 1         | 8          | 9          | 1          | 2          | 3          | 1          | 6          | 7          | 3          | 8          | 11         |
| 231304                         | Speech Communication             |            | 2          | 2          |           | 3          | 3          |            | 2          | 2          |            | 2          | 2          | 1          | 3          | 4          |
| 260101                         | Biology                          | 9          | 41         | 50         | 6         | 31         | 37         | 7          | 28         | 35         | 4          | 19         | 23         | 3          | 50         | 53         |
| 270101                         | Mathematics                      |            | 2          | 2          |           | 5          | 5          | 3          | 2          | 5          |            | 2          | 2          | 5          | 4          | 9          |
| 380101                         | Philosophy                       |            | 1          | 1          |           | 1          | 1          | 1          |            | 1          |            |            |            | 1          |            | 1          |
| 380201                         | Religion                         | 1          | 1          | 2          |           | 1          | 1          | 1          |            | 1          | 2          |            | 2          |            | 2          | 2          |
| 400501                         | Chemistry                        |            | 2          | 2          | 1         | 5          | 6          |            | 4          | 4          |            | 4          | 4          | 1          | 3          | 4          |
| 400801                         | Physics                          | 2          | 2          | 4          |           |            | 0          |            | 1          | 1          | 2          |            | 2          |            |            |            |
| 420101                         | Psychology                       | 4          | 45         | 49         | 6         | 44         | 50         | 3          | 47         | 50         | 5          | 49         | 54         | 6          | 67         | 73         |
| 430104                         | Criminal Justice                 | 15         | 26         | 41         | 4         | 31         | 35         | 4          | 29         | 33         | 14         | 41         | 55         | 14         | 48         | 62         |
| 451001                         | Political Science                | 3          | 10         | 13         | 3         | 8          | 11         | 2          | 8          | 10         | 1          | 10         | 11         | 2          | 18         | 20         |
| 451101                         | Sociology                        | 1          | 1          | 2          | 2         | 3          | 5          | 1          | 9          | 10         | 2          | 1          | 3          | 2          | 5          | 7          |
| 500407                         | Fashion Design and Merchandising | 1          | 35         | 36         | 2         | 21         | 23         | 5          | 30         | 35         | 1          | 22         | 23         | 7          | 37         | 44         |
| 500505                         | Theatre Arts                     | 2          | 7          | 9          |           | 1          | 1          | 2          | 3          | 5          | 1          | 7          | 8          | 3          | 11         | 14         |
| 500701                         | Art                              | 2          | 3          | 5          | 2         | 4          | 6          | 2          | 3          | 5          | 2          | 1          | 3          | 2          | 8          | 10         |
| 500901                         | Music                            | 3          | 3          | 6          | 1         | 1          | 2          | 1          |            | 1          | 2          | 1          | 3          | 2          | 3          | 5          |
| 540101                         | History                          |            | 3          | 3          |           | 1          | 1          |            |            |            | 1          | 2          | 3          | 1          | 1          | 2          |
|                                | <b>SCHOOL TOTAL</b>              | <b>81</b>  | <b>266</b> | <b>347</b> | <b>62</b> | <b>229</b> | <b>290</b> | <b>74</b>  | <b>229</b> | <b>303</b> | <b>74</b>  | <b>240</b> | <b>314</b> | <b>93</b>  | <b>374</b> | <b>467</b> |
| <b>BUSINESS ADMINISTRATION</b> |                                  |            |            |            |           |            |            |            |            |            |            |            |            |            |            |            |
| 520201                         | Business Administration          | 20         | 54         | 74         | 29        | 57         | 86         | 27         | 40         | 67         | 47         | 64         | 111        | 51         | 96         | 147        |
| 520301                         | Accounting                       | 1          | 13         | 14         | 4         | 14         | 18         | 3          | 3          | 6          | 5          | 9          | 14         | 7          | 12         | 19         |
| 520601                         | Economics                        |            | 1          | 1          |           | 2          | 2          |            | 1          | 1          | 1          |            | 1          | 1          | 4          | 5          |
|                                | <b>SCHOOL TOTAL</b>              | <b>21</b>  | <b>68</b>  | <b>89</b>  | <b>33</b> | <b>73</b>  | <b>106</b> | <b>30</b>  | <b>44</b>  | <b>74</b>  | <b>53</b>  | <b>73</b>  | <b>126</b> | <b>59</b>  | <b>112</b> | <b>171</b> |
| <b>EDUCATION</b>               |                                  |            |            |            |           |            |            |            |            |            |            |            |            |            |            |            |
| 130101                         | Educational Studies              | 1          | 2          | 3          |           | 5          | 5          | 3          | 12         | 15         | 4          | 9          | 13         | 5          | 17         | 22         |
| 131202                         | Elementary Education             |            |            |            |           |            |            |            |            |            |            |            |            |            |            |            |
| 131210                         | Early Childhood Education        | 1          | 13         | 14         |           | 2          | 2          |            | 7          | 7          |            | 4          | 4          |            | 11         |            |
|                                | <b>SCHOOL TOTAL</b>              | <b>2</b>   | <b>15</b>  | <b>17</b>  |           | <b>7</b>   | <b>7</b>   | <b>3</b>   | <b>19</b>  | <b>22</b>  | <b>4</b>   | <b>13</b>  | <b>17</b>  | <b>5</b>   | <b>28</b>  | <b>33</b>  |
| <b>SOCIAL WORK</b>             |                                  |            |            |            |           |            |            |            |            |            |            |            |            |            |            |            |
| 440701                         | Social Work                      | 2          | 19         | 21         | 3         | 22         | 25         | 1          | 17         | 18         | 6          | 20         | 26         | 2          | 21         | 23         |
|                                | <b>SCHOOL TOTAL</b>              | <b>2</b>   | <b>19</b>  | <b>21</b>  | <b>3</b>  | <b>22</b>  | <b>25</b>  | <b>1</b>   | <b>17</b>  | <b>18</b>  | <b>6</b>   | <b>20</b>  | <b>26</b>  | <b>2</b>   | <b>21</b>  | <b>23</b>  |
|                                | <b>GRAND TOTAL</b>               | <b>106</b> | <b>368</b> | <b>474</b> | <b>98</b> | <b>331</b> | <b>429</b> | <b>108</b> | <b>309</b> | <b>417</b> | <b>137</b> | <b>346</b> | <b>483</b> | <b>159</b> | <b>535</b> | <b>694</b> |

† Phased Out 2005-2008

SOURCE: Banner by Ellucian/Student Database



**ACCELERATED BACHELOR/MASTER DUAL DEGREE RECIPIENTS  
BY SCHOOL, CIP CODE, MAJOR AND GENDER**

**AY 2015-16 – 2019-20**

| CIP   | SCHOOL/MAJOR     | 2015-16 |   |     | 2016-17 |   |     | 2017-18 |   |     | 2018-19 |   |     | 2019-20 |   |     |
|---|------------------|---------|---|-----|---------|---|-----|---------|---|-----|---------|---|-----|---------|---|-----|
|   |                  | M       | W | TTL | M       | W | TTL | M       | W | TTL | M       | W | TTL | M       | W | TTL |
| <b><u>SCHOOL OF ARTS &amp; SCIENCES</u></b>     |                  |         |   |     |         |   |     |         |   |     |         |   |     |         |   |     |
| 110701  | Computer Science |         |   |     |         |   |     |         |   |     |         |   |     |         |   |     |
| 260101  | Biology          |         |   |     |         |   |     |         |   |     |         |   |     |         |   |     |
| 270101  | Mathematics      |         | 1 | 1   |         | 1 | 1   |         |   |     |         |   |     |         |   |     |
| 400501  | Chemistry        |         |   |     |         |   |     |         |   |     |         |   |     |         |   |     |
| 400801  | Physics          |         |   |     |         |   |     |         |   |     |         |   |     |         |   |     |
| <b>SCHOOL TOTAL</b>                             |                  |         | 1 | 1   |         | 1 | 1   |         |   |     |         |   |     |         |   |     |
| <b><u>SCHOOL OF BUSINESS ADMINISTRATION</u></b> |                  |         |   |     |         |   |     |         |   |     |         |   |     |         |   |     |
| 520301  | Accounting       |         |   |     |         |   |     | 1       |   | 1   |         |   |     |         |   |     |
| <b>SCHOOL TOTAL</b>                             |                  |         |   |     |         |   |     | 1       |   | 1   |         |   |     |         |   |     |
| <b>GRAND TOTAL</b>                              |                  |         | 1 | 1   |         | 1 | 1   | 1       |   | 1   |         |   |     |         |   |     |

SOURCE: Banner by Ellucian/Student Database

**SPECIALIST DEGREE RECIPIENTS BY SCHOOL, CIP CODE, MAJOR AND GENDER**

**AY 2015-16 – 2019-20**

| CIP                               | SCHOOL/MAJOR           | 2015-16 |   |     | 2016-17 |   |     | 2017-18 |   |     | 2018-19 |   |     | 2019-20 |   |     |
|-----------------------------------|------------------------|---------|---|-----|---------|---|-----|---------|---|-----|---------|---|-----|---------|---|-----|
|                                   |                        | M       | W | TTL | M       | W | TTL | M       | W | TTL | M       | W | TTL | M       | W | TTL |
| <b><u>SCHOOL OF EDUCATION</u></b> |                        |         |   |     |         |   |     |         |   |     |         |   |     |         |   |     |
| 130401                            | Educational Leadership | 2       |   | 2   | 1       |   | 1   |         |   |     |         |   |     |         |   |     |
| <b>SCHOOL TOTAL</b>               |                        | 2       |   | 2   |         |   |     |         |   |     |         |   |     |         |   |     |
| <b>GRAND TOTAL</b>                |                        | 2       |   | 2   | 1       |   | 1   | 6       | 8 | 14  | 5       | 8 | 13  | 8       | 9 | 17  |

SOURCE: Banner by Ellucian/Student Database



## MASTER'S DEGREE RECIPIENTS BY SCHOOL, CIP CODE, MAJOR AND GENDER

**AY 2015-16 – 2019-20**

| CIP                            | MAJOR                                    | 2015-16   |            |            | 2016-17   |            |            | 2017-18   |            |            | 2018-19   |            |            | 2019-20   |           |            |
|--------------------------------|--|-----------|------------|------------|-----------|------------|------------|-----------|------------|------------|-----------|------------|------------|-----------|-----------|------------|
|                                |  | M         | W          | TTL        | M         | W          | TTL        | M         | W          | TTL        | M         | W          | TTL        | M         | W         | TTL        |
| <b>ARTS &amp; SCIENCES</b>     |  |           |            |            |           |            |            |           |            |            |           |            |            |           |           |            |
| 50201                          | African American Studies                 | 2         | 3          | 5          | 1         |            | 1          | 2         | 2          | 4          | 1         |            | 1          | 2         | 2         | 4          |
| 50299                          | Africana Women's Studies                 |           | 1          | 1          |           | 1          | 1          |           | 1          | 1          |           | 1          | 1          |           | 4         | 4          |
| 110701                         | Computer Science                         | 9         | 6          | 15         | 13        | 7          | 20         | 11        | 5          | 16         | 4         |            | 4          | 8         | 2         | 10         |
| 160901                         | French                                   |           |            |            |           |            |            |           |            |            |           |            |            |           |           |            |
| 230101                         | English                                  | 1         |            | 1          | 2         | 4          | 6          |           | 1          | 1          |           | 2          | 2          |           |           |            |
| 260101                         | Biology                                  | 1         | 4          | 5          |           | 2          | 2          | 1         |            | 1          | 1         | 1          | 2          |           |           |            |
| 270101                         | Mathematics                              | 2         | 1          | 3          |           | 4          | 4          | 2         | 6          | 8          |           | 3          | 3          | 2         | 2         | 4          |
| 400501                         | Chemistry                                | 1         | 5          | 6          |           | 3          | 3          | 1         | 3          | 4          | 1         | 5          | 6          | 4         | 2         | 6          |
| 400801                         | Physics                                  | 3         | 2          | 5          | 7         | 3          | 10         | 4         | 7          | 11         | 3         | 1          | 4          | 2         | 1         | 3          |
| 430104                         | Criminal Justice Administration          |           | 2          | 2          | 3         | 2          | 5          |           | 6          | 6          | 1         | 4          | 5          | 1         | 6         | 7          |
| 440401                         | Public Administration                    | 9         | 9          | 18         | 10        | 7          | 17         | 12        | 9          | 21         | 5         | 14         | 19         | 6         | 7         | 13         |
| 451001                         | Political Science                        |           | 1          | 1          |           |            |            | 1         | 2          | 3          |           |            |            | 1         |           | 1          |
| 451101                         | Sociology                                | 1         |            | 1          |           | 3          | 3          | 3         | 3          | 6          | 3         | 4          | 7          |           |           |            |
| 540101                         | History                                  |           | 1          | 1          |           | 1          | 1          |           |            |            |           | 1          |            |           |           |            |
| 160905                         | Spanish                                  |           |            |            |           |            |            |           |            |            |           |            |            |           |           |            |
| <b>SCHOOL TOTAL</b>            |  | <b>29</b> | <b>35</b>  | <b>64</b>  | <b>36</b> | <b>37</b>  | <b>73</b>  | <b>37</b> | <b>45</b>  | <b>82</b>  | <b>19</b> | <b>36</b>  | <b>54</b>  | <b>26</b> | <b>26</b> | <b>52</b>  |
| <b>BUSINESS ADMINISTRATION</b> |  |           |            |            |           |            |            |           |            |            |           |            |            |           |           |            |
| 520201                         | Business Administration                  | 12        | 14         | 26         | 16        | 15         | 31         | 7         | 13         | 20         | 7         | 9          | 16         | 9         | 10        | 19         |
| 520301                         | Accounting                               | 2         | 4          | 6          | 2         | 15         | 17         | 2         | 2          | 4          | 2         | 3          | 5          | 3         |           | 3          |
| 520601                         | Economics                                |           | 2          | 2          |           |            |            |           | 2          | 2          |           |            |            |           |           |            |
| <b>SCHOOL TOTAL</b>            |  | <b>14</b> | <b>20</b>  | <b>34</b>  | <b>18</b> | <b>30</b>  | <b>48</b>  | <b>9</b>  | <b>17</b>  | <b>26</b>  | <b>9</b>  | <b>12</b>  | <b>21</b>  | <b>12</b> | <b>10</b> | <b>22</b>  |
| <b>EDUCATION</b>               |  |           |            |            |           |            |            |           |            |            |           |            |            |           |           |            |
| 130401                         | Educational Leadership                   | 2         | 6          | 8          | 7         | 9          | 16         | 7         | 11         | 18         | 3         | 6          | 9          | 3         | 3         | 6          |
| 131001                         | Special Ed - Gen Curriculum              |           | 2          | 2          |           | 1          | 1          | 3         |            | 3          | 2         | 2          | 4          |           |           |            |
| 131101                         | School Counseling                        | 2         | 10         | 12         | 2         | 9          | 11         | 5         | 8          | 13         | 2         | 5          | 7          | 2         | 10        | 12         |
| 131205                         | Secondary Education<br>(Science or Math) |           |            |            |           |            |            | 4         |            | 4          | 1         | 1          | 2          |           | 1         | 1          |
| 131199                         | Clinical Mental Hlth Counseling          |           |            |            |           |            |            |           |            |            |           |            |            | 2         | 6         | 8          |
| 139999                         | Community Counseling                     | 2         | 12         | 14         | 1         | 4          | 5          | 2         | 7          | 9          | 1         | 6          | 7          |           |           |            |
| <b>SCHOOL TOTAL</b>            |  | <b>6</b>  | <b>30</b>  | <b>36</b>  | <b>10</b> | <b>23</b>  | <b>33</b>  | <b>21</b> | <b>26</b>  | <b>47</b>  | <b>9</b>  | <b>20</b>  | <b>29</b>  | <b>7</b>  | <b>20</b> | <b>27</b>  |
| <b>SOCIAL WORK</b>             |  |           |            |            |           |            |            |           |            |            |           |            |            |           |           |            |
| 440701                         | Social Work                              | 20        | 128        | 148        | 18        | 71         | 89         | 11        | 69         | 80         | 8         | 58         | 66         | 8         | 41        | 49         |
| <b>SCHOOL TOTAL</b>            |  | <b>20</b> | <b>128</b> | <b>148</b> | <b>18</b> | <b>71</b>  | <b>89</b>  | <b>11</b> | <b>69</b>  | <b>80</b>  | <b>8</b>  | <b>58</b>  | <b>66</b>  | <b>8</b>  | <b>41</b> | <b>49</b>  |
| <b>GRAND TOTAL</b>             |  | <b>69</b> | <b>213</b> | <b>282</b> | <b>82</b> | <b>161</b> | <b>243</b> | <b>78</b> | <b>157</b> | <b>235</b> | <b>45</b> | <b>126</b> | <b>171</b> | <b>53</b> | <b>97</b> | <b>150</b> |

SOURCE: Banner by Ellucian/Student Database



**DOCTORAL DEGREE RECIPIENTS BY SCHOOL, CIP CODE, MAJOR AND GENDER**

**AY 2015-16 – 2019-20**

| CIP   | SCHOOL/MAJOR/CONCENTRATION | 2015-16   |           |           | 2016-17   |           |           | 2017-18   |           |           | 2018-19   |           |           | 2019-20  |           |           |
|---|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|
|   |                            | M         | W         | TTL       | M         | W         | TTL       | M         | W         | TTL       | M         | W         | TTL       | M        | W         | TTL       |
| <b><u>SCHOOL OF ARTS &amp; SCIENCES</u></b> |                            |           |           |           |           |           |           |           |           |           |           |           |           |          |           |           |
| 50201                                       | African-American Studies   |           |           |           |           |           |           | 1         | 2         | 3         | 1         | 2         | 3         | 1        | 2         | 3         |
| 50299                                       | Africana Women's Studies   |           |           |           | 1         | 1         |           | 1         | 1         |           | 1         | 1         |           |          | 3         | 3         |
| 160900                                      | Romance Languages          |           |           |           |           |           |           |           |           |           |           |           |           |          |           |           |
| 230101                                      | English                    |           |           |           | 1         | 1         |           |           |           |           |           | 5         |           | 1        | 1         | 2         |
| 260101                                      | Biology                    | 1         | 3         | 4         | 3         | 6         | 9         | 1         | 2         | 3         | 3         | 2         | 5         |          | 1         | 1         |
| 400501                                      | Chemistry                  | 3         | 2         | 5         | 2         | 2         | 4         | 1         | 2         | 3         | 3         | 1         | 4         | 2        | 5         | 7         |
| 451001                                      | Political Science          | 1         |           | 1         | 2         | 2         | 4         | 2         | 1         | 3         | 1         |           | 1         | 1        | 3         | 4         |
| 540100                                      | History                    |           | 1         | 1         |           |           |           |           |           |           |           |           |           |          | 1         | 1         |
| <b>SCHOOL TOTAL</b>                         |                            | <b>5</b>  | <b>6</b>  | <b>11</b> | <b>8</b>  | <b>11</b> | <b>19</b> | <b>5</b>  | <b>8</b>  | <b>13</b> | <b>8</b>  | <b>11</b> | <b>19</b> | <b>5</b> | <b>16</b> | <b>21</b> |
| <b><u>SCHOOL OF EDUCATION</u></b>           |                            |           |           |           |           |           |           |           |           |           |           |           |           |          |           |           |
| 130401                                      | Educational Leadership     | 4         | 8         | 12        | 6         | 15        | 21        | 6         | 8         | 14        | 5         | 8         | 13        | 4        | 7         | 11        |
| <b>SCHOOL TOTAL</b>                         |                            | <b>4</b>  | <b>8</b>  | <b>12</b> | <b>6</b>  | <b>15</b> | <b>21</b> | <b>6</b>  | <b>8</b>  | <b>14</b> | <b>5</b>  | <b>8</b>  | <b>13</b> | <b>4</b> | <b>7</b>  | <b>11</b> |
| <b><u>SCHOOL OF SOCIAL WORK</u></b>         |                            |           |           |           |           |           |           |           |           |           |           |           |           |          |           |           |
| 440701                                      | Social Work                | 1         | 4         | 5         |           | 3         | 3         |           | 3         | 3         | 1         | 4         | 5         |          | 4         | 4         |
| <b>SCHOOL TOTAL</b>                         |                            | <b>1</b>  | <b>4</b>  | <b>5</b>  |           | <b>3</b>  | <b>3</b>  |           | <b>3</b>  | <b>3</b>  | <b>1</b>  | <b>4</b>  | <b>5</b>  |          |           | <b>4</b>  |
| <b>GRAND TOTAL</b>                          |                            | <b>10</b> | <b>18</b> | <b>28</b> | <b>14</b> | <b>29</b> | <b>43</b> | <b>11</b> | <b>19</b> | <b>30</b> | <b>14</b> | <b>23</b> | <b>37</b> | <b>9</b> | <b>27</b> | <b>36</b> |

† Phased Out 2005-2008

SOURCE: Banner by Ellucian/Student Database



**UNDERGRADUATE AND GRADUATE CAREER PLACEMENT**  
**OVERALL 2020 – 2021 GRADUATING CLASS**

| <b>Classification</b>             | <b># of student recipients</b> | <b># of survey responses</b> | <b>% of survey responses</b> | <b>% of non-survey responses</b> | <b>% seeking</b> | <b>% not seeking</b> | <b>% employed</b> |
|-----------------------------------|--------------------------------|------------------------------|------------------------------|----------------------------------|------------------|----------------------|-------------------|
| <b>Undergraduate and Graduate</b> | 790                            | 203                          | 25.70%                       | 74.30%                           | 41.40%           | 1.00%                | 57.60%            |

*Note: percentage data is based on completed survey responses. Due to pandemic survey responses are low.*

*Note: military service is included in employed*

SOURCE: Career and Professional Development





**Faculty / Staff**



**FULL-TIME INSTRUCTIONAL FACULTY BY SCHOOL, GENDER, ETHNICITY, RANK,  
TENURE AND TERMINAL DEGREE**

**FALL 2020**

| SCHOOL<br>GENDER               | ETHNICITY  |            |            |           |            |           | RANK       |            |            |           |            | TENURE     | TERMINAL<br>DEGREE |
|--------------------------------|------------|------------|------------|-----------|------------|-----------|------------|------------|------------|-----------|------------|------------|--------------------|
|                                | TTL        | AS         | BL         | HS        | WH         | OT        | PROF       | ASSOC      | ASST       | INST      | LECT       |            |                    |
| <b>ARTS &amp; SCIENCES</b>     |            |            |            |           |            |           |            |            |            |           |            |            |                    |
| Men                            | 69         | 11         | 44         | 2         | 10         | 2         | 26         | 31         | 4          | 4         | 3          | 55         | 63                 |
| Women                          | 55         | 5          | 45         | 1         | 3          | 1         | 6          | 22         | 13         | 7         | 3          | 29         | 48                 |
| <b>TOTAL</b>                   | <b>124</b> | <b>16</b>  | <b>89</b>  | <b>3</b>  | <b>13</b>  | <b>3</b>  | <b>32</b>  | <b>53</b>  | <b>17</b>  | <b>11</b> | <b>6</b>   | <b>84</b>  | <b>111</b>         |
| <b>%</b>                       |            | <b>13%</b> | <b>72%</b> | <b>2%</b> | <b>10%</b> | <b>2%</b> | <b>26%</b> | <b>43%</b> | <b>14%</b> | <b>9%</b> | <b>5%</b>  | <b>68%</b> | <b>90%</b>         |
| <b>BUSINESS ADMINISTRATION</b> |            |            |            |           |            |           |            |            |            |           |            |            |                    |
| Men                            | 14         | 3          | 10         |           | 1          |           | 8          | 5          |            | 1         |            | 13         | 13                 |
| Women                          | 10         | 1          | 9          |           |            |           | 1          | 6          | 2          |           | 1          | 7          | 8                  |
| <b>TOTAL</b>                   | <b>24</b>  | <b>4</b>   | <b>19</b>  |           | <b>1</b>   |           | <b>9</b>   | <b>11</b>  | <b>2</b>   | <b>1</b>  | <b>1</b>   | <b>20</b>  | <b>21</b>          |
| <b>%</b>                       |            | <b>17%</b> | <b>79%</b> |           | <b>4%</b>  |           | <b>38%</b> | <b>46%</b> | <b>8%</b>  | <b>4%</b> | <b>4%</b>  | <b>83%</b> | <b>88%</b>         |
| <b>EDUCATION</b>               |            |            |            |           |            |           |            |            |            |           |            |            |                    |
| Men                            | 5          | 1          | 4          |           |            |           | 3          |            | 2          |           |            | 3          | 5                  |
| Women                          | 9          |            | 9          |           |            |           | 2          | 4          | 2          |           |            | 5          | 9                  |
| <b>TOTAL</b>                   | <b>14</b>  | <b>1</b>   | <b>13</b>  |           |            |           | <b>5</b>   | <b>4</b>   | <b>4</b>   |           |            | <b>8</b>   | <b>14</b>          |
| <b>%</b>                       |            | <b>7%</b>  | <b>93%</b> |           |            |           | <b>36%</b> | <b>29%</b> | <b>29%</b> |           |            | <b>57%</b> | <b>100%</b>        |
| <b>SOCIAL WORK</b>             |            |            |            |           |            |           |            |            |            |           |            |            |                    |
| Men                            | 7          | 1          | 5          |           | 1          |           |            | 4          | 2          |           | 1          | 4          | 7                  |
| Women                          | 8          |            | 7          |           | 1          |           |            | 3          | 3          |           | 2          | 4          | 8                  |
| <b>TOTAL</b>                   | <b>15</b>  | <b>1</b>   | <b>12</b>  |           | <b>2</b>   |           |            | <b>7</b>   | <b>5</b>   |           | <b>3</b>   | <b>8</b>   | <b>15</b>          |
| <b>%</b>                       |            | <b>7%</b>  | <b>80%</b> |           | <b>13%</b> |           |            | <b>47%</b> | <b>33%</b> |           | <b>20%</b> | <b>53%</b> | <b>100%</b>        |
| <b>GRAND TOTAL</b>             |            |            |            |           |            |           |            |            |            |           |            |            |                    |
| Men                            | 95         | 16         | 63         | 2         | 12         | 2         | 37         | 40         | 8          | 5         | 4          | 75         | 88                 |
| Women                          | 82         | 6          | 70         | 1         | 4          | 1         | 9          | 35         | 20         | 7         | 6          | 45         | 73                 |
| <b>TTL</b>                     | <b>177</b> | <b>22</b>  | <b>133</b> | <b>3</b>  | <b>16</b>  | <b>3</b>  | <b>46</b>  | <b>75</b>  | <b>28</b>  | <b>12</b> | <b>10</b>  | <b>120</b> | <b>161</b>         |
| <b>TTL %</b>                   |            | <b>12%</b> | <b>75%</b> | <b>2%</b> | <b>9%</b>  | <b>2%</b> | <b>26%</b> | <b>42%</b> | <b>16%</b> | <b>7%</b> | <b>6%</b>  | <b>68%</b> | <b>91%</b>         |

NOTE: AI = American Indian/Alaskan Native AS = Asian BL = Black/African American HS = Hispanic WH = White OT=Other

SOURCE: Banner by Ellucian/HR Database



**PART-TIME INSTRUCTIONAL FACULTY BY SCHOOL, GENDER,  
ETHNICITY AND TERMINAL DEGREE**

**FALL 2020**

| <b>SCHOOL</b>                         | <b>ETHNICITY</b> |           |           |             |           |           |            |
|---------------------------------------|------------------|-----------|-----------|-------------|-----------|-----------|------------|
| <b>GENDER</b>                         | <b>TOTAL</b>     | <b>AI</b> | <b>AS</b> | <b>BL</b>   | <b>HI</b> | <b>WH</b> | <b>OTH</b> |
| <b><u>ARTS &amp; SCIENCES</u></b>     |                  |           |           |             |           |           |            |
| Men                                   | 41               |           |           | 36          |           | 2         | 3          |
| Women                                 | 41               |           |           | 37          | 1         | 3         |            |
| <b>TOTAL</b>                          | <b>82</b>        |           |           | <b>73</b>   | <b>1</b>  | <b>5</b>  | <b>3</b>   |
| <b>%</b>                              |                  |           |           | <b>89%</b>  | <b>1%</b> | <b>6%</b> | <b>4%</b>  |
| <b><u>BUSINESS ADMINISTRATION</u></b> |                  |           |           |             |           |           |            |
| Men                                   | 4                |           |           | 4           |           |           |            |
| Women                                 | 2                |           |           | 2           |           |           |            |
| <b>TOTAL</b>                          | <b>6</b>         |           |           | <b>6</b>    |           |           |            |
| <b>%</b>                              |                  |           |           | <b>100%</b> |           |           |            |
| <b><u>EDUCATION</u></b>               |                  |           |           |             |           |           |            |
| Men                                   | 5                |           |           | 4           |           | 1         |            |
| Women                                 | 6                |           |           | 6           |           |           |            |
| <b>TOTAL</b>                          | <b>11</b>        |           |           | <b>10</b>   |           | <b>1</b>  |            |
| <b>%</b>                              |                  |           |           | <b>91%</b>  |           | <b>9%</b> |            |
| <b><u>SOCIAL WORK</u></b>             |                  |           |           |             |           |           |            |
| Men                                   | 2                |           |           | 2           |           |           |            |
| Women                                 | 4                |           |           | 4           |           |           |            |
| <b>TOTAL</b>                          | <b>6</b>         |           |           | <b>6</b>    |           |           |            |
| <b>%</b>                              |                  |           |           | <b>100%</b> |           |           |            |
| <b><u>GRAND TOTAL</u></b>             |                  |           |           |             |           |           |            |
| Men                                   | 52               |           |           | 46          |           | 3         | 3          |
| Women                                 | 53               |           |           | 49          | 1         | 3         |            |
| <b>TOTAL</b>                          | <b>105</b>       |           |           | <b>95</b>   | <b>1</b>  | <b>6</b>  | <b>3</b>   |
| <b>%</b>                              |                  |           |           | <b>90%</b>  | <b>1%</b> | <b>6%</b> | <b>3%</b>  |

NOTE: AI = American Indian/Alaskan Native AS = Asian BL = Black/African American WH = White HI = Hispanic OTH=Other

SOURCE: Banner by Ellucian/HR Database





## FULL-TIME INSTRUCTIONAL FACULTY PROFILE

**FALL 2016 – 2020**

| <b>CATEGORY</b>                | <b>2016</b> |             | <b>2017</b> |             | <b>2018</b> |             | <b>2019</b> |             | <b>2020</b> |             |
|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b><u>SCHOOL</u></b>           |             |             |             |             |             |             |             |             |             |             |
| Arts & Sciences                | 119         | 68%         | 121         | 68%         | 125         | 69%         | 125         | 69%         | 124         | 70%         |
| Business Administration        | 27          | 15%         | 27          | 15%         | 27          | 15%         | 25          | 14%         | 24          | 14%         |
| Education                      | 13          | 7%          | 13          | 7%          | 13          | 7%          | 15          | 8%          | 14          | 8%          |
| Social Work                    | 17          | 10%         | 18          | 10%         | 17          | 9%          | 16          | 9%          | 15          | 8%          |
| <b>TOTAL</b>                   | <b>176</b>  | <b>100%</b> | <b>179</b>  | <b>100%</b> | <b>182</b>  | <b>100%</b> | <b>181</b>  | <b>100%</b> | <b>177</b>  | <b>100%</b> |
| <b><u>RANK</u></b>             |             |             |             |             |             |             |             |             |             |             |
| Professor                      | 43          | 24%         | 48          | 27%         | 48          | 26%         | 46          | 25%         | 46          | 26%         |
| Associate Professor            | 65          | 37%         | 62          | 35%         | 62          | 34%         | 78          | 43%         | 75          | 42%         |
| Assistant Professor            | 50          | 28%         | 46          | 26%         | 40          | 22%         | 29          | 16%         | 28          | 16%         |
| Instructor                     | 5           | 3%          | 5           | 3%          | 10          | 5%          | 10          | 6%          | 12          | 7%          |
| Lecturer                       | 13          | 7%          | 13          | 7%          | 13          | 7%          | 12          | 7%          | 10          | 6%          |
| No Rank                        |             |             | 5           | 3%          | 9           | 5%          | 6           | 3%          | 6           | 3%          |
| <b>TOTAL</b>                   | <b>176</b>  | <b>100%</b> | <b>179</b>  | <b>100%</b> | <b>182</b>  | <b>100%</b> | <b>181</b>  | <b>100%</b> | <b>177</b>  | <b>100%</b> |
| <b><u>DEGREE</u></b>           |             |             |             |             |             |             |             |             |             |             |
| Doctoral                       | 143         | 81%         | 145         | 81%         | 145         | 80%         | 160         | 88%         | 161         | 91%         |
| Master's                       | 33          | 19%         | 34          | 19%         | 37          | 20%         | 21          | 12%         | 16          | 9%          |
| <b>TOTAL</b>                   | <b>176</b>  | <b>100%</b> | <b>179</b>  | <b>100%</b> | <b>182</b>  | <b>100%</b> | <b>181</b>  | <b>100%</b> | <b>177</b>  | <b>100%</b> |
| <b><u>TENURE</u></b>           |             |             |             |             |             |             |             |             |             |             |
| Tenure                         | 114         | 65%         | 105         | 59%         | 105         | 58%         | 117         | 65%         | 120         | 68%         |
| On-Track                       | 22          | 13%         | 46          | 26%         | 42          | 23%         | 34          | 19%         | 30          | 17%         |
| Non-Tenure Track               | 40          | 23%         | 28          | 16%         | 35          | 19%         | 30          | 17%         | 27          | 15%         |
| <b>TOTAL</b>                   | <b>176</b>  | <b>100%</b> | <b>179</b>  | <b>100%</b> | <b>182</b>  | <b>100%</b> | <b>181</b>  | <b>100%</b> | <b>177</b>  | <b>100%</b> |
| <b><u>GENDER</u></b>           |             |             |             |             |             |             |             |             |             |             |
| Men                            | 100         | 57%         | 98          | 55%         | 98          | 54%         | 98          | 54%         | 95          | 54%         |
| Women                          | 76          | 43%         | 81          | 45%         | 84          | 46%         | 83          | 46%         | 82          | 46%         |
| <b>TOTAL</b>                   | <b>176</b>  | <b>100%</b> | <b>179</b>  | <b>100%</b> | <b>182</b>  | <b>100%</b> | <b>181</b>  | <b>100%</b> | <b>177</b>  | <b>100%</b> |
| <b><u>ETHNICITY</u></b>        |             |             |             |             |             |             |             |             |             |             |
| Nonresident Alien              | 6           | 3%          | 6           | 3%          | 5           | 3%          | 3           | 2%          | 3           | 2%          |
| American Indian/Alaskan Native |             |             |             |             |             |             |             |             |             | 0%          |
| Asian or Pacific Islander      | 21          | 12%         | 20          | 11%         | 20          | 11%         | 20          | 11%         | 21          | 12%         |
| Black or African American      | 129         | 73%         | 132         | 74%         | 135         | 74%         | 135         | 75%         | 131         | 74%         |
| Hispanic                       | 3           | 2%          | 3           | 2%          | 2           | 1%          | 3           | 2%          | 3           | 2%          |
| White/Non-Hispanic             | 15          | 9%          | 16          | 9%          | 18          | 10%         | 17          | 9%          | 16          | 9%          |
| Other/Unknown                  | 2           | 1%          | 2           | 1%          | 2           | 1%          | 3           | 2%          | 3           | 2%          |
| <b>TOTAL</b>                   | <b>176</b>  | <b>100%</b> | <b>179</b>  | <b>100%</b> | <b>182</b>  | <b>100%</b> | <b>181</b>  | <b>100%</b> | <b>177</b>  | <b>100%</b> |

SOURCE: Banner by Ellucian/Human Resources Database



## INSTRUCTIONAL FACULTY BY EMPLOYMENT STATUS, GENDER, AND RACE/ETHNICITY

**FALL 2016 – 2020**

| EMPLOYMENT STATUS<br>RACE/ETHNICITY &<br>GENDER | 2016       |    |            |    | 2017        |      |            |    | 2018       |    |             |      | 2019       |    |            |    | 2020        |      |            |    |            |    |             |      |            |    |            |    |             |      |
|---|------------|----|------------|----|-------------|------|------------|----|------------|----|-------------|------|------------|----|------------|----|-------------|------|------------|----|------------|----|-------------|------|------------|----|------------|----|-------------|------|
|   | FT         |    | PT         |    | FT          |      | PT         |    | FT         |    | PT          |      | FT         |    | PT         |    | FT          |      | PT         |    |            |    |             |      |            |    |            |    |             |      |
|   | M          | W  | M          | W  | TTL         | %    | M          | W  | M          | W  | TTL         | %    | M          | W  | M          | W  | TTL         | %    | M          | W  | M          | W  | TTL         | %    |            |    |            |    |             |      |
| Nonresident Alien                               | 5          | 1  | 3          |    | 9           | 3%   | 5          | 1  |            | 1  | 7           | 2%   | 4          | 1  | 1          |    | 6           | 2%   | 2          | 1  | 1          |    | 4           | 1%   | 2          | 1  |            | 3  | 1%          |      |
| American Indian or<br>Alaska Native             |            |    |            |    |             | 0%   |            |    |            |    |             | 0%   |            |    | 1          |    | 1           | 0%   |            |    | 1          |    | 1           | 0%   |            |    |            |    | 0%          |      |
| Asian   | 14         | 7  | 1          |    | 22          | 8%   | 14         | 6  |            |    | 20          | 7%   | 15         | 5  | 1          |    | 21          | 7%   | 15         | 5  | 1          |    | 21          | 7%   | 16         | 5  |            | 21 | 7%          |      |
| Black or African American                       | 66         | 63 | 39         | 49 | 217         | 79%  | 63         | 69 | 43         | 49 | 224         | 80%  | 63         | 72 | 43         | 55 | 233         | 79%  | 64         | 71 | 52         | 60 | 247         | 81%  | 61         | 70 | 46         | 49 | 226         | 80%  |
| Hispanic/Latino                                 | 2          | 1  |            |    | 3           | 1%   | 2          | 1  |            |    | 3           | 1%   | 1          | 1  | 2          |    | 4           | 1%   | 2          | 1  | 1          |    | 4           | 1%   | 2          | 1  |            | 1  | 4           | 1%   |
| White   | 12         | 3  | 3          | 5  | 23          | 8%   | 13         | 3  | 3          | 4  | 23          | 8%   | 14         | 4  | 3          | 5  | 26          | 9%   | 13         | 4  | 2          | 2  | 21          | 7%   | 12         | 4  | 3          | 3  | 22          | 8%   |
| Other/Unknown                                   | 1          | 1  |            |    | 2           | 1%   | 1          | 1  | 2          |    | 4           | 1%   | 1          | 1  | 3          |    | 5           | 2%   | 2          | 1  | 3          | 1  | 7           | 2%   | 2          | 1  | 3          |    | 6           | 2%   |
| <b>TOTAL</b>                                    | 100        | 76 | 46         | 54 | 276         | 100% | 98         | 81 | 48         | 54 | 281         | 100% | 98         | 84 | 54         | 60 | 296         | 100% | 98         | 83 | 61         | 63 | 305         | 100% | 95         | 82 | 52         | 53 | 282         | 100% |
| <b>GRAND TOTAL</b>                              | <b>176</b> |    | <b>100</b> |    | <b>276</b>  |      | <b>179</b> |    | <b>102</b> |    | <b>281</b>  |      | <b>182</b> |    | <b>114</b> |    | <b>296</b>  |      | <b>181</b> |    | <b>124</b> |    | <b>305</b>  |      | <b>177</b> |    | <b>105</b> |    | <b>282</b>  |      |
| <b>%</b>  | <b>64%</b> |    | <b>36%</b> |    | <b>100%</b> |      | <b>64%</b> |    | <b>36%</b> |    | <b>100%</b> |      | <b>61%</b> |    | <b>39%</b> |    | <b>100%</b> |      | <b>59%</b> |    | <b>41%</b> |    | <b>100%</b> |      | <b>63%</b> |    | <b>37%</b> |    | <b>100%</b> |      |

SOURCE: Banner by Ellucian/HR Database



**TOTAL EMPLOYEES BY EMPLOYMENT STATUS AND FTE\***  
**FALL 2016 – 2020**

| INSTRUCTIONAL FACULTY STATUS          | 2016 |     | 2017 |     | 2018 |     | 2019 |     | 2020 |     |
|---------------------------------------|------|-----|------|-----|------|-----|------|-----|------|-----|
|                                       | #    | %   | #    | %   | #    | %   | #    | %   | #    | %   |
| Full-time                             | 176  | 64% | 179  | 64% | 182  | 61% | 181  | 59% | 177  | 63% |
| Part-time                             | 100  | 36% | 102  | 36% | 114  | 39% | 124  | 41% | 105  | 37% |
| <b>TOTAL</b>                          | 276  |     | 281  |     | 296  |     | 305  |     | 282  |     |
| Full-time Equivalent (FTE)*           | 209  |     | 213  |     | 220  |     | 222  |     | 212  |     |
| <b>NON INSTRUCTIONAL STAFF STATUS</b> |      |     |      |     |      |     |      |     |      |     |
| Full-time                             | 349  | 90% | 345  | 93% | 359  | 90% | 378  | 91% | 379  | 93% |
| Part-time                             | 37   | 10% | 27   | 7%  | 39   | 10% | 37   | 9%  | 28   | 7%  |
| <b>TOTAL</b>                          | 386  |     | 372  |     | 398  |     | 415  |     | 407  |     |
| Full-time Equivalent (FTE)*           | 368  |     | 359  |     | 379  |     | 397  |     | 393  |     |

\*Faculty FTE = total part-time/3 + total full-time, Staff FTE = total part-time/2 + total full-time

SOURCE: Banner by Ellucian/HR Database





**FACULTY-STUDENT AND STAFF-STUDENT RATIO BY FULL-TIME EQUIVALENT (FTE)\***  
**FALL 2016 – 2020**

| <b>FACULTY/STUDENT RATIO</b> | <b>2016</b> | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> |
|------------------------------|-------------|-------------|-------------|-------------|-------------|
| FTE Faculty                  | 209         | 213         | 220         | 222         | 212         |
| FTE Student                  | 3719        | 3821        | 3761        | 3779        | 3608        |
| <b>FTE Ratio</b>             | <b>1:18</b> | <b>1:18</b> | <b>1:17</b> | <b>1:17</b> | <b>1:17</b> |

| <b>STAFF/STUDENT RATIO</b> | <b>2016</b> | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> |
|----------------------------|-------------|-------------|-------------|-------------|-------------|
| FTE Staff                  | 368         | 359         | 379         | 397         | 393         |
| FTE Student                | 3719        | 3821        | 3761        | 3779        | 3608        |
| <b>FTE Ratio</b>           | <b>1:10</b> | <b>1:11</b> | <b>1:10</b> | <b>1:10</b> | <b>1:9</b>  |

\*Faculty FTE = total part-time/3 + total full-time, Staff FTE = total part-time/2 + total full-time

SOURCE: Banner by Ellucian/HR Database



## TOTAL NUMBER OF FACULTY HEADCOUNT AND STUDENT ENROLLMENT BY DEPARTMENT AND MAJOR

**FALL 2020**

| SCHOOL/MAJOR                             | CIP CODE | UG Students | GR Students | FT Faculty | PT Faculty | SCHOOL/MAJOR TOTAL |
|--|----------|-------------|-------------|------------|------------|--------------------|
| <b>SCHOOL OF ARTS AND SCIENCES**</b>     |          | <b>2235</b> | <b>230</b>  | <b>124</b> | <b>82</b>  | <b>2465</b>        |
| African American Studies                 | 50201    |             | 11          |            |            | 11                 |
| Africana Women's Studies                 | 50299    |             | 1           | 6          | 9          | 1                  |
| History                                  | 540101   | 21          | 4           |            |            | 25                 |
| Humanities                               | 240199   |             | 53          |            |            | 53                 |
| Art                                      | 500701   | 32          |             | 6          | 5          | 32                 |
| Fashion Design/Merchandising             | 500407   | 166         |             |            |            | 166                |
| Biology*                                 | 260101   | 345         | 22          | 17         | 2          | 367                |
| Dual Degree-Biology                      | 260101   | 7           |             |            |            | 7                  |
| Chemistry                                | 400501   | 47          | 27          | 11         |            | 74                 |
| Dual Deg Engineer - Chemistry            | 400501   | 13          |             |            |            | 13                 |
| Computer and Information Sys             | 110101   | 13          | 2           |            |            | 15                 |
| Computer Science                         | 110701   | 68          | 13          | 7          |            | 81                 |
| Cybersecurity                            | 110101   | 36          |             |            |            | 36                 |
| Dual Deg Engineer- Comp Sci              | 110101   | 7           |             |            |            | 7                  |
| Criminal Justice Admin                   | 430104   | 265         | 11          | 7          | 5          | 276                |
| Sociology                                | 451101   | 44          | 3           |            |            | 47                 |
| English                                  | 230101   | 27          | 9           | 14         | 13         | 36                 |
| Spanish                                  | 160905   | 2           |             |            |            | 2                  |
| Mass Media Arts                          | 90799    | 461         |             | 10         | 10         | 461                |
| Mathematics                              | 270101   | 19          | 6           | 7          | 9          | 25                 |
| Dual Deg Engineering - Math              | 270101   | 7           |             |            |            | 7                  |
| Music                                    | 500901   | 43          |             | 7          | 9          | 43                 |
| Physics                                  | 400801   | 12          | 2           | 5          | 1          | 14                 |
| Dual Deg Engineer - Physics              | 400801   | 33          |             |            |            | 33                 |
| Political Science                        | 451001   | 120         | 30          | 4          | 8          | 150                |
| Psychology                               | 420101   | 289         |             | 8          | 5          | 289                |
| Psychology - BS Degree                   | 420101   | 65          |             |            |            | 65                 |
| Public Administration                    | 440401   |             | 36          | 6          |            | 36                 |
| Religion                                 | 380201   | 6           |             | 4          | 1          | 6                  |
| Philosophy                               | 380101   | 7           |             |            |            | 7                  |
| Speech Communication                     | 231304   | 20          |             | 5          | 5          | 20                 |
| Theatre Arts                             | 500505   | 60          |             |            |            | 60                 |
| <b>SCHOOL OF BUSINESS ADMINISTRATION</b> |          | <b>660</b>  | <b>99</b>   | <b>24</b>  | <b>6</b>   | <b>759</b>         |
| Accounting                               | 520301   | 61          | 1           | 8          |            | 62                 |
| Business Administration                  | 520201   | 585         | 98          | 9          | 5          | 683                |
| Economics                                | 520601   | 14          |             | 7          | 1          | 14                 |
| <b>SCHOOL OF EDUCATION**</b>             |          | <b>92</b>   | <b>199</b>  | <b>14</b>  | <b>11</b>  | <b>291</b>         |
| Clinical Mental HlthCounseling           | 511504   |             | 25          |            |            | 25                 |
| Community Counseling                     | 139999   |             | 11          | 4          | 4          | 11                 |
| School Counseling                        | 131101   |             | 27          |            |            | 27                 |
| Curriculum                               | 130301   |             | 1           | 5          | 5          | 1                  |
| Special Ed-General Curriculum            | 131001   |             | 8           |            |            | 8                  |
| Early Childhood Edu Postbacc             | 131210   |             |             |            |            |                    |
| Early Childhood Education                | 131210   | 69          |             |            |            | 69                 |
| Educational Leadership                   | 130401   |             | 37          | 5          | 2          | 37                 |
| Educational Studies                      | 130301   | 23          |             |            |            | 23                 |
| Secondary Education                      | 131205   |             | 8           |            |            | 8                  |
| Higher Ed Leadership                     | 130401   |             | 82          |            |            | 82                 |
| <b>SCHOOL OF SOCIAL WORK</b>             |          | <b>76</b>   | <b>152</b>  | <b>15</b>  | <b>6</b>   | <b>228</b>         |
| Social Work                              | 440701   | 76          | 129         | 15         | 6          | 205                |
| SW Policy Plan Admin & Soc Sci           | 440701   |             | 23          |            |            | 23                 |
| <b>SCHOOL UNDECIDED</b>                  |          | <b>33</b>   |             |            |            | <b>33</b>          |
| General Studies                          | 240102   | 25          |             |            |            | 25                 |
| Non Degree Seeking                       |          | 8           |             |            |            | 8                  |
| <b>GRAND TOTAL</b>                       |          | <b>3096</b> | <b>680</b>  | <b>177</b> | <b>105</b> | <b>3776</b>        |

\*\*The School of Arts & Sciences and School of Education consist of majors having interdisciplinary curriculum where classes are drawn from other areas, thereby faculty members from other respective departments support in delivering the program requirements.

SOURCE: Banner by Ellucian



# Financials



## UNDERGRADUATE AWARDED STUDENT AID

FALL 2020

| SOURCE OF AID  | # of Unduplicated Students | % of Unduplicated Students (N=4123) | \$ Amount Awarded <sup>2</sup> | \$ Amount Disbursed <sup>3</sup> |
|--|----------------------------|-------------------------------------|--------------------------------|----------------------------------|
| Federal Supplemental Educational Opportunity Grant Program | 374                        | 9%                                  | \$ 833,217                     | \$ 481,522                       |
| Federal Work-Study Program                                 | 26                         | 1%                                  | \$ 38,850                      | \$ -                             |
| Federal Pell Grant Program                                 | 2105                       | 51%                                 | \$ 12,681,831                  | \$ 6,911,496                     |
| Federal Direct Student Loans <sup>1</sup>                  | 3497                       | 85%                                 | \$ 40,896,355                  | \$ 17,424,211                    |
| <b>TOTAL</b>   | <b>3605</b>                | <b>87%</b>                          | <b>\$ 54,450,253</b>           | <b>\$ 24,817,229</b>             |

<sup>1</sup> "Federal Direct Student Loans" is comprised of Direct Grad PLUS, Parent PLUS, Subsidized and Unsubsidized Loans.

<sup>2</sup> "\$ Amount Awarded" is based upon eligibility, as some offers were not accepted and applied to the students' account.

<sup>3</sup> "\$Amount Disbursed" is based upon financial aid that was accepted and applied to the students' account.

SOURCE: Banner by Ellucian/Financial Aid/OPAR; AY2021 Financial Aid data are as of the January 25, 2021; Unduplicated student counts are as of the official University Summer 2020, Fall 2020, and Spring 2021 census dates.



**REVENUES FY 2019-20**

| <b>SOURCE</b>                                      | <b>TTL AMT</b>     | <b>%</b>    |
|--|--------------------|-------------|
| Tuition & Fees                                     | 63,651,803         | 58%         |
| Government Grants                                  | 20,646,799         | 19%         |
| Private Gifts & Grants                             | 6,569,812          | 6%          |
| Investment Income                                  | 4,413,544          | 4%          |
| Auxiliary Enterprises                              | 12,743,834         | 12%         |
| Net Realized & Unrealized gain/loss on investments | 0                  | 0%          |
| Other Revenue                                      | 1,313,576          | 1%          |
| Gain on extinguishment of debt                     |                    | 0%          |
| <b>TOTAL REVENUES AND OTHER SUPPORT</b>            | <b>109,339,368</b> | <b>100%</b> |

SOURCE: IPEDS Finance Report

**EXPENDITURES FY 2019-20**

| <b>EXPENSES</b>                       | <b>TTL AMT</b>    | <b>%</b>    |
|---------------------------------------|-------------------|-------------|
| Instruction                           | 28,159,150        | 27%         |
| Research                              | 7,826,073         | 7%          |
| Public Service                        | 2,183,904         | 2%          |
| Academic Support                      | 9,363,011         | 8%          |
| Student Services                      | 10,314,416        | 9%          |
| Auxiliary Enterprises                 | 14,876,693        | 14%         |
| Institutional Support                 | 26,406,409        | 24%         |
| Operation and Plant Maintenance       | 9,675,968         | 9%          |
| <b>TOTAL EDUCATION AND GENERAL</b>    | <b>99,129,656</b> | <b>100%</b> |
| Interest & Financial Expense          |                   |             |
| Gain/Loss on disposal of fixed assets |                   |             |
| <b>TOTAL EXPENSES</b>                 | <b>99,129,656</b> | <b>100%</b> |

SOURCE: IPEDS Finance Report Auditors



**UNDERGRADUATE STUDENT COSTS PER ACADEMIC YEAR**

**AY 2016-17 – 2020-21**

| <b>EXPENSE</b> | <b>2016-17</b>   | <b>2017-18</b>   | <b>2018-19</b>   | <b>2019-20</b>   | <b>2020-21</b>   |
|----------------|------------------|------------------|------------------|------------------|------------------|
| Tuition & Fees | \$ 22,396        | \$ 23,082        | \$ 23,436        | \$ 24,422        | \$ 24,907        |
| Room & Board   | \$ 10,800        | \$ 10,878        | \$ 11,156        | \$ 11,238        | \$ 11,506        |
| <b>TOTAL</b>   | <b>\$ 33,196</b> | <b>\$ 33,960</b> | <b>\$ 34,592</b> | <b>\$ 35,660</b> | <b>\$ 36,413</b> |

SOURCE: Office of Student Accounts

**UNDERGRADUATE ON-CAMPUS STUDENT COST OF ATTENDANCE PER ACADEMIC YEAR**

**AY 2016-17 – 2020-21**

| <b>AVERAGE ON-CAMPUS STUDENT EXPENSE</b> | <b>2016-17</b>   | <b>2017-18</b>   | <b>2018-19</b>   | <b>2019-20</b>   | <b>2020-21</b>   |
|--|------------------|------------------|------------------|------------------|------------------|
| Full-time Tuition (12-18 credit hours)   | \$ 19,880        | \$ 20,476        | \$ 20,680        | \$ 20,888        | \$ 20,888        |
| Required Fees*                           | \$ 2,516         | \$ 2,606         | \$ 2,756         | \$ 3,534         | \$ 3,809         |
| Room (Double Occupancy)                  | \$ 5,396         | \$ 5,400         | \$ 5,508         | \$ 5,618         | \$ 5,878         |
| Board (Maximum Charge)                   | \$ 3,860         | \$ 3,938         | \$ 4,016         | \$ 4,098         | \$ 4,220         |
| Books & Supplies                         | \$ 1,500         | \$ 1,500         | \$ 1,500         | \$ 1,500         | \$ 1,500         |
| Other Misc Expenses                      | \$ 3,065         | \$ 3,112         | \$ 3,312         | \$ 3,312         | \$ 3,312         |
| <b>TOTAL</b>                             | <b>\$ 36,217</b> | <b>\$ 37,032</b> | <b>\$ 37,772</b> | <b>\$ 38,950</b> | <b>\$ 39,607</b> |

\*Requested fees for AY 2020-21 includes \$1,278 Student Health Insurance Fees.

NOTE: Undergraduate Students with the exception of International Students, Student Athletes, and campus Graduate Students may opt out of health insurance with proper proof of coverage.

SOURCE: Ellucian by Banner



# Atlanta University Center



## Library



# Robert W. WOODRUFF LIBRARY

Atlanta University Center

Clark Atlanta University • Interdenominational Theological Center • Morehouse College • Spelman College

## Library Collection of Resources

AY 2016-17 – 2020-21

|    | Collection   | 2016-17 | 2017-18   | 2018-19 | 2019-20 | 2020-21 |
|----|--|---------|-----------|---------|---------|---------|
| 1  | Bound Volumes  | 352,310 | 353,574   | 348,386 | 345,563 | 346,021 |
| 2  | Bound Periodicals and Newspapers                         | 4,218   | 4,218     | 4,211   | 4,211   | 4,211   |
| 3  | Print Journal Subscriptions                              | 987     | 937       | 929     | 929     | 817     |
| 4  | Electronic Journal Subscriptions                         | 2,989   | 2,997     | 3,001   | 3,006   | 3,016   |
| 5  | Full-Text E-Journals Access Through Aggregator Databases | 119,157 | 145,246   | 155,193 | 163,585 | 163,585 |
| 6  | Microforms (Units)                                       | 841,341 | 841,341   | 841,341 | 841,341 | 841,341 |
| 7  | Government Documents                                     | 114,620 | 120,272 * | 120,486 | 120,544 | 120,511 |
| 8  | Theses and Dissertations                                 | 17,933  | 17,963    | 18,015  | 18,037  | 18,105  |
| 9  | Compact Discs  | 2,116   | 2,117     | 2,117   | 2,117   | 2,117   |
| 10 | Databases  | 317     | 344       | 360     | 321     | 323     |
| 11 | Cubic Feet of Archival Collections                       | 8,005   | 8,214     | 8,356   | 8,517   | 9,105   |
| 12 | E-Books  | 92,545  | 99,538    | 106,371 | 112,721 | 121,380 |
| 13 | Audio Visual Material                                    | 6,309   | 6,320     | 6,379   | 6,393   | 5,903   |
| a  | Videos   | 3,965   | 3,965     | 3,965   | 3,965   | 1,356   |
| b  | DVD's  | 2,344   | 2,395     | 2,414   | 2,428   | 2,430   |

|                                  |                   |
|----------------------------------|-------------------|
| Building Established             | 1982              |
| Seating Capacity                 | 1200              |
| Square Footage (total)           | 220,000 sq ft     |
| Employees                        | 88                |
| Exhibition Hall Capacity         | 500               |
| Group Study Rooms                | 14                |
| Public Access Workstations       | 230 PCs and iMacs |
| Smart Classrooms & Learning Labs | 8                 |

Electronic Information Services/Resources, On-line Databases included in table above

\* Denotes Revision Fall 2020

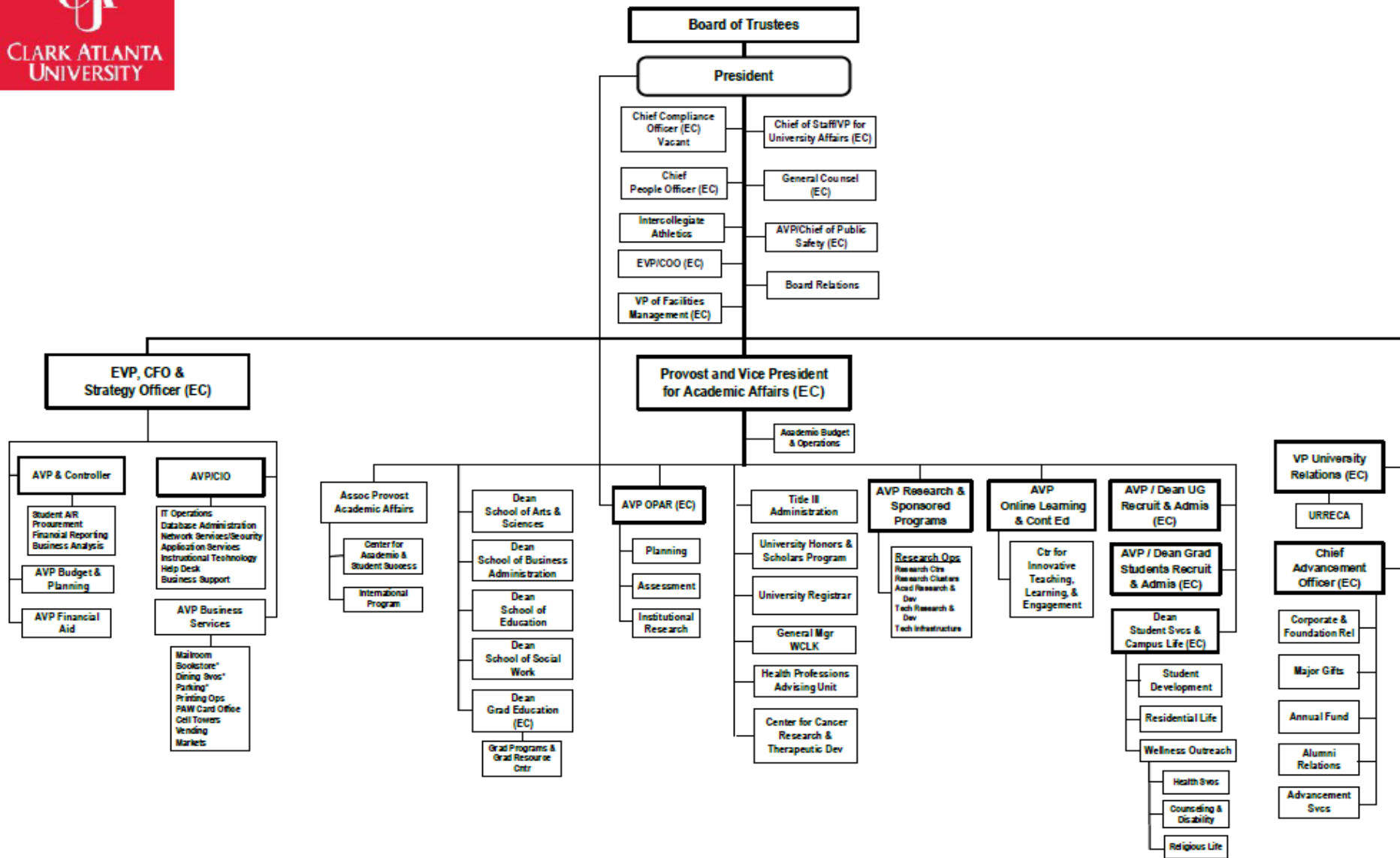
SOURCE: Robert W. Woodruff Library





# Administration

# 2020-2021 ORGANIZATIONAL STRUCTURE OF CLARK ATLANTA UNIVERSITY



KEY  
 EC= Executive Cabinet  
 \* = Contracted Services

07/2/2021  
 OPAR/LVL/V1



## BOARD OF TRUSTEES

2019-2020

### CHAIR

Mr. Gregory B. Morrison

### VICE-CHAIR

Mr. Leonard Walker

### SECRETARY

Dr. Delores P. Aldridge

### TRUSTEES

Mr. Pedro Cherry  
Mr. James H. Colon  
Mr. Salvador Diaz-Verson, Jr.  
Mr. Thomas W. Dortch, Jr.  
Mr. Ernest G. Green  
Mr. R. William Ide, III, Esq.  
Mr. Tharon L. Johnson  
Ms. Ingrid Saunders Jones  
Mr. Joel Katz  
Ms. Wendy Lewis

Ms. Valerie R. Love  
Mr. Michael E. Melton  
Mr. Al B. Reid  
Ms. Stephanie Russell  
Ms. Bobby K. Sanford  
Mr. Isaac J. Snype, Jr.  
Mr. Errol B. Taylor, Esq.  
Dr. Alvin Trotter  
Mr. Derrick M. Williams  
Ms. Carolyn Young

### REPRESENTATIVE ON BEHALF OF THE UNITED METHODIST CHURCH

Rev. Dr. Michael T. McQueen

### TRUSTEES EMERITUS

Ms. Juanita P. Baranco, J.D.  
Dr. Harold E. Doley, Jr.  
Mr. Sidney Topol

Ms. Lisa Borders  
Dr. Eldridge W. McMillan

### ALUMNI

Ms. Phinda Hilmon

Mr. Devin White

### FACULTY DELEGATES TO THE BOARD OF TRUSTEES

Dr. William Boone

Dr. Kurt Young

### STUDENT DELEGATES

Mr. Alake Jacobs, Undergraduate SGA President  
Ms. Kadajah Bryant, Graduate SGA President

### EX-OFFICIO

Dr. George T. French, Jr., President

SOURCE: Office of Board Relations



## EXECUTIVE CABINET

2019-2020

|                                  |   |
|----------------------------------|---|
| George T. French Jr., Ph.D.      | President   |
| G. Dale Wesson, Ph.D. *          | Provost and Vice President of Academic Affairs  |
| Eli H. Phillips, Jr.             | Executive Vice President, Chief Operating Officer   |
| Lanze Thompson, Ph.D.            | Chief Financial Officer and SVP, Business and Financial Services  |
| Debra Hoyt                       | Chief People Officer  |
| Richard L. Lucas, Jr., Ph.D. *** | Vice President Institutional Advancement  |
| Sam D. Burston                   | Chief Advancement Officer for Institutional Advancement   |
| Omar Estrada Torres, Ed.D.       | Dean, Student Services & Campus Life  |
| Jennifer Ervin, Esq.             | General Counsel   |
| Charles Gibbs, Ed.D.             | Chief of Staff & VP for University Affairs  |
| Marilynn Davis                   | Chief Real Estate Officer   |
| Robert Clark, Jr. **             | Chief Compliance Officer  |
| Lorri Saddler Rice               | Associate Vice President and Dean of Undergraduate Admissions   |
| Cherise Y. Peters                | Associate Vice President and Dean for Graduate Admissions   |
| Lauren V. Lopez, Ph.D.           | Assistant Vice President, Planning, Assessment and Institutional Research/SACSCOC Institutional Accreditation Liaison (IAL) |

\* Appointed Fall 2020

\*\* Resigned, Spring 2020

\*\*\* Appointed Spring 2021

## ACADEMIC SCHOOL DEANS

|   |                                   |
|---|-----------------------------------|
| School of Arts and Sciences                 | Jaideep Chaudhary, Ph.D., Interim |
| School of Business Administration           | Sylvanus Udoka, Ph.D.             |
| School of Education                         | J. Fidel Turner, Ph.D.            |
| Whitney M. Young, Jr. School of Social Work | Jenny Jones, Ph.D.                |
| Student Services and Campus Life            | Omar E. Torres, Ed.D.             |

SOURCE: Office of Human Resources





## DEGREE GRANTING DEPARTMENT CHAIRS

2019-2020

### SCHOOL OF ARTS AND SCIENCES

|  |  |             |
|--|--|-------------|
| African American Studies, Africana Women's Studies and History | Dr. Eric Duke                                | Chairperson |
| Art  | Prof. Christopher Hickey, <i>Interim</i>     | Chairperson |
| Biological Sciences  | Dr. Winifred Harris, <i>Interim</i>          | Chairperson |
| Chemistry  | Dr. Conrad Ingram, <i>Interim</i>            | Chairperson |
| Cyber Physical Systems   | Dr. Roy George                               | Chairperson |
| Doctor of Arts in Humanities                                   | Dr. Rico Chapman                             | Director    |
| Dual Degree Engineering Program*                               | Dr. Jaideep Chaudhary, <i>Interim</i>        | Chairperson |
| English & Foreign Languages                                    | Dr. Georgene Bess-Montgomery, <i>Interim</i> | Chairperson |
| Mass Media Arts  | Prof. Gary Yates                             | Chairperson |
| Mathematical Sciences  | Dr. Torina Lewis, <i>Interim</i>             | Chairperson |
| Music  | Dr. J. Robert Adams, <i>Interim</i>          | Chairperson |
| Physics  | Dr. Michael Williams, <i>Interim</i>         | Chairperson |
| Political Science  | Dr. Kurt Young, <i>Interim</i>               | Chairperson |
| Psychology   | Dr. Timothy Moore, <i>Interim</i>            | Chairperson |
| Public Administration  | Dr. Henry Elongé                             | Chairperson |
| Religion & Philosophy  | Dr. Philip Dunston                           | Chairperson |
| Sociology & Criminal Justice                                   | Dr. Barbara Combs, <i>Interim</i>            | Chairperson |
| Speech Communication and Theater Arts                          | Dr. Eve Graves                               | Chairperson |

### SCHOOL OF BUSINESS ADMINISTRATION

|                                 |                    |             |
|---------------------------------|--------------------|-------------|
| Decision Sciences and Economics | Dr. Paul Brown     | Chairperson |
| Accounting and Finance          | Dr. Crystal Hudson | Chairperson |
| Management and Marketing        | Dr. Donald Vest    | Chairperson |

### SCHOOL OF EDUCATION

|                          |                      |             |
|--------------------------|----------------------|-------------|
| Counselor Education      | Dr. Crystal Giddings | Chairperson |
| Curriculum & Instruction | Dr. Felicia Mayfield | Chairperson |
| Educational Leadership   | Dr. Barbara Hill     | Chairperson |

### WHITNEY M. YOUNG, JR. SCHOOL OF SOCIAL WORK

|                         |                     |             |
|-------------------------|---------------------|-------------|
| Bachelor of Social Work | Dr. Shonda Lawrence | Chairperson |
| Master of Social Work   | Dr. Joi Showell     | Chairperson |
| Ph.D. in Social Work    | Dr. Eytayo Onifade  | Chairperson |

\* 3 plus 2 Dual Degree Program with partner engineering institutions

SOURCE: Office of Academic Affairs



**CLARK ATLANTA UNIVERSITY**  
***Office of Planning, Assessment and Institutional Research***  
**223 James P. Brawley Dr., SW**  
**Atlanta, GA 30314**  
**404-880-8061**  
**[www.cau.edu](http://www.cau.edu)**